

NAME:

F & G

CLAIM: A 72-10540

CORRESPONDENCE

EVIDENCE OF

PRIORITY

DATA ENTERED BY DB
DATE 8-16-90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10540
Date Received: 8/16/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: NOV 17, 1959

3. Source: EAST FORK OF SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	SE	SW			CUSTER

5. Description of diverting works:
CONCRETE STRUCTURE, DITCH & BYPASS PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH/ BYPASS PIPE AT FISH SCREEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	24	NE	SW		FISH	

11. Place of use in counties: CUSTER

A72-10540

Page 1

Date: 08/17/90

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12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
EASEMENT AGREEMENT EF-6, FILED AT CUSTER CO. COURTHOUSE ON
11/17/59, PAGES 373-376, BOOK 33.
DITCH OWNERS--G. & V. LEUZINGER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A72-10540

Date Received

6/19/90

Receipt Number

TD17346

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Department of Fish & Game Phone (208) 334-3700Mailing Address 600 South Walnut, Box 25, Boise, Idaho Zip 837072. Date of Priority (Only one (1) per claim) November 17, 19593. Source of water supply (a) East Fork of Salmon River
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 10 N. Range 18 E. Section 24,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CusterAdditional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete structure with metal screen which prevents fish from
entering irrigation ditch. Structure includes a bypass pipe which
returns water to the main stream.

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EF-6

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For fish propagation purposes from 3/15 to 11/15 amount 0.800 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.800 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation - bypass pipe at fish screen to provide for fish passage.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	18E	24								H									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Easement Agreement EF-6, filed at Custer Co. Courthouse
on 11/17/59. Pages 373-376, Book 33.
Ditch owners - G. & V. Leuzinger

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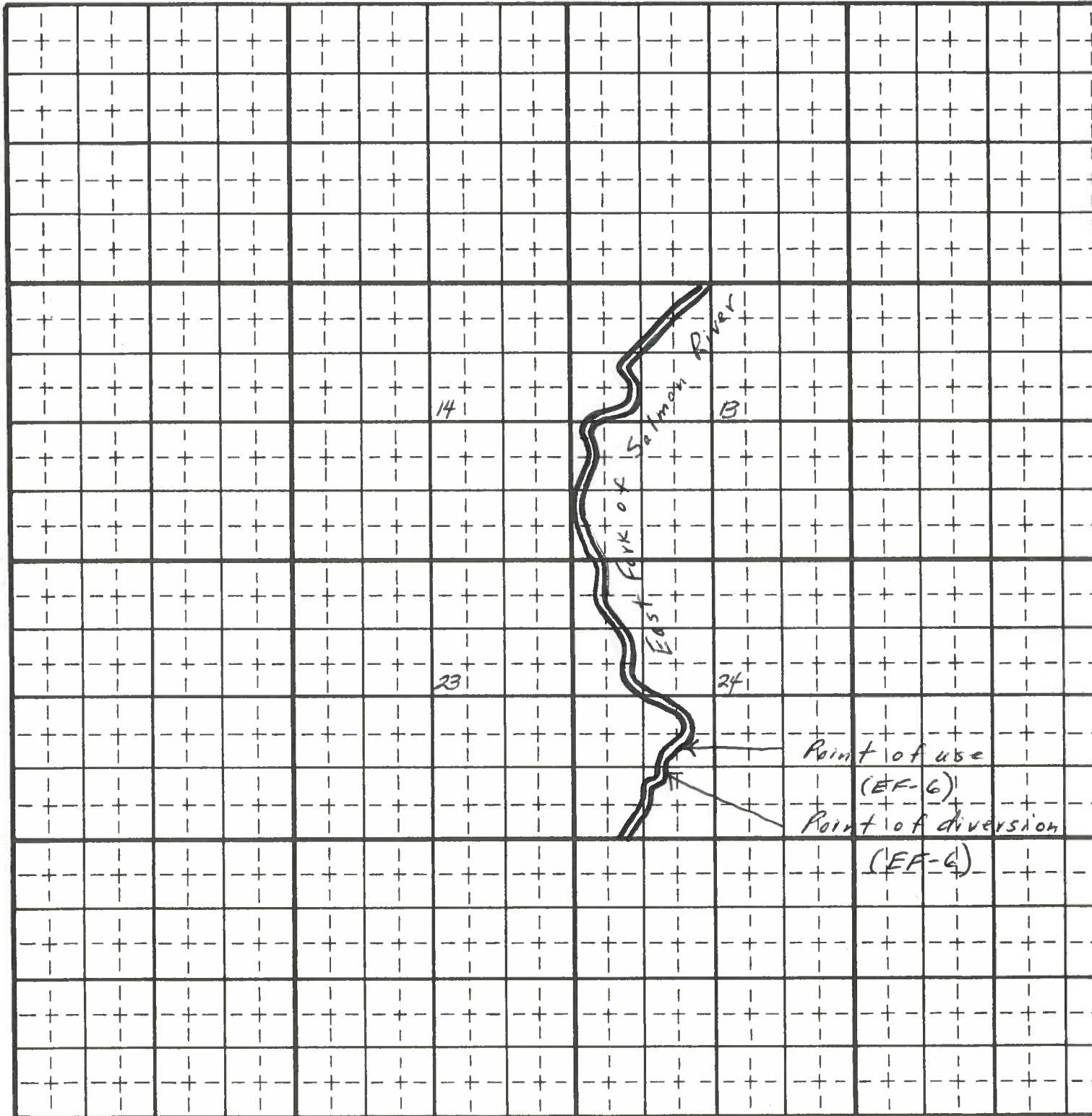
Last Name IDF&G Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 10 N. R. 18 E.



