

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 72-10398

NAME AND ADDRESS: ARTHUR W CHRISTOPHERSON
FRANCES W CHRISTOPHERSON
PO BOX 88
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1967

POINT OF DIVERSION T13N R19E S16 NENESW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S16 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E164810ARECEIVED
JUN 09 1998
Department of Water
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10398

ARTHUR W CHRISTOPHERSON

FRANCES W CHRISTOPHERSON

PO BOX 88

CHALLIS ID 83226

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

POSTSCRIPT
FIRST CLASS



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

IMPORTANT WATER RIGHT INFORMATION

RECEIVED
MAY 5 - 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10398
Date Received: 1/08/1990
Receipt No: 8010875
Received By: B. V. St

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR W. CHRISTOPHERSON 208-879-4354
Address: P.O. BOX 88
CHALLIS, ID 83226

OR
Name: FRANCES W. CHRISTOPHERSON 208-879-4354
Address: P.O. BOX 88
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	16	NE	NE	SW		CUSTER

5. Description of diverting works:
6" X 50-' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10398

Page 1

Date: 01/08/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	19E	16	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-04152 WATER FOR YARD, GARDEN, TREES, & PASTURE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10398

Date Received 1-8-90

Receipt Number 5010875

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 8 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

CHRISTOPHERSON

1. Name of Claimant (s) ARTHUR W. CHRISTOPHERSON OR FRANCES W. / Phone (208) 879-4354

Mailing Address P. O. Box 88, Challis, Idaho Zip 83226

2. Date of Priority (Only one per claim) 05/01/1967 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 13 N Range 19 E

Section 16 , NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot 5 , BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, approximately 50 feet in depth, pump. Standard installation.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01^{Month/Day} to 12/31^{Month/Day} amount 0.04^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single family dwelling and yard.

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10. Place of use is: Township: 13 N Range 19 E
Section 16, NE 1/4 of SW 1/4, Govt. Lot 5, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NW 1/4 SE 1/4, same section

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Water from river for yard and surrounding area 72-04152

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James W. Christopherson Date Jan. 3, 1990
Robert W. Christopherson Date Jan 3, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of January 19 90

SEAL

Notary Public James Bennett

Residing at 113-43 Charles Idaho

My Commission Expires 1-13-93

Last Name CHRISTOPHERSON Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

Re: A72-10398
A72-04152

ARTHUR W CHRISTOPHERSON
P O BOX 88
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(0D-26)

WATER RIGHT NUMBER - A72-10398
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (O) NUMBER -

*** C - CURRENT OWNER ***
CHRISTOPHERSON

ARTHUR W.
1 - P.O. BOX 88
2 -
3 -

STATE- ID ZIP- 83226

CHRISTOPHERSON

FRANCES W.

CITY- CHALLIS
PHONE - 208-879-4354
1 - P.O. BOX 88
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-4354
STATE- ID ZIP- 83226

+ - - PRIORITY DATE - +
05/01/1967
+ - - REGION - - - +
17 SOUTHERN
+ - - FIRST NAME - - +
+ - - ADDRESS - - - - - +

+ - - SOURCE - - - - - +
GROUNDWATER
+ - - STAGE - - - +
J - BENEFICIAL USE
+ - - TRIBUTARY - - - - - +

+ - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY
STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - DESCRIPTION
CODE
+ - - WATER USE - - - - - +
PERIOD FROM PERIOD TO
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
01/01 12/31 0.040

+ - - TOTAL DIV. RATE - +
0.040
+ - - TOTAL DIV. VOLUME - +
+ - - TOTAL DIV. CAPACITY - +
+ - - TOTAL CONSUMPTIVE USE - +
0.0
+ - - KW USAGE - +

+ - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION
COUNTY

13N 19E 16 NE SW 43 DOMESTIC
(37) CUSTER

+ - - DIVERSION MEANS - 6" X 50-0 WELL WITH PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - A72-04152 WATER FOR YARD, GARDEN, TREES, & PASTURE

+ - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

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01 1994

