

FEB-27-1997
0016

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10418

NAME AND ADDRESS:

PARKINSON FOUNDATION SEED FARM
C/O BOB PARKINSON
PO BOX 65
ELLIS ID 83235

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1945

POINT OF DIVERSION:

T16N R20E S35

SEW

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T16N R20E S35

Within CUSTER County
SEW

DOMESTIC
T16N R20E S35

Within CUSTER County
SEW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP16N20E350001A
STOCKWATER, 2 HORSES, 10 SHEEP

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C PARKINSON FOUNDATION SEED FARM
C/O BOB PARKINSON
PO BOX 65
ELLIS ID 83235
(208) 652-7340

12/31/1945

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.02 CFS
0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R20E S35

CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16N	20E 35	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
16N	20E 35	:	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES, 10 SHEEP

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP16N20E350001A

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

2/24/97

AJ5809NP
No. R72-10418

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 18

Comments: Date: 02/16/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 2/2/94 FORMER OWNERS EARL DEAN AND
BETTY W. STOKES NEW OWNER PARKINSON FOUNDATION SEED. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

Audit: 07/28/93 SMITH 02/16/94 GIVENS 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10418**
Date Received: 1/18/1990
Receipt No: S011000
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARKINSON FOUNDATION SEED FARM 208-652-7340
Address: C/O BOB PARKINSON
PO BOX 65
ELLIS ID 83235

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	20E	35	SE	NW			CUSTER

5. Description of diverting works:
8" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES, 10 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	20E	35	SE	NW		DOMESTIC	
			SE	NW		STOCK	

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NOV 01 1994

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 2/16/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 31, 1994

FEB 02 1994

LEGAL DESCRIPTION OF PROPERTY: Township 15 & 16 Range 20 E Department of Water Resources
Section 2, 35, & 36 1/4 of 1/4 of 1/4 Govt. Lot , BM Southern Region Office
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A73-02146B A72-10418
Assigned by IDWR: A73-10057 R72-02138
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Earl Dean and Betty W. Stokes
Rt. 1, Box 20
Salmon, ID 83467
- ☐ New Owner/Claimant (Purchaser): Parkinson Foundation ^{Seed} ~~Seed~~ Farm
a/o Bob Parkinson
- ☐ New Mailing Address: Box 65
Ellis, ID 83235
- ☐ New Telephone Number: (208) 652-7340
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.

- ☐ Signature of New Owner/Claimant(s) *Keith Robert Parkinson* Date
Aprilyn Parkinson Date
- ☐ Signature of Former Owner/Claimant(s): *Earl Stokes* Date 1-31-94
Betty Stokes Date 1-31-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/16/94 By: JS

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

POOR ORIGINAL

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 36, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 36, A DISTANCE OF 2639.13 FEET ON A BEARING OF NORTH 89 DEGREES 56' 11" WEST TO THE SOUTH QUARTER CORNER AND THE REAL POINT OF BEGINNING; THENCE NORTH 0 DEGREES 16' 06" EAST, 333.57 FEET ALONG THE CENTER OF SECTION LINE; THENCE NORTH 33 DEGREES 29' 40" WEST, 1019.79 FEET; THENCE SOUTH 48 DEGREES 01' 26" WEST, 573.92 FEET; THENCE SOUTH 18 DEGREES 08' 54" WEST, 840.59 FEET TO A POINT ON THE SOUTH BOUNDARY OF SECTION 36; THENCE SOUTH 89 DEGREES 56' 11" EAST, 1,249.70 FEET TO THE REAL POINT OF BEGINNING.

A FRACTION OF THE N1/2NE1/4, SECTION 35 AND THE NW1/4NW1/4, SECTION 36, SAID TOWNSHIP AND RANGE DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NW1/4NE1/4 OF SAID SECTION 35; THENCE THE FOLLOWING 10 COURSES ALONG THE SOUTHERLY BOUNDARY LINE OF THE LAND DESCRIBED IN THE DEEDS TO WORTH BOGGEMAN, ET. UX, RECORDED IN BOOK 34 OF DEEDS, PAGE 600, AND IN BOOK 33 OF DEEDS, PAGE 221, RECORDS OF CUSTER COUNTY, IDAHO; THENCE NORTH 59 DEGREES 30' EAST, 1,532.0 FEET TO A POINT NORTH 777 FEET FROM THE SOUTHEAST CORNER OF SAID NW1/4NE1/4; THENCE NORTH 67 DEGREES 40' EAST, 1,092 FEET; THENCE SOUTH 24 DEGREES 00' EAST 157 FEET; THENCE NORTH 52 DEGREES 34' EAST, 363.0 FEET; THENCE NORTH 82 DEGREES 00' EAST, 299.0 FEET; THENCE SOUTH 60 DEGREES 45' EAST, 247.0 FEET; THENCE SOUTH 83 DEGREES 24' EAST, 204.0 FEET; THENCE SOUTH 76 DEGREES 10' EAST, 134.0 FEET; THENCE SOUTH 61 DEGREES 15' EAST, 349.0 FEET; THENCE NORTH 48 DEGREES 00' EAST, 160.0 FEET, MORE OR LESS, TO A POINT 253.0 FEET SOUTH OF THE NORTHEAST CORNER OF THE NW1/4NW1/4 OF SAID SECTION 36; THENCE SOUTH TO THE SOUTHEAST CORNER OF SAID NW1/4NW1/4 OF SAID SECTION 36; THENCE WEST TO THE POINT OF BEGINNING.

