

72-10410

Robertson, Jean

From: Robertson, Jean
Sent: Monday, November 26, 2001 12:24 PM
To: Townsend, KariLynn
Subject: some ownership change problems/questions in Basin 72

Hi KariLynn,

I got a letter from an attorney in Challis that states an ownership change I made several years ago on a D & S right was incorrect. (Now they tell me!) Anyway, I guess I **never should have changed Strickler to Watson on right 72-10410**. (There were some other rights involved which I split and they are correct, it's just that the D&S shouldn't have gone to the Watsons.) I checked the data base and it looks like that right was partially decreed before any of this happened, so the court's records still show Strickler. I guess we just need to correct the WR database. The claim still shows Strickler, but that really doesn't matter, I guess. So would you like me to send this letter to you so you can make the correction? I will give him a call to let him know we are working on it, but you can send out the confirmation letter when you have finished?

Then while I was researching this, I discovered that the WR database shows Nancy Drinkwalter as the current owner of 72-4180E and that the right is Active. (She actually owned part D and then sold to Ivie & Armbrust. The AJ recommendation is correct and IWATERS shows Ivie & Armbrust for part D, but I don't think it has been partially decreed yet.)

Part E has actually been split to F (Strickler) & G (Watson). Both the claim and recommendation show it to be split. So I think the WR should be a See Remarks, or something, showing the splits and take Drinkwalter off.

Hope this makes sense to you! Give me a call if you have any questions and let me know if you want this letter regarding 72-10410.

Thanks,
Jeanie Robertson/Southern

sent to KariLynn and she will take care of this...

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226-0036

FAX
(208) 879-4248

November 21, 2001

RECEIVED

NOV 23 2001

Department of Water Resources
Southern Region

Idaho Department of Water Resources
Attn: Jeanie Robertson
Southern Regional Office
1341 Fillmore St, Suite 200
Twin Falls ID 83301-3380
BUS. FAX: 208-736-3037
BUS. PHONE: 208-736-3033

RE: Kent and Debra Watson, Water Right #72-10410

Dear Ms. Robertson:

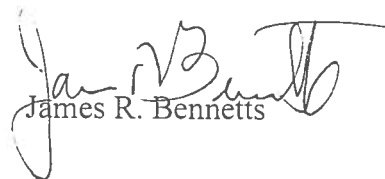
I have enclosed a copy of your printout on the above water right. I have also enclosed a copy of the county plat showing the ownership. After discussing this matter with the Watsons and with Ted Strickler (the adjoining property owner), it is their belief that the well and use of the water described on this right (domestic and stockwater use) all occur on the property owned by Strickler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho.

Your inspection apparently revealed something different, as you show this right as appurtenant to the Watson tract within the same quarter-quarter of the section.

I am sorry for the delay in bringing this forth, however, the parties only recently discovered the error. The Watsons have requested that we attempt to correct what they believe to be a mistake in regard to the current status of the records.

Please check you inspection files and call if you have questions.

Very truly yours,


James R. Bennetts

JRB:m
enclosures
Cc. Debra and Kent Watson

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/98
PAGE: 1

(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENT S WATSON	06/01/1959	DOMESTIC	01-01 12-31	0.04 CFS	
C	DEBRA L WATSON		STOCKWATER	09-15 05-01	0.02 CFS	
PO BOX 214						
CHALLIS ID 83226						
TOTAL DIVERSION:				0.06 CFS		

TOTAL DIVERSION: 0.06 CFS

Water Source:	GROUNDWATER	Tributary to:	Stage:	DECREED
of Diversion:	T14N R10E S16	S4SW	CUSTER County	

Point(s) of Diversion:

T14N R19E S16

MSMS

MSMS

CUSTER County

Place of use Legal Description for: DOMESTIC

[illegible]

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: A72-04180E, 00032M, 04179C

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14N19E166010A
STOCKWATER, 25 HORSES AND/OR CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 72-10410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/98
PAGE: 2

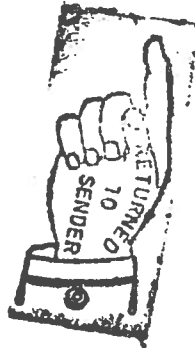
Comments: Date: 05/27/1998 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM STRICKLER TO WATSON. COPY OF WARRANTY DEED
SUBMITTED WITH FORM. Jr

