

FEB-27-1997
0015

VERIFIED BY R 2/28/97

RIGHT NUMBER:

72-10417

NAME AND ADDRESS:

BRENT J BRUNKER
RUTH E ROUNDS
HC 68 BOX 303
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/15/1986

POINT OF DIVERSION:

T10N R18E S13

NWSWSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T10N R18E S13

Within CUSTER County
SWSW

DOMESTIC
T10N R18E S13

Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400020160A
PROPERTY ALSO KNOWN AS LOT 16, BLOCK 2, EAST FORK SUBDIVISION.
STOCKWATER, 4 HORSES, 2 CATTLE

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C BRENT J BRUNKER
C RUTH E ROUNDS
HC 68 BOX 303
CLAYTON ID 83227
(208) 838-2482

09/15/1986

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.02 CFS
0.04 CFS

0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T10N R18E S13

NWSWSW

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE									
NW									
SW									
SE									
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWESE		: SESE	
T R S		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac	
-----		: -----		: -----		: -----		: -----	
10N 18E 13		: -----		: S		: -----		: -----	
		: -----				: -----		: -----	

Place of use Legal Description for: DOMESTIC									
NE									
NW									
SW									
SE									
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWESE		: SESE	
T R S		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac	
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10N 18E 13		:		:		:		:	

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 HORSES, 2 CATTLE

Other Rights: A72-00230P

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP000400020160A

PROPERTY ALSO KNOWN AS LOT 16, BLOCK 2, EAST FORK SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10417
Date Received: 1/11/1990
Receipt No: S010917
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT J. BRUNKER 208-838-2482
Address: HC 68 BOX 303
CLAYTON, ID 83227

Name: RUTH E. ROUNDS 208-838-2482
Address: HC 68 BOX 303
CLAYTON, ID 83227

2. Date of Priority: SEP 15, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	13	NW	SW	SW		CUSTER

5. Description of diverting works:
40' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/4 HORSES, 2 CATTLE, D/1 HOUSE

A72-10417

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Date: 01/11/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-00230P

14. Remarks:
LT 16, BLK 2, EAST FORK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 772-10417

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRENT J. BRUNKER/for RUTH ROUNDS. Phone (208) 838-2482Mailing Address HC 68 BOX 303 CLAYTON IDA Zip 832272. Date of Priority (Only one per claim) SEPT. 15, 1986 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 NORTH Range 18 EASTSection 13, ~~SOUTH~~ ^{NW} 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL AND PUMP. APPROX 40 FEET.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 01 to DEC 31 amount .04 (cfs)For STOCK purposes from JAN 1 to DEC 31 amount .02 (Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DL, 4 HEAD HORSES 2 HEAD CATTLE

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10. Place of use is: Township: 10 NORTH Range 18 EAST
Section 13, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: LOT 16 BLK 2 EAST FORK SUBDIVISION.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of December 1989

SEAL

Notary Public [Signature]

Residing at Twin Falls, Idaho

My Commission Expires 1-16-1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 12, 1990

Re: A72-10417
A72-00230P

BRENT J BRUNKER
HC 68 BOX 303
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10417 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRUNKER

BRENT J.

1 - HC 69 BOX 303
2 -
3 -

STATE- ID ZIP- 83227

CITY- CLAYTON
PHONE - 208-838-2482

ROUNDS

KUTH E.

1 - HC 68 BOX 303
2 -
3 -

STATE- ID ZIP- 83227

CITY- CLAYTON
PHONE - 208-838-2482

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
09/15/1986 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

10N 18E 13 NW SW SW (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - - +

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31
01/01 12/31

0.020
0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.060 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY + - - - - +

10N 18E 13 SW SW
10N 18E 13 SW SW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - 40' WELL, PUMP

+ - - - - NON-IRRIGATION USE - S/4 HORSES, 2 CATTLE, D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - A72-00230P

+ - - - - REMARKS - - - - - +
LT 16, BLK 2, EAST FORK SUBDIVISION.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

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NOV 01 1994