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Last Name IDF#G

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Director
of IDAHO DEPT. OF FISH & GAME Title _____, that I have signed the foregoing
document in the space below as Acting Director of IDAHO DEPT. OF FISH & GAME
Organization _____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Emmett D. Prince
Title and Organization Assistant Director Date 3-13-90
IDAHO DEPT. OF FISH & GAME

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90

SEAL

Notary Public Emmett D. Prince

Residing at Emmett, ID

My Commission Expires 8-15-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name IDFG Ident. Number _____

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MAR 19 1993

Copies White-State, Yellow-Claimant

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game
Name of Claimant

P. O. Box 25, 600 South Walnut
Post Office Address

Boise, ID 83707
City, State, Zip Code

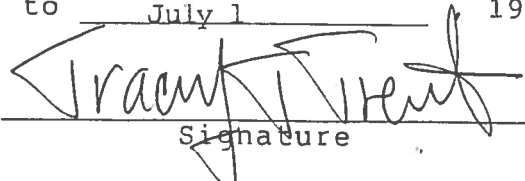
County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested
State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in
delays in completing applications.

Claimant requests an extension to July 1 1990.


Signature

Chief, Bureau of Program Coordination
Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to June 30, 1990.

Signed this 2 day of June, 1990


Director or his designated agent
DAVID B. SHAW

MAR 19 1993

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4/5/1989

IRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME JDFG CLAIM IDENT. NO. A72-10540

DATE RECEIVED 6/19/90 CK # T017346 AMOUNT \$ 58 applied YES NO Regul
Infc

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: ERT Date: 8-1-90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3031

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10540
STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE

ID 83720

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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EVIDENCE OF PRIORITY DATES FOR SALMON RIVER
FISH SCREEN WATER RIGHT CLAIMS
(Continued)

Water Right No.	Screen No.	Proposed Priority Date	Proof of Priority Documentation
A72-10537	EF-3	1963	C.R.P. construction records (1963) and IDFG photo file
A72-10538	EF-4	1963 (rebuilt in 1989)	C.R.P. construction records (1963) and IDFG photo file
A72-10539	EF-5	1963	C.R.P. construction records (1963) and IDFG photo file
A72-10540	EF-6	1963	C.R.P. construction records (1963) and IDFG photo file
A72-10541	EF-7	1963 (rebuilt in 1982)	C.R.P. construction records (1963) and IDFG photo file

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MAR 19 1993



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

April 15, 1992

RECEIVED

APR 15 1992

Department of Water Resources
Twin Falls Regional Office

Mr. Allen Merritt, P.E.
Water Rights Supervisor
Idaho Department of Water Resources
Southern Region
222 Shoshone St., East
Twin Falls, ID 83301

Re: Evidence of Priority for Water Right Claims A72-10491 through A72-10541

Dear Mr. Merritt:

Enclosed please find evidence supporting the priority dates for the above-referenced water right claims. Priority dates for these claims have been amended to reflect the years the fish screens were actually constructed, not the date easement agreements were filed with Custer County, as was reported on the original claims. The evidence comes from Columbia River Program (C.R.P.) construction notebooks (1963-1965) and Salmon River Fish Screen Program photo records. These are unpublished documents on file at the Department of Fish and Game regional office in Salmon. I have included a list of the water right claims, proposed priority dates (year screens were built), descriptions of the documentation submitted to verify the priority dates, and photo copies of the pertinent records for each claim.

