

MAR-03-1997  
0007

1

RIGHT NUMBER: 72-10405

NAME AND ADDRESS: DAVID LEE  
HC 67 BOX 771  
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1970

POINT OF DIVERSION: T11N R16E S30 NWNESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME  
PERIOD OF USE 01-01 12-31  
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T11N R16E S30  
Within CUSTER County  
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP H011N16E5502A

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/17/97  
PAGE: 7

|                        |               |               |        |               |                |
|------------------------|---------------|---------------|--------|---------------|----------------|
| Water Source:          | GROUNDWATER   | Tributary to: |        | Stage:        | BENEFICIAL USE |
| Point(s) of Diversion: | T11N R16E S30 |               | NWNESE | CUSTER County |                |

[illegible]

~~POU County:~~ CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP H011N16E5502A

| Case No. | Case Name | Exam Made Date: | Verified Date: | Objection Filed Date: |
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Misc: Water District Number: Field Inspection Flag: Presumption Flag:

|           |                  |                        |                              |
|-----------|------------------|------------------------|------------------------------|
| Comments: | Date: 07/28/1993 | User-ID: SMITH         | Subject: COPIED FROM REMARKS |
|           |                  | LOCATED IN F.H.E. 322. |                              |

Date: 01/14/1997 User-ID: DSI-PROD Subject: D&S 1 HOME UPDATE  
USE-NO-T-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

Handwritten signature: *Handwritten signature*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10405  
Date Received: 1/09/1990  
Receipt No: S010891  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID LEE 208-838-2464  
Address: HC 67 BOX 771  
CLAYTON, ID 83227

2. Date of Priority: JUL 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N      | 16E   | 30      | NW     | NE     | SE  |     | CUSTER |

5. Description of diverting works:  
48'X6" WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 16E   | 30      | NE     | SE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

A72-10405

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Date: 01/09/90

MICROFILMED

MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOCATED IN F.H.E. 322.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul D. Lee Date: 1-9-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of VF ) SS.

Subscribed and sworn (or affirmed) before me this 9 day  
of Jan 19 90 Car White  
Notary Public

Seal

Residing at VF

My Commission Expires 5/94

OLD (O) NUMBER -

CITY- CLAYTON  
PHONE - 208-838-2464

..U 1994

