

72-104071
done

COMMUNICATION DOCUMENTATION

Claim No. see below

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

□

2/24/99 12:56 PM

NAME:

RE:

STEVE HALVERSON

CALLIN

STATUS OF 72-10408

He called to ask about his water rights 72-10408 & 72-10407. The D/S claim is decreed and valid. The water from Salmon River was disallowed since proof indicates it was developed in 1973. I described the permit statutes and offered his options of filing a new permit (for a historic use) or gathering historic data showing an earlier date of use before 1971. He asked for advice, which I declined as legal info. He will research the situation and make his own decision.

FEB-27-1997
0010

VERIFIED BY

2/28/97

RIGHT NUMBER:

72-10407

NAME AND ADDRESS:

STEVE HALVERSON
LOWER SOUTHFORK 197-3
ELKO NV 89801

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

04/01/1982

POINT OF DIVERSION:

T11N R17E S28

SWSNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 3 HOMES

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R17E S28

Within CUSTER County
SESW

NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E284222

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C STEVE HALVERSON
LOWER SOUTHFORK 197-3
ELKO NV 89801
(702) 738-3730

04/01/1982 DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T11N R17E S28 SWSENW

CUSTER County

Place of use Legal Description for: DOMESTIC												
NE												
NW												
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10407
Date Received: 1/10/1990
Receipt No: S010901
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE HALVERSON 702-738-3730
Address: LOWER SOUTHFORK 197-3
ELKO, NV 89801

2. Date of Priority: APR 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	28	SW	SE	NW		CUSTER

5. Description of diverting works:
8"X55' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, 2 ADDITIONAL HOOK-UPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	28	SE	NW		DOMEST	
			NE	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10407

Page 1

Date: 01/10/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-10408

14. Remarks:
SINGLE OWNERSHIP

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10407

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 9 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) STEVE HALVERSON Phone (702) 738-3730 ~~3037~~ #710

Mailing Address Lower Southfork 197-3, Elko, Nevada Zip 89801

2. Date of Priority (Only one per claim) 04/01/1982 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 N Range 17 E

Section 28, SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and pump, 8" casing, 55' deep.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Residence with 2 additional hook-ups - owned units.

MAR 19 1993

10. Place of use is: Township: 11 N Range 17 E
Section 28, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NE 1/4 SW 1/4, same township and range

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Irrigation of lawns from river pump is normal.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steve Halverson Date 1/5/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

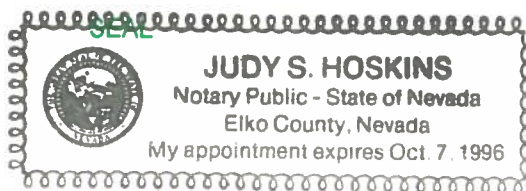
Title and Organization _____

State of Idaho/or Nevada)

County of Elko) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of January 19 90



Notary Public Judy S. Hoskins
Residing at 976 Idaho Street Elko, N.V. 89801
My Commission Expires Oct. 7, 1996

Last Name HALVERSON Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 12, 1990

Re: A72-10407 /
A72-10408

.STEVE HALVERSON
.LOWER SOUTHFORK 197-3
.ELKO NV 89801

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10407

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
HALVERSON

STEVE

1 - LOWER SOUTHFORK 197-3

2

13

CITY-ELKO

PHONE - 702-738-3730

STATE- NV ZIP- 89801

+ - - PRIORITY DATE - - +
 04/01/1982

+ - - REGION - - +
17 SOUTHERN

STAGE - - - - -
BENEFICIAL USE

STATIS - - - +

+ - - - - SOURCE -
GROUNDWATER

+ - - - - - TRIBUTARY

+

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
-----	-----	-----	-------	-----	------	--------

11N	17E	28	SW SE NW	(37)	CUSTER
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[illegible]

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+	-	TOTAL DIV. RATE	+	-	TOTAL DIV. VOLUME	+	-	TOTAL DIV. CAPACITY	+	-	TOTAL CONSUMPTIVE USE	+	-	KW USAGE
		0.040									0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------	--------	-------------	--------

11N	17E	28	SE NW
11N	17E	29	NE SW

43 DOMESTIC
43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 8"X55' WELL, PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE. 2 ADDITIONAL HOOK-UPS

+ - - OTHER RIGHTS FOR SAME USE - A72-10408

	SINGLE OWNERSHIP	REMARKS
+ - - - - - +	- - - - -	- - - - -

```
+ - - - - - - - - - - - - - - - +  
- - - - - OLD WATER RIGHT NUMBERS - - - - -  
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.
```

NO CONDITIONS OF APPROVAL FOUND.

+ - - - DEGREE PLAINTIFF - - - +

DECRETE DEPENDANT

7561 10 1994

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/10/90 WHITE

MICROFILMED

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

CIVIL CASE NUMBER	-
OLD CASE NUMBER	-
OLD JUDICIAL DISTRICT	-
TEMPORARY RIGHT	-
WATER DISTRICT	-
FEDERAL/STATE INDICATOR	-
PRESUMPTION FLAG	-
NOTICE OF ERROR FLAG	-

22/14/20

VERIFIED
AUG 08 1992

WATER EXAMINER