Audit: 06/05/98 JROBERTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

KENT AND DEBRA WATSON
730 S 13TH ST
CHALLIS ID 83226



New Address
P.O. Box 214
Challis, Id. 83226

JUN 04 1998

Department of
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENT AND DEBRA WATSON
PO BOX 214
CHALLIS ID 83226

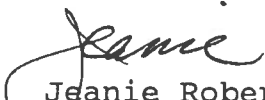
RE: SRBA CLAIM A72-00032M, A72-04179C, AND A72-04180E
(A72-10410)
STRICKLER/WATSON

Dear Mr. and Mrs. Watson:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the Department has split the original claims. Your portions have been renumbered to A72-00032Q, A72-04179F, and A72-04180G. (I have also transferred A72-10410, the domestic and stockwater right into your name.) Please find enclosed a copy of the computer generated claims noting the changes.

Please review the records and if you have any corrections or questions, feel free to give me a call at the office.

Sincerely,



Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures:

ownership change

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. 72-10410

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENT S WATSON	06/01/1959	DOMESTIC	01-01 12-31	0.04 CFS	
C	BEBRA L WATSON		STOCKWATER	09-15 05-01	0.02 CFS	
	730 S 13TH ST					
	CHALLIS ID 83226					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: DECREED
T14N R19E S16 SWSW CUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N 19E 16	:	:	:	:

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N 19E 16	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: A72-04180E, 00032M, 04179C

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14N19E166010A
STOCKWATER, 25 HORSES AND/OR CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 72-10410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 2

Comments: Date: 05/27/1998 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE FROM STRICKLER TO WATSON. COPY OF WARRANTY DEED
SUBMITTED WITH FORM. jr

Audit: 05/27/98 JROBERTS

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

APR 28 1998

Department of Water Resources

1. Water Right Number(s) 72-04179, 72-04180 and all other appurtenant water

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) TED R STRICKLER AND/OR MYRA J STRICKLER

PO BOX 191, CHALLIS ID 83226

4. New Owner/Claimant(s) KENT S WATSON AND/OR DEBRA L WATSON

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address 730 SOUTH 13TH ST

City, State and ZIP Code CHALLIS ID 83226

New Telephone Number () - -

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 4.5± Number and type of stock _____

Pro rata with

Diversion rate in CFS remain. acreage Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) x Kent S. Watson Date 17 APRIL 98

x Debra L. Watson Date Apr. 17, '98

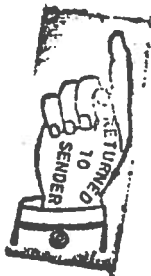
(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

KENT AND DEBRA WATSON
730 S 13TH ST
CHALLIS ID 83226



New Address
P.O. Box 214
Challis, Id. 83226

WECE "WELN"

JUN 04 1998
Department of
Southern Region

WARRANTY DEED

0215513

FOR VALUE RECEIVED, TED R. STRICKLER and MYRA J. STRICKLER husband and wife, Grantors, do hereby Grant, Bargain, Sell and Convey unto KENT S. WATSON and DEBRA L. WATSON, husband and wife, Grantees, whose address is 730 South 13th Street, Challis, Idaho 83226, all of Grantors' interest, in and to the following described premises, in Custer County, Idaho, to-wit:

A portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho more particularly described as follows:

Beginning at the Southwest Corner of Section 16, Township 14 North, Range 19 East, Boise Meridian (as evidenced by Corner Perpetuation and Filing Record #154508 dated June 28, 1980), and running thence North 57°54'57" East 888.75 feet to the southwest corner of Parcel A (also the northwest corner of Parcel 1, Record of Survey by Insight, Inc. dated 8/29/80) which is the TRUE POINT OF BEGINNING for this description: thence North 0°36'30" East 350.00 feet; thence South 89°23'30" East 640.09 feet to a point on the centerline of the Challis Creek Road; thence South 2°49'49" West 350.26 feet along said road centerline; thence North 89°23'30" West 25.02 feet to the northeast corner of Parcel 3 (as shown on Record of Survey by Insight, Inc. dated 8/29/80); thence North 89°23'30" West 601.49 feet along the northerly boundary of Parcel 1, Parcel 2 and Parcel 3 of referenced Insight, Inc. Record of Survey to the TRUE POINT OF BEGINNING.

Containing 5.09 acres (including county road right-of-way to centerline).

SUBJECT HOWEVER TO The existing Custer County, Idaho road right-of-way (25.0 feet in width each side of road centerline) along easterly side of the above parcel.