In searching through our records to establish evidence of priority dates, I found some screens were not built until several years after the easement agreements were finalized. Some of the screens were not constructed until after 1971 and thus adjudication claims for these water rights were erroneously filed. I have included a separate list of these claims that should be dropped and will submit applications for permits for them instead.

If you have questions regarding the attached information, please contact me at 334-2597.

Sincerely,

Cindy Robertson

Cindy Robertson
Sr. Fishery Research Biologist

CR:tlv

Enclosures

cc: Jim Blake, Salmon
Engineering
Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938

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MAR 19 1993

APR 15 1992
DEPARTMENT OF FISH AND GAME
EMMETT, IDAHO

CERTIFICATION

I, Cynthia A. Robertson, Sr. Fishery Research Biologist for the Idaho Department of Fish and Game, and custodian of the records of the Department's water rights, do hereby certify that the attached pages are true records pertaining to water right claims to the best of my knowledge.

Dated this 15 day of April, 1992.

Cynthia A. Robertson
Cynthia A. Robertson
Sr. Fishery Research Biologist

State of Idaho)
) S.S.
County of Ada)

On this 15th day of April, 1992, personally appeared before me, Terry L. Vernholm, a notary public, Cynthia A. Robertson, whose identity is personally known to me and who by me duly sworn, is a Sr. Fishery Research Biologist for the Idaho Department of Fish and Game and said attached information is true and accurate to the best of her knowledge.

Terry L. Vernholm
Notary Public for Idaho
Residing in Emmett, Idaho
Commission Expires 8-15-93

