

FEB-27-1997
0012

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10411

NAME AND ADDRESS:

MICHAEL DAN SHANNON
PARIS ALMOND
PO BOX 1039
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/15/1960

POINT OF DIVERSION:

T14N R18E S36

SENE

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R18E S36

Within CUSTER County
SENE

DOMESTIC

T14N R18E S36

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14N18E361203
STOCKWATER, 10 HORSES

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C MICHAEL DAN SHANNON
C PARIS ALMOND
PO BOX 1039
CHALLIS ID 83226
(208) 879-2501

03/15/1960

STOCKWATER
DOMESTIC

01-01 12-31
01-01 12-31

0.02 CFS
0.04 CFS

0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T14N R18E S36

SENE

CUSTER County

Place of use Legal Description for: STOCKWATER									
NE									
NW									
SW									
SE									
S									
NESE NWSE SWSW SESW									
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac
14N	18E	36	:						

Place of use Legal Description for: DOMESTIC									
NE									
NW									
SW									
SESE									
D									
NESE NWSE SWSW SESW									
Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac
14N	18E	36	:						

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 10 HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: GEN PARCEL NO. 14N18E361203

Dates: Exam Made Date:

Misc: Water District Number:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

16/2/24/97

EXP

EXP

Name Change

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10411
Date Received: 1/10/1990
Receipt No: E011587
Received By: _____

RECEIVED

JUN 12 1991

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: MICHAEL DAN SHANNON
Address: P.O. BOX 1039
CHALLIS, ID

208-879-2501

83226

AND/OR

Name: PARIS ALMOND
Address: P.O. BOX 1039
CHALLIS, ID

208-879-2501

83226

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	36	SE	NE			CUSTER

5. Description of diverting works:
35' WELL, SURFACE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/10 HORSES

A72-10411

Page

1

Date: 05/24/91

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	18E	36	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

RECEIVED

JUN 12 1991

For Value Received DAVID L. PETERSON AND EVELYN J. PETERSON, Husband and wife,
Department of Water Resources
Eastern District Office

the grantors, do hereby grant, bargain, sell and convey unto

MICHAEL DAN SHANNON AND PARIS ALMOND, Husband and wife

the grantees, whose current address is P.O. Box 1039, Challis, Idaho 83226

the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A", attached hereto and
incorporated by reference herein as
though fully set forth.

STATE OF IDAHO
COUNTY OF Custer ss.
On this 17th day of May, 1991, before me, a Notary Public, personally appeared
David L. Peterson
known or identified to me to be the person whose name is
subscribed to the within instrument as the attorney in fact of
Evelyn J. Peterson and acknowledged to
me that he subscribed the name of
thereto as principal, and his (her) own name as attorney in fact.
Susan Sundell
Notary Public
Residing at Challis, Idaho
Commission expires: 7-15-92

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 1991

DAVID L. PETERSON

EVELYN J. PETERSON

by David L. Peterson
Att In Fact

STATE OF IDAHO
COUNTY OF CUSTER ss.
On this 17th day of May, 1991, before me, a Notary Public, personally appeared
David L. Peterson
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Susan Sundell
Notary Public
Residing at Challis, Idaho.
Commission Expires: 7-15-92

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

COPY
NOT TO BE RECORDED
Ex-Officio Recorder
By Deputy.

Fees \$
Mail to:

INSTRUMENT No.

Chicago Title Insurance
Company of Idaho

TRACT A

PARCEL NO. 1

TOWNSHIP 14 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 36: $W\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$ EXCEPTING THEREFROM the following described parcels:

A fraction of the $SE\frac{1}{4}NE\frac{1}{4}$, and the $NE\frac{1}{4}NE\frac{1}{4}$, Section 36, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at the Northeast corner of Section 36, said township and range; thence North $89^{\circ}57'03''$ West 1316.02 feet on and along the North line of said Section to the Northeast $1/16$ corner; thence South $0^{\circ}05'00''$ East, 1626.16 feet to the intersection of the center of Garden Creek Road; thence the following courses along said center of road;
North $56^{\circ}52'53''$ East, 214.89 feet; thence
North $70^{\circ}18'04''$ East, 92.03 feet; thence
South $85^{\circ}13'46''$ East, 289.13 feet; thence
South $78^{\circ}53'40''$ East, 85.99 feet; thence
South $85^{\circ}48'00''$ East, 103.45 feet; thence
South $89^{\circ}50'01''$ East, 228.52 feet; thence
North $78^{\circ}06'18''$ East, 95.96 feet; thence
North $65^{\circ}07'52''$ East, 99.99 feet; thence
North $74^{\circ}28'45''$ East, 89.47 feet; thence
South $70^{\circ}33'13''$ East, 78.68 feet to the intersection of the North-South range line between Range 18 East and Range 19 East, Boise Meridian, thence North $0^{\circ}05'00''$ West 1403.84 feet on and along said Range line to the Northwest corner of Section 31, Township 14 North, Range 19 East, Boise Meridian, thence continuing on and along said range line North $0^{\circ}08'00''$ West 62.04 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described as:

Commencing at the South Quarter corner of Section 36, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, thence North on and along the North-South centerline of said Section 36, 2697.13 feet to the Point of Beginning of this description; thence South $64^{\circ}12'26''$ West 99.61 feet; thence North $9^{\circ}12'21''$ West, 353.30 feet to the approximate South right of way of Garden Creek Road; thence the following four courses along said right of way;
North $67^{\circ}30'38''$ East, 220.03 feet; thence
North $72^{\circ}27'30''$ East, 106.06 feet; thence
North $74^{\circ}29'26''$ East, 209.47 feet; thence
North $76^{\circ}26'06''$ East, 168.78 feet; thence
South $12^{\circ}49'52''$ East, 228.01 feet; thence
South $62^{\circ}31'19''$ West, 522.18 feet; to a point on the North bank of Garden Creek; thence South $64^{\circ}12'26''$ West, 123.83 feet to the Point of Beginning.

W&P
EOP

PARCEL NO. 2

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 31: Lot 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$.

PARCEL NO. 3

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 31: A portion of Lot 2 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, the TRUE POINT OF BEGINNING; thence East 55 feet along the South boundary line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 201 feet to a point which is the Southeast corner of the land described in the deed to Gerald Robinson, et. ux., recorded as instrument No. 127801, records of said Custer County Recorder; thence North 79°05' West, 599.5 feet along the South boundary line of said Robinson land; to the Southwest corner of said Robinson land; thence North 728 feet along the West boundary line of said Robinson land to a point on the South boundary line of the land described in the deed to Ray Keppner, et. ux., in Book 34 Deeds, Page 276, records of said County Recorder; thence along the South boundary line of said Keppner land South 74°10' West, 421.4 feet; thence South 54°10' West, 375.2 feet; thence South 63°05' West, 86.4 feet; thence South 69°45' West, 184.0 feet; thence South 79°30' West, 184.0 feet; thence South 87° West, 382.7 feet; thence North 89°35' West, 479.5 feet, to a point 162 feet East of the West line of said Lot 2; thence North 8°20' West, 735 feet along the West boundary line of said Keppner land to a point 57 feet East of the Northwest corner of said Lot 2; thence West 57 feet along the North boundary line of said Lot 2 to the Northwest corner of said Lot 2; thence South 0°22'25" West, 1320 feet, more or less to the Southwest corner of said Lot 2; thence North 89°40'30" East, 2657.16 feet, more or less, along the South boundary line of said Lot 2 and the South boundary line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the True Point of Beginning;
EXCEPT the following described parcel:

Beginning at a point which bears North 10°04' West, 3,055.6 feet from the Quarter Corner between Sections 6 and 31, Township 13 North and 14 North, Range 19 East, Boise Meridian, thence North 0°11' West, 595.2 feet; thence South 83°32' West, 97.5 feet; thence South 72°15' West, 187.9 feet; thence South 70°26' West, 80.8 feet; thence South 55°46' West, 371.5 feet; thence South 59°52' West, 87.1 feet; thence South 64°28' West, 69.7 feet; thence South 74°08' West, 313.0 feet; thence South 0°11' East, 728.8 feet; thence North 89°49' East, 623.6 feet; thence North 0°11' West, 593.3 feet; thence North 89°49' East, 476.2 feet to the REAL AND TRUE POINT OF BEGINNING.

WJP
HP

TRACT B

TOWNSHIP 14 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$.

TOGETHER WITH:

1.02 CFS of Seller's 3/1/1879 water rights.

1.06 CFS of Seller's 8/15/1910 water rights.

1.50 CFS of Seller's 8/15/1910 water rights.

EXHIBIT "A" . .

DJP
EJP



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 12 1991

DATE OF CLOSING: 5/17/91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

RECEIVED

JUN 13 1991

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
[] Water Right Number(s) Assigned by IDWR: (A72-00124) ~~(A72-10297)~~ (A72-10411)

Department of Water Resource
Southern Region Office

[] Name and Address of Former Owner/Claimant(s)(Seller): Joseph Peck
P.O. Box 57 Challis, ID 83226

[] New Owner/Claimant (Purchaser): Michael Shannon/Paris Almond

[] New Mailing Address: P.O. Box 1039
Challis, ID. 83226

[] New Telephone Number: (208) 879 - 2501

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Michael D. Shannon Date May 23, 1991

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/23/91 By: RMF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/23/91 By: RMF

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAR 19 1993

SD-36	Township: 14N	Range: 18E	Section: 36	Tract:	Lot:			
S	L	STATE	O	S	Max # Records 11			
E	O	Water	W	T	Priority Use			
L	Tract T	Right No.	N	AC	G			
		Last, First			Date			
					Code Desc			
SWNE	A72-00124	PECK, JOSEPH	O	20	D	05/15/1879	01	IRR
		SHANNON, MICHAEL DAN	C					
		ALMOND, PARIS	C					
SWNE	A72-10297	PECK, JOSEPH	C	20	D	08/15/1910	01	IRR
SENE	A72-00124	PECK, JOSEPH	O	30	D	05/15/1879	01	IRR
		SHANNON, MICHAEL DAN	C					
		ALMOND, PARIS	C					
SENE	A72-10297	PECK, JOSEPH	C	30	D	08/15/1910	01	IRR
SENE	A72-10411	SHANNON, MICHAEL DAN	C		J	03/15/1960	43	DOMEST
		ALMOND, PARIS	C				04	STOCK
		PECK, JOSEPH	O					
SENE	A72-10411	SHANNON, MICHAEL DAN	C		J	03/15/1960	43	DOMEST
		ALMOND, PARIS	C				04	STOCK
		PECK, JOSEPH	O					
NWSW	A72-00109	KLUG, WILLIAM	O			05/15/1888	01	IRR
		SPLIT RIGHT	C					

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 19 1993

STATE

Use	
Code	Desc

```
01 IRR
01 IRR
01 IRR
43 DOMEST
01 IRR
01 IRR
01 IRR
43 DOMEST
04 STOCK
```

(MENU)

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10411
Date Received: 1/15/1990
Receipt No: E011587
Received By: R.V. 21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH PECK 208-879-2303
Address: P.O. BOX 57
CHALLIS, ID 83226

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	18E	36		SE	NE		CUSTER

5. Description of diverting works:
35' WELL, SURFACE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	18E	36	SE	NE		DOMEST	
			SE	NE		STOCK	

A72-10411

Page 1

Date: 01/15/90

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10411Date Received 1-10-90Receipt Number 6011587NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joseph Pech Phone (208) 979-2303
Mailing Address P.O. Box 57 Challis, ID. Zip 832262. Date of Priority (Only one per claim) 3/15 1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
which is tributary to (b) GARDEN CREEK Name or kind of source4. Location of point of diversion is: Township 14 N Range 18 E
Section 36, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 35' surface pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount 104
(Both dates are inclusive)
For Stock purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount 1027. Total quantity claimed 106 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household - 10 Horses

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 14N Range 18E
Section 36 SE 1/4 of NE 1/4. Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(A) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date 3/7 Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph Peck Date 12/11/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bulle) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of December 19 89

SEAL

Notary Public Helen Harrington

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19, 1990

Re: A72-10411
A72-00124
A72-10297

JOSEPH PECK
P O BOX 57
CHALLIS ID 83226

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10411 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - + - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** SHANNON MICHAEL DAN 1 - P.O. BOX 1039 2 - 3 -

ALMOND PARIS CITY- CHALLIS PHONE - 208-879-2501 1 - P.O. BOX 1039 2 - 3 -

STATE- ID ZIP- 83226 STATE- ID ZIP- 83226 CITY- CHALLIS PHONE - 208-879-2501

JOSEPH 1 - P.O. BOX 57 2 - 3 -

STATE- ID ZIP- 83226 CITY- CHALLIS PHONE - 208-879-2303

*** 0 - ORIGINAL OWNER *** PECK + - - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - -

03/15/1960 17 SOUTHERN J - BENEFICIAL USE + - - - - TRIBUTARY - - - - -

GROUNDWATER + - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN 14N 18E 36 SE NE (37) CUSTER PERIOD FROM PERIOD TO WATER USE PERIOD TO DIVERSION RATE DIVERSION VOLUME + - - - -

43 - DOMESTIC 01/01 12/31 0.040 + - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - + - - -

04 - STOCKWATER 01/01 12/31 0.020 0.060 0.0

TWN 14N 18E 36 SE NE PLACE OF USE CODE DESCRIPTION COUNTY (37) CUSTER

14N 18E 36 SE NE 04 STOCKWATER (37) CUSTER

14N 18E 36 SE NE 43 DOMESTIC (37) CUSTER

*** 0 - DIVERSION MEANS - 35' WELL, SURFACE PUMP. + - - - - NON-IRRIGATION USE - D/I HOUSE, S/10 HORSES + - - - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
... 01 1994

WATER RIGHT NUMBER - A72-10411

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - +
00/00/0000 + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/15/90 WORSTELL 05/23/91 MCCARTHY

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/10/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E011587	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

14M18E 36 1203

DATA ENTRY

ENTERED 188.92.10.10
CHECKED 2/21/90

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 6 1992

CERTIFIED
AUG 2 8 1992
WATER EXAMINER