This is an IRC Section 1031 Tax Deferred Like-Kind Exchange

RECORDED
MICROFILMED

WARRANTY DEED

POOR ORIGINAL

For Value Received

EARL DEAN STOKES and BETTY W. STOKES, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto
KEITH ROBERTS PARKINSON and MARILYN PARKINSON, husband and wife,
whose current address is Box 326
St. Anthony, Idaho

the grantees, the following described premises, in CUSTER County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED.

RECEIVED

FEB 02 1994

Department of Water Resources
Southern Region Office

TOGETHER WITH WATER RIGHTS AND SUBJECT TO ALL EASEMENTS OF
SIGHT AND RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Earl Dean Stokes
EARL DEAN STOKES

Betty W. Stokes
BETTY W. STOKES

STATE OF IDAHO, COUNTY OF Custer
On this 31 day of Jan., 19 94,
before me, a notary public and for said State, personally
appeared

* Earl Dean Stokes and Betty
W. Stokes, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lynnda J. Hoggan
Residing at Challis, Idaho
Comm. Expires 7/67/95
Notary Public

0205758

#

Custer County Req. of

Salmon River Realty
Time 4:45 P.M.

Jan 31 19 94
Ethel M. Park Clark
Deputy

\$ 9.00

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 2; LOTS 2, 3, AND 4.

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 35: S1/2, S1/2NE1/4, SE1/4NW1/4, EXCEPTING THAT PART OF THE NW1/4SW1/4 DESCRIBED AS:

COMMENCING AT THE WEST ONE QUARTER CORNER OF SAID SECTION 35, AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE ALONG THE NORTH LINE OF THE NW1/4SW1/4 OF SAID SECTION 35 NORTH 89 DEGREES 56' 34" EAST A DISTANCE OF 357.16 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 32 DEGREES 17' 42" WEST, A DISTANCE OF 22.59 FEET TO A STATE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 86 DEGREES 51' 25" EAST, A DISTANCE OF 57.09 FEET TO A STATE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 32 DEGREES 17' 42" WEST, A DISTANCE OF 624.06 FEET TO A STATE RIGHT-OF-WAY MONUMENT; THENCE NORTH 57 DEGREES 45' 35" WEST A DISTANCE OF 49.88 FEET TO A STATE RIGHT-OF-WAY MONUMENT; THENCE SOUTH 32 DEGREES 17' 42" WEST, A DISTANCE OF 52.03 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 35; THENCE LEAVING SAID RIGHT-OF-WAY LINE ALONG THE WEST LINE OF SAID SECTION 35, NORTH 00 DEGREES 08' 00" EAST A DISTANCE OF 566.75 FEET TO THE POINT OF BEGINNING.

SECTION 36: W1/2SW1/4, SW1/4NW1/4, AND A FRACTION OF THE SE1/4SW1/4 DESCRIBED AS:

BEGINNING AT A POINT WEST 660 FEET FROM THE NORTHEAST CORNER OF SAID SE1/4SW1/4; THENCE SOUTHEAST 1190 FEET TO A POINT 990 FEET SOUTH FROM SAID NORTHEAST CORNER; THENCE SOUTH TO THE SOUTHEAST CORNER OF SAID SE1/4SW1/4; THENCE WEST 1320 FEET TO THE SOUTHWEST CORNER OF SAID SE1/4SW1/4; THENCE NORTH 1320 FEET TO THE NORTHEAST CORNER OF SAID SE1/4SW1/4; THENCE EAST TO THE POINT OF BEGINNING. EXCEPTING THEREFROM:

SD-0601-2 Last Name: STOKES

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	STOKES						
-	EARL DEAN	C	A72-02138	04/27/1966	SALMON RIVE	5.460	01 IRR
-	BETTY W.	C	A72-02138	04/27/1966	SALMON RIVE	5.460	01 IRR
-	BETTY W.	C	A72-10418	12/31/1945	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-	EARL DEAN	C	A72-10418	12/31/1945	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-	EARL DEAN	C	R72-02138	04/27/1966	SALMON RIVE	5.460	01 IRR
-	BETTY W.	C	R72-02138	04/27/1966	SALMON RIVE	5.460	01 IRR
-	BETTY W.	C	R72-10418	12/31/1945	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-	EARL DEAN	C	R72-10418	12/31/1945	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

NOV 01 1994

SD-0604-2 Township: 15N			Range: 20E		Section: 2		Tract:		Lot:	
S	L		STATE				S	Max #	Records	6
E	O	Water	Name				T	Priority	Use	
L	Tract	T	Right No.	Last, First			AC	G	Date	Code Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR
---				STOKES, EARL DEAN	C					
---				STOKES, BETTY W.	C					
---	NWNE		R72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR
---				STOKES, EARL DEAN	C					
---				STOKES, BETTY W.	C					
---	NENW		A72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR
---				STOKES, EARL DEAN	C					
---				STOKES, BETTY W.	C					
---	NENW		R72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR
---				STOKES, EARL DEAN	C					
---				STOKES, BETTY W.	C					
---	NWNW		A72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR
---				STOKES, EARL DEAN	C					
---				STOKES, BETTY W.	C					
---	NWNW		R72-02138	AMAR, FIDELE	O	40	L	04/27/1966	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 01 1984

SD-0604-2 Township: 16N			Range: 20E		Section: 35		Tract: SENW		Lot:	
S	L		STATE		O	S	Max #	Records	50	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	Right No.	Last, First		N	AC	Date	Code	Desc	
-	SENW	A72-10418	STOKES, BETTY W.		C		J 12/31/1945	43	DOMEST	
-			STOKES, EARL DEAN		C			04	STOCK	
-	SENW	A72-10418	STOKES, BETTY W.		C	J	J 12/31/1945	43	DOMEST	
-			STOKES, EARL DEAN		C			04	STOCK	
-	SENW	A73-00075A	ELLIS, WILSON P.		O		04/01/1912	01	IRR	
-			COMBINED RIGHT		C					
-	SENW	A73-00075B	ELLIS, WILSON P.		O		04/01/1912	01	IRR	
-			COMBINED RIGHT		C					
-	SENW	R72-10418	STOKES, BETTY W.		C	J	J 12/31/1945	43	DOMEST	
-			STOKES, EARL DEAN		C			04	STOCK	
-	SENW	R72-10418	STOKES, BETTY W.		C	J	J 12/31/1945	43	DOMEST	
-			STOKES, EARL DEAN		C			04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10418 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
PARKINSON FOUNDATION SEED FARM

1 - C/O BOB PARKINSON
2 - PO BOX 65
3 -
City- ELLIS State- ID Zip- 83235
Phone - 208-652-7340

*** O - ORIGINAL OWNER ***
STOKES

1 - RT 1 BOX 20
2 -
3 -
City- SALMON State- ID Zip- 83467
Phone - 208-756-2460
1 - RT 1 BOX 20
2 -
3 -

STOKES

EARL DEAN

City- SALMON State- ID Zip- 83467
Phone - 208-756-2460
2 -
3 -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1945 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - + - - - -

+ - - - - Point of Diversion - - - - - + - - - -

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
16N	20E	35	SE NW			(37) CUSTER			01/01	12/31	0.040	

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.040 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
16N	20E	35	SE NW			04	STOCKWATER	(37) CUSTER	
16N	20E	35	SE NW			43	DOMESTIC	(37) CUSTER	

Total Acres:

+ - - Diversion Means - 8" WELL, 1HP PUMP
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES, 10 SHEEP

MICROFILMED
NOV 01 1994

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/18/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 01 1966

AJ0749NP
No. R72-10418

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARKINSON FOUNDATION SEED FARM	12/31/1945	STOCKWATER	01-01 12-31	0.02 CFS	
	C/O BOB PARKINSON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 65					
	ELLIS ID 83235					
	(208) 652-7340					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER
Tributary to: SENW
Point(s) of Diversion: T16N R20E S35
Stage: BENEFICIAL USE
CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		Lt	Ac	Lt	Ac
16N	20E	35					

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		Lt	Ac	Lt	Ac
16N	20E	35					

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES, 10 SHEEP

Other Rights: NONE

Remarks: PARCEL NO. RP16N20E350001A

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808MP
(00-26)

Water Right Number - A72-10418
Prefix Translation: ADJUDICATION CLAIM
Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
STOKES

1 - RT 1 BOX 20
2 -
3 -
City- SALMON
Phone - 208-756-2460
1 - RT 1 BOX 20
2 -
3 -
City- SALMON
Phone - 208-756-2460

State- ID Zip- 83467

EARL DEAN

STOKES

State- ID Zip- 83467

+ --- Status --- +

+ --- Stage --- +
J - BENEFICIAL USE

+ --- Tributary --- +

--- Source --- +
GROUNDWATER

--- Point of Diversion --- +
County

--- Lot --- +
RfG

--- Tract --- +
SE NW (37) CUSTER

--- Description --- +
Code

--- Water Use --- +
Period From Period To

--- Diversion Rate --- +
Diversion Volume

--- Total Div. Rate --- +
0.040

--- Total Div. Volume --- +
+ --- Total Div. Capacity --- +
+ --- Total Consumptive Use --- +
0.0

--- Place of Use --- +
Code

--- Lot --- +
Acres

--- Tract --- +
Sec

--- Rng --- +
Twp

--- Diversion Means --- +
8" WELL, 1HP PUMP

--- Non-Irrigation Use --- +
D/1 HOUSE, S/2 HORSES, 10 SHEEP

--- Other Rights for Same Use --- +
NONE

--- Remarks --- +
No Remarks found.

--- Old Water Right Numbers --- +
No Old Water Right Numbers found.

MICROFILMED
NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF: READING REPORT

AJ5808MP
(00-26)

Water right number - A72-10418

Prefix Translation: ADJUDICATION CLAIM

Conditions of Approval
No Conditions of Approval found.
+ - - - - Decree Defendant - - - - +
+ - - - - Decree Date - - +
00/00/0000

Decree Plaintiff - - - - +

Audit Fields - 01/11/90 WHITE
- Comments -
No Comments Found

Adjudication Rights Dates and Flags Area - - - - +
Civil Case Number - 39576
Old Judicial District - P
Temporary Right - S
Water District - S
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -
Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Proof Made Date - 00/00/0000
Receipt Number - S011000
POU Ownership Flag - Y
Name Connector - OR
Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 01/18/1990
Proof Due Date - 00/00/0000
Licensed Date - 00/00/0000
Claims Tape Error Flag -
Fee Exempt Flag -

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Feb-1994

PARKINSON FOUNDATION SEED FARM
C/O BOB PARKINSON
PO BOX 65
ELLIS ID 83235

RE: ADJUDICATION CLAIM(S) A72-10418 & A72-2138
EARL DEAN & BETTY W. STOKES

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Please be advised that A73-02146B & A73-10057 are not in our area, therefore, I will send them on to the Eastern Regional Office to be processed. When they complete the Change of Ownership on these two Claims, you will receive a acknowledgement letter.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Eastern Region - A73-02146B & A73-10057
Original Change of Ownership

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NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10418
Date Received: 1/11/1990
Receipt No: 5011000
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL DEAN STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON, ID 83467

OR

Name: BETTY W. STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON, ID 83467

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	20E	35	SE		NW		CUSTER

5. Description of diverting works:
8" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES, 10 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	20E	35	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10418

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

RECEIVED

JAN 10 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Earl Dean Stokes or Betty Phone (208) 756-2460

Mailing Address RT 1 Box 20 Salmon, ID. Zip 83467

2. Date of Priority (Only one per claim) 12/31/1945 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 16 N Range 20 E

Section 35 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" well, 1 HP pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 to 12/31 amount .04 (cfs)

For Stock purposes from 1/1 to 12/31 amount .02 (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House, 5/2 Horses + 10 Sheep

MAR 19 1993

10. Place of use is: Township: 16 N Range 20 E
Section 35, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Earl Dean Stokes Date 12-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Robert V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1-16-1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Jan. 26, 1990

Re: A72-10418

A72-02138

A73-02146B

A73-10057

.EARL DEAN STOKES
.RT 1 BOX 20
.SALMON ID 83467

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(0D-26)

WATER RIGHT NUMBER - A72-10413 PREFIX TRANSLATION: ADJUDICATION CLAIM GLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STOKES

BETTY W.

1 - RT 1 BOX 20
2 -
3 -

STATE- ID ZIP- 83467

CITY- SALMON
PHONE - 208-756-2460
1 - RT 1 BOX 20
2 -
3 -

STOKES

EARL DEAN

STATE- ID ZIP- 83467

CITY- SALMON
PHONE - 208-756-2460

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - - +
12/31/1945 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 20E 35 SE NW (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
CODE

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION COUNTY
16N 20E 35 SE NW 04 STOCKWATER (37) CUSTER
16N 20E 35 SE NW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 8" WELL, 1HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/2 HORSES, 10 SHEEP

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

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NOV 01 1994