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MAR 19 1993

RECEIVED

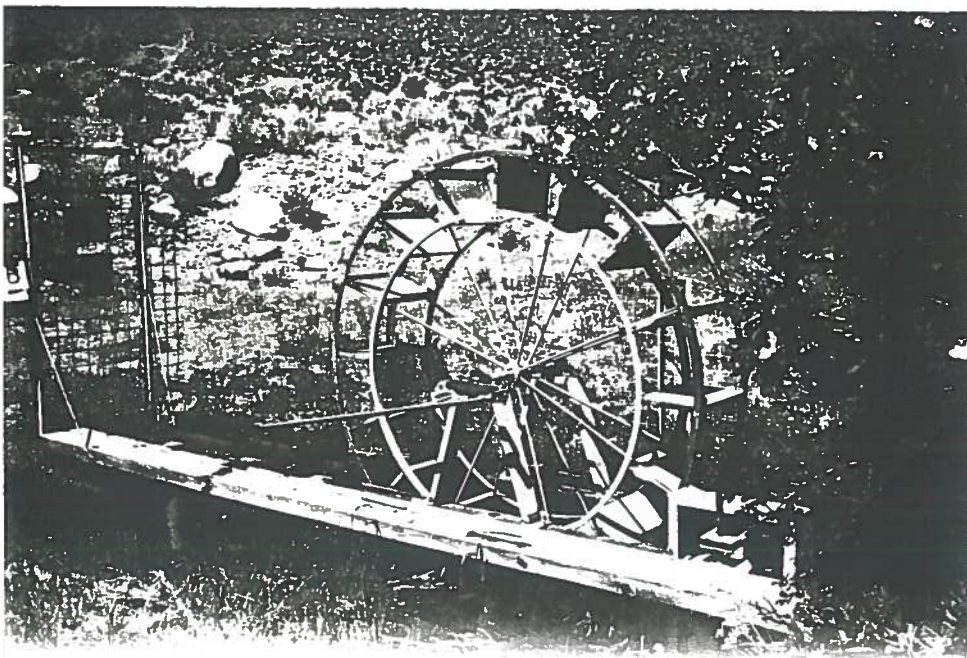
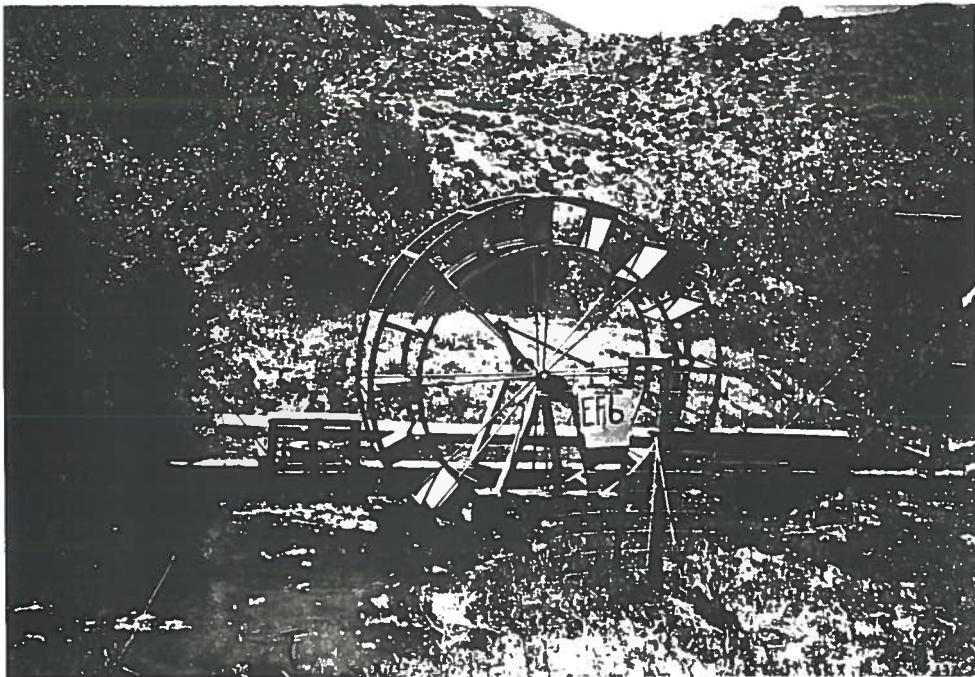
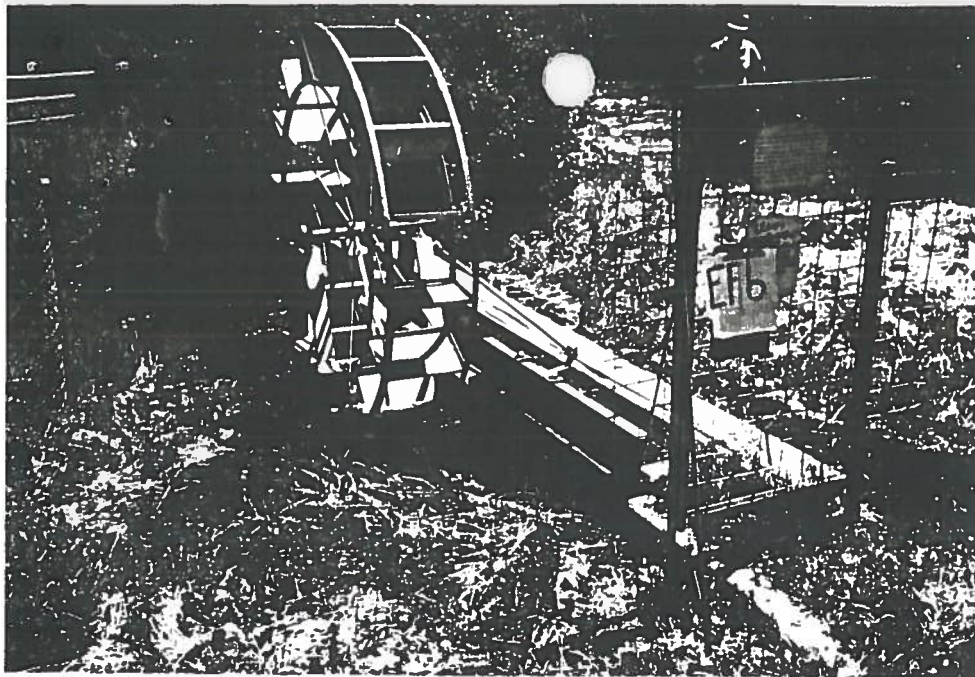
APR 16 1992

Department of Water Resources
Southern Region Office

EVIDENCE OF PRIORITY DATE FOR ADJUDICATION CLAIM NO. **A72-10540**

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MAR 19 1993



Alt 1963

SCREEN # EF6

APPROACHMENT DITCH SIZE 1' x 2'

USE Dr yes

TYPE OF SCREEN Wiper, Water wheel

SIZE OF SCREEN 3' x 4'

MODIFIED yes

STRUCTURE Fair

CATWALKS Fair

HANDRAILS None

BYPASS SIZE 4"

HOW REDUCED

APPROX. LENGTH 20ft

TRASH RACK Poor

CONDITION OF ROAD

CONDITION OF GATES

ADDITIONAL COMMENTS

SCHEDULED REPLACEMENT

1995-2000

A72-10540

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MAR 19 1993

C.R.P.
LEMHI-CUSTER COUNTY
STRUCTURES CONSTRUCTED
DURING YEAR 1963

1963

A72-10540

RECEIVED
MAR 19 1993

S-10-B

S-12 PRSC 9

S-13 SEF 15

S-14 SEF 17

S-16 SEF 18

S-17 " 14

S-18

S-18A

P.C. 1

P-13

H.C. 1 (NERD)