ALSO SUBJECT TO a 15.0 feet wide roadway and access easement south of, adjacent to and along the northerly boundary of the above parcel.

ALSO SUBJECT TO a 20.0 feet wide utility easement parallel to and 15.0 feet south of the northerly boundary of the above parcel.

AND ALSO SUBJECT HOWEVER TO THE FOLLOWING RESTRICTIONS AND CONDITIONS which shall be in place and enforceable perpetually:

1. The lands may not be divided into separate parcels of less than two (2) acres in size.
2. All wells, septic tanks and drainfield lines shall not be set in place within 50 feet of any property line (lot line or parcel boundary).
3. All residences shall be set on a permanent foundation, completely supporting all parts of the exterior walls. Any residence or dwelling shall be of standard type construction. Homes classified or referred to as mobile shall not be used for permanent residency. Modular homes, as generally defined, must have the appearance of being "stick built" and no improvement used as a residence on the premises shall be less than 20 feet wide (the shortest dimension). All eaves must extend beyond the walls at least 14 inches. No bright or shiny roof surface or wall surface material shall be allowed.
4. The lots and land shall be kept free of garbage, junk, unlicensed vehicles and debris.
5. No commercial or industrial uses or businesses shall be allowed or shall be conducted on the premises. However, this restriction shall not prohibit activities for profit which can be conducted solely within the residence and which do not involve unusual noise, traffic or other disturbance within the neighborhood. As an example, weekly art classes for five or six people, if properly conducted, would be a permissible activity, whereas the retail sale of antiques on a routine basis would not.
6. Grantees and/or successors shall be responsible for all fencing on the premises, adequate to comply with the fence code, laws or regulations of the State of Idaho.

Together with all appurtenances and together with reasonable ditch access across the lands of Grantors' to the Northwest of the described lands following the existing ditch course.

Any water rights acquired are without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-17-98

Ted R. Strickler
Ted R. Strickler

Myra J. Strickler
Myra J. Strickler

STATE OF IDAHO)
: ss.

County of Custer)
On this 17th day of
APRIL, 1998, before
me, a Notary Public, personally appeared TED R.
STRICKLER and MYRA J.
STRICKLER, husband and
wife, known or identified
to me to be the persons
whose names are subscribed
to the within instrument
and acknowledged to me that
they executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/12/2004

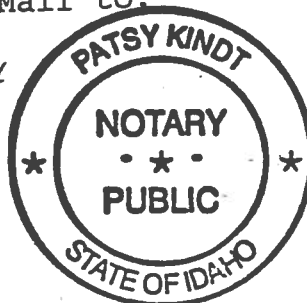
STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 25 minutes past 4 o'clock P.M., this 17 day of April, 1998, in my office, and recorded as Instrument No. _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wendy Murphy
Deputy

Fee: \$ 9.00
Mail to:



30' ROAD EASEMENT
(15' EACH SIDE OF C/L)

9°23'30" W
474.93'

N 89°23'30" W
273.00'

N 89°23'30" W
615.07'

350.26'

N 00°36'30" E - 350.00'

N 00°36'30" E
335.00'

20'

20' UTILITY EASEMENT

20'

335.25'

PARCEL B
2.19 ACRES

PARCEL A
4.89 ACRES

4 ACRES

(5.09 ACRES INCLUDING CNTY. RD. R.O.W. TO C/L)

90°00'00" E
5.03'(RECORD)

N 89°23'30" W
273.00'

N 89°23'30" W
200.49'

N 89°23'30" W
200.49'

N 89°23'30" W
200.51'

CHALLIS CREEK ROAD

N 02°49'49" E - 480.40'

N 02°05'15" E

N 01°20'43" E

N 00°36'11" E

N 00°36'36" E - 480.04'

N 57°54'57" E
888.15'

PARCEL 3
2.18 ACRES

PARCEL 2
2.18 ACRES

PARCEL 1
2.18 ACRES

RECORD OF SURVEY BY INSIGHT, INC. 8-28-80



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENT AND DEBRA WATSON
730 S 13TH ST
CHALLIS ID 83226

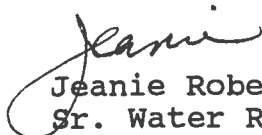
RE: SRBA CLAIM A72-00032M, A72-04179C, AND A72-04180E
(A72-10410)
STRICKLER/WATSON

Dear Mr. and Mrs. Watson:

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Please review the records and if you have any corrections or questions, feel free to give me a call at the office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures:

