

FEB-28-1997
0003

RIGHT NUMBER:

72-10397

NAME AND ADDRESS:

JAMES R JUDD
BETTY J JUDD
PO BOX 16
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/01/1985

POINT OF DIVERSION:

T11N R17E S27 LOT 4 1 W/NE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.06 CFS

PLACE OF USE:

DOMESTIC T11N R17E S27 Lot 4 (W/NE) 108 / 16
Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO RP11N17E270644A

DATE: 01/17/97
PAGE: 3

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

07/01/1985 DOMESTIC

Stage: BENEFICIAL USE

T11N R17E S27 Lot04(NWNE)

0

MS

:	NE5W	NE5W	SE5E	SE5E
:	Lt AC	Lt AC	Lt AC	Lt AC
:	---	---	---	---

~~PO# County: CUSTER~~

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: FYP PARCEI NO RP11N17E270644A

Dates: _____ **Exam Made Date:** _____

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DSI-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit-	07/28/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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MAR-03-1997
0004

1

RIGHT NUMBER: 72-10398

NAME AND ADDRESS:
ARTHUR W CHRISTOPHERSON
FRANCES W CHRISTOPHERSON
PO BOX 88
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1967

POINT OF DIVERSION: T13N R19E S16 NENESW Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S16 NENSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E164810A

DATE: 01/17/97
PAGE: 4

USE PERIOD FROM TO	DIVISION RATE	DIVISION VOLUME
01-01 12-31	0.04 CFS	
TOTAL DIVISION: 0.04 CFS		

Stage: BENEFICIAL USE

CUSTER COUNTY

[illegible]

Other Rights: A72-04152 WATER FOR YARD, GARDEN, TREES, & PASTURE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10397
Date Received: 1/08/1990
Receipt No: S010871
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R. JUDD 208-838-2319
Address: P.O. BOX 16
CLAYTON, ID 83227

OR
Name: BETTY J. JUDD 208-838-2319
Address: P.O. BOX 16
CLAYTON, ID 83227

2. Date of Priority: JUL 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	17E	27		4	CUSTER

5. Description of diverting works:
38' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	27		4	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 8 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JAMES R. or Betty J. Judd Phone 208 838-2319

Mailing Address P.O. Box 16 Clayton ID Zip 83227

2. Date of Priority (Only one per claim) July 1 1985 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11N Range 17E

Section 27, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 4, BM.,

County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 38' deep; pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.06 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/ 1 HOUSEHOLD

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 11N Range 17E
Section 27, 1/4 of _____ 1/4, Govt. Lot 4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Betty J. Judd Date 12-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cluster) SS.

Subscribed and sworn (or affirmed) before me this 8th day of December 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-10397

JAMES R JUDD
P O BOX 16
CLAYTON ID 83227

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10397 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JUDD

JAMES R.

1 - P.O. BOX 16

2 -

3 -

CITY- CLAYTON
PHONE - 208-838-2319

1 - P.O. BOX 16

2 -

3 -

CITY- CLAYTON
PHONE - 208-838-2319

BETTY J.

STATE- ID ZIP- 83227

STATE- ID ZIP- 83227

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
07/01/1985 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

11N 17E 27 NW NE 4 (37) CUSTER

+ - - - - + - - - - PERIOD FROM + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE + - - - - DIVERSION VOLUME + - - - -

CODE DESCRIPTION PERIOD TO

43 - DOMESTIC

01/01

12/31

0.060

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.060

+ - - - - + - - - - TRACT + - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION + - - - - COUNTY + - - - -

TWN

RNG

SEC

LOT

ACRES

CODE

11N 17E 27 NW NE 4 43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 38' WELL, PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - + - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND. + - - - -

+ - - - - + - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND. + - - - -

+ - - - - + - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND. + - - - -

MICROFILMED

MAY 01 1994

WATER RIGHT NUMBER - A72-10397

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - - +

+ - - - AUDIT FIELDS - 01/08/90 WHITE

+ - DECREE DATE - +
00/00/0000

+ - - - - DECREE DEFENDANT - - - +

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND - - - - - +

COURT REPORT FILING		ADJUDICATION RIGHTS DATES AND FLAGS AREA		CIVIL CASE NUMBER	
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
RESPONSE FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
CLAIM RECEIVED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
PROOF DUE DATE	- 01/08/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
LICENSED DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S010871	FEDERAL/STATE INDICATOR	- S
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
		NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP11N17E 270644 A

DATA ENTRY

ENTERED 1/8/92
CHECKED 2/21/92

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 0 8 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER