

FEB-27-1997
0008

VERIFIED BY

2/28/97

1

RIGHT NUMBER:

72-10403

NAME AND ADDRESS:

GARRY L SWINDELL
KATHRYN M SWINDELL
PO BOX 220
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
~~0.06 CFS~~

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

08/05/1981

POINT OF DIVERSION:

T14N R19E S10

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
~~DOMESTIC S/A HOUSE, S/A HORSES~~
DOMESTIC 1 HOME
~~STOCKWATER~~

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S10

Within CUSTER County
NNW

DOMESTIC

Within CUSTER County

T14N R19E S10
S04

NNW
NNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E103630A
PROPERTY ALSO KNOWN AS SECTION 10-14-19, TRACT 81-30
STOCKWATER, 4 HORSES

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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PRIORITY	DATE	WATER USE
1	10/10/2010	1000
2	10/10/2010	1000
3	10/10/2010	1000
4	10/10/2010	1000
5	10/10/2010	1000
6	10/10/2010	1000
7	10/10/2010	1000
8	10/10/2010	1000
9	10/10/2010	1000
10	10/10/2010	1000
11	10/10/2010	1000
12	10/10/2010	1000
13	10/10/2010	1000
14	10/10/2010	1000
15	10/10/2010	1000
16	10/10/2010	1000
17	10/10/2010	1000
18	10/10/2010	1000
19	10/10/2010	1000
20	10/10/2010	1000
21	10/10/2010	1000
22	10/10/2010	1000
23	10/10/2010	1000
24	10/10/2010	1000
25	10/10/2010	1000
26	10/10/2010	1000
27	10/10/2010	1000
28	10/10/2010	1000
29	10/10/2010	1000
30	10/10/2010	1000
31	10/10/2010	1000
32	10/10/2010	1000
33	10/10/2010	1000
34	10/10/2010	1000
35	10/10/2010	1000
36	10/10/2010	1000
37	10/10/2010	1000
38	10/10/2010	1000
39	10/10/2010	1000
40	10/10/2010	1000
41	10/10/2010	1000
42	10/10/2010	1000
43	10/10/2010	1000
44	10/10/2010	1000
45	10/10/2010	1000
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87	10/10/2010	1000
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89	10/10/2010	1000
90	10/10/2010	1000
91	10/10/2010	1000
92	10/10/2010	1000
93	10/10/2010	1000
94	10/10/2010	1000
95	10/10/2010	1000
96	10/10/2010	1000
97	10/10/2010	1000
98	10/10/2010	1000
99	10/10/2010	1000

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION VOLUME

STOCKWATER
DOMESTIC

CHALLIS ID 83226
(208) 879-4539

TOTAL DIVERSION:

Tributary to:

Stage: BENEFICIAL USE

ANFAN

CUSTER County

FIN

35

SENW :
Lt AC :

NESW	NWSW
Lt Ac	Lt Ac

SESE	SUSE	NWSE
Lt AC	Lt AC	t AC
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.. ..

SE AC :

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Place of use location for STOCKWATER is the same location as described for: DOMESTIC *as per overhead exam*

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 HORSES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E103630A
PROPERTY ALSO KNOWN AS SECT

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Audit:

07/28/93 SMITH

D1/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10403
Date Received: 1/09/1990
Receipt No: S010885
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARRY L. SWINDELL 208-879-4539
Address: P.O. BOX 220
CHALLIS, ID 83226

OR

Name: KATHRYN M. SWINDELL 208-879-4539
Address: P.O. BOX 220
CHALLIS, ID 83226

2. Date of Priority: AUG 05, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	10	NW	NW			CUSTER

5. Description of diverting works:
120' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1 HOUSE, S/4 HORSES

A72-10403

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Date: 01/09/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	4	NW	NW		DOMEST	
		10	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRACT 81-30

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 9 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Garry L. or Kathryn M. Swindell Phone (208) 879-4539
Mailing Address PO Box 220 Challis ID Zip 83226
- Date of Priority (Only one per claim) 08/05/81 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 14N Range 19E
Section 10, _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 120ft deep, pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount .04
For stock purposes from 1/1 (Both dates are inclusive) to 12/31 amount .02
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1, 5-4 horses

MICROFILMED

MAR 19 1993

Place of use is: Township: 14N Range 19E

Section 10, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Tract 81-30

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathryn M Swindell Date 12/7/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 7th day of December 1989

SEAL Notary Public Robert V. Horstelt
Residing at Twin Falls, Idaho
My Commission Expires 1-16-1995

Last Name _____ Ident No. _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-10403

GARRY L SWINDELL
P O BOX 220
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER EXAMINER