FEB-27-1997
0011

VERIFIED BY R 2/28/97 1

RIGHT NUMBER: 72-10410

NAME AND ADDRESS:

TED STRICKLER
MYRA STRICKLER
PO BOX 191
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1959

POINT OF DIVERSION:

T14N R19E S16

SWSW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME
DOMESTIC 1 HOME
DOMESTIC 1 HOME
STOCKWATER
STOCKWATER

PERIOD OF USE
01-01 12-31
Non-Irrigation Season
09/19 03/01

QUANTITY
0.04 CFS
0.02 CFS
0.02 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S16

Within CUSTER County
SWSW

STOCKWATER

T14N R19E S16

Within CUSTER County
SWSW

STOCKWATER

T14N R19E S16

Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E166010A
STOCKWATER, 25 HORSES AND/OR CATTLE

DATE: 01/17/97
PAGE: 13

DIVERSION
VOLUME

Stage: BENEFICIAL USE

CUSTER County

ESAS 3SHS 3

1
1
0
0
0

0
0
0
0
0

0

ESSE ESMS E

0
0
0
0
1

0
0
0
0
0

0

ME; STOCKWATER, 25 HORSES AND/OR CATTLE

Other Rights: A72-04180E, 00032M, D4179C

of Approval: _____

147 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE QUANTITY OF WATER UNDER THIS RIGHT S

- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 15,000 GALLONS PER DAY.

4

Remarks: GEN PARCEL NO. RP14N19E166010A

Dates: **Exam Made Date:** **Verified Date:**

Misc: Water District Number:
Field Inspection Flag:
Presumption Flag:

Audit:	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSHA
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Objection Filed Date:

16/12/21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10410
Date Received: 1/10/1990
Receipt No: S010905
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED STRICKLER 208-879-2578
Address: P.O. BOX 191
CHALLIS, ID 83226

OR
Name: MYRA STRICKLER 208-879-2578
Address: P.O. BOX 191
CHALLIS, ID 83226

2. Date of Priority: JUN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	16	SW	SW	SW		CUSTER

5. Description of diverting works:
6"X180' WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	09/15	05/01	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 HORSES AND/OR CATTLE, D/1 HOUSE

A72-10410

Page 1

Date: 01/10/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	16	SW	SW	DOMEST	
			SW	SW	STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04180E, 00032M, 04179C

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 472-10410

Date Received _____

Receipt Number _____

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

JAN 9 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) TED STRICKLER OR MYRA STRICKLER Phone (208) 879-2578Mailing Address P. O. Box 191, Challis, Idaho Zip 832262. Date of Priority (Only one per claim) 06/01/1959 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 14N Range 19ESection 16 , 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well approximately 180 feet deep, 6" casing with submersible pump approximately 30 feet from dwelling.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)For Livestock purposes from 09/15 ^(Both dates are inclusive) to 05/01 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single family dwelling and yard with trailer hookup. Up to 25 cattle or horses in fall, winter and spring.

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5. Place of use is: Township: 14N Range 19E
Section 16 , SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Livestock rights overlap with livestock use of ditches.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee R Strickler Date 1-5-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day of January 19 90

SEAL

Notary Public James R. Beards

Residing at Charles Lake

My Commission Expires 1-13-93

Last Name STRICKLER Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 12, 1990

TED STRICKLER
P O BOX 191
CHALLIS ID 83226

Re: A72-04179C
A72-04180E
A72-00032M
A72-10410

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
NOV 05 2001
Department of Water Resources
Southern Region

December 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Kent S. Watson
Debra L. Watson
P.O. Box 650
Challis, ID 83226-0650

RECEIVED

JAN 12 2000

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) "I"
Water Rights #72-00032Q, 72-04179F, 72-04180G, & 72-10410

*records changed, NCAP prepared
as 1-13-2k*

Dear Water Right Holders:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

POSTAGE & SERVICES
P.O. Box 897 ID 83720-7098

ADDRESS SERVICE
REQUESTED

JAN 25 98
JP

U.S. POSTAGE
0.773
7074757

POSTAGE DUE 50¢
FORM 3547

WAT8214 832263007 1998 02 02/02/99
WATSON 650
PO BOX ID 83226-0650
CHALLIS

R72-04179F
KENT S WATSON
DEBRA L WATSON
PO BOX 214
CHALLIS ID 83226

disallowed

72-000329

72-044996

72-041806

72-10410