" 2

SEF 2

SEF 3

SEF 4

SEF 5

SEF 6 • A72-10540

SEF 7

SEF 10

SEF 10A

SEF 11

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MAR 19 1993

A72-10540

CRP-1963

SE76 CW-1 2X4 LH

Top Wall 99.41

Top Footer 96.37

Bot Footer 95.73

By-pass

4" X 30'

Access Road

~~Transfer gate~~

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MAR 19 1993

AJ5809NP
No. R72-10540

Date: 02/19/1996 User-ID: FHITCHCO Subject: COPIED FROM REMARKS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10540

Comments: Date: 02/19/1996 User-ID: FHITCHCO Subject: COPIED FROM REMARKS
RIGHT NO. 72-00230W IS ALSO DIVERTED THROUGH THE DIVERSION
DESCRIBED ABOVE.
UNABLE TO MEASURE DIVERSION IN FIELD SEASON-SCHEDULED FOR MEASURE
IN 1995 SEASON-03-15-1995 BY FH.
A FOLLOW-UP MEASUREMENT WAS DONE 06-13-1995 RESULTING IN A DIVER
SION RATE OF 3.12 CFS. THE RATE CLAIMED WAS .800 CFS AND A RECCO
MENTATION OF .800 CFS WAS ENTERED INTO THE CVR 02-19-1996 BY FH.

Audit: 11/14/92 CLELLAND 12/09/93 HITCHCOC 01/05/94 HITCHCOC 03/09/95 FHITCHCO
03/13/95 FHITCHCO 03/15/95 FHITCHCO 02/19/96 FHITCHCO

Water Right Number - R72-10540

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
STATE OF IDAHO

*** K - ALSO KNOWN AS ***
FISH & GAME

1 - PO BOX 25
2 -
3 -
City- BOISE
Phone - 208-334-3700

State- ID Zip- 83702

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - +
04/15/1963

+ - - Region - - +
17 SOUTHERN

+ - - Stage - - +
J - BENEFICIAL USE

+ - - Status - - +

Source - - - - -
SALMON RIVER, EAST FORK

+ - - Tributary - - - - -
SALMON RIVER

+ - - - -
Twn Rng Sec Tract Lot Rflg County
10N 18E 24 NW SE SW (37) CUSTER

+ - - - -
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
19 - FISH PROPAGATION 04/15 10/15 0.800

+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.800 0.0

+ - - - -
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 19 FISH PROPAGATION (37) CUSTER

Total Acres:

+ - - Diversion Means - CONCRETE STRUCTURE, DITCH & BYPASS PIPE
+ - - Non-Irrigation Use - FISH/ BYPASS PIPE AT FISH SCREEN
+ - - Other Rights for Same Use - NONE

+ - - - -
Remarks - - - - -
RIGHT NO. 72-00230W IS ALSO DIVERTED THROUGH THE DIVERSION DESCRIBED ABOVE.
UNABLE TO MEASURE DIVERSION IN FIELD SEASON-SCHEDULED FOR MEASURE IN 1995 SEASON-03-15-1995 BY FH.
A FOLLOW-UP MEASUREMENT WAS DONE 06-13-1995 RESULTING IN A DIVERSION RATE OF 3.12 CFS. THE RATE CLAIMED WAS .800 CFS AND A RECCO

Prefix Translation: RESEARCH

RECOMMENDATION OF .800 CFS WAS ENTERED INTO THE CVR 02-19-1996 BY FH.

No Old Water Right Numbers Found

- - Conditions of Approval - -
No Conditions of Approval found.

Decree Plaintiff - - +

Date: 12/09/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
EASEMENT AGREEMENT EF-6. FILED AT CUSTER CO. COURTHOUSE ON

11/17/59, PAGES 373-376, BOOK 33.

RIGHT NO. 72-002304 IS ALSO DIVERTED THROUGH THE DIVERSION

DESCRIBED ABOVE.

RECOMMENDATION OF .800 CFS WAS ENTERED INTO THE CVR 02-19-1996 BY FH.

02/19/96 FHITCHCO

Adjudication Rights Dates and Flags Area

Claim Received Date - 08/16/1990

2000

Notice of Error Flag

(REGIONAL)

Water Right Number - R72-10540

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - PO BOX 25
2 -
3 -
City- BOISE
Phone - 208-334-3700
State- ID Zip- 83702

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/15/1963 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10N 18E 24 NW SE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION 04/15 10/15 0.999

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.999 0.99 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 18E 24 NE SW 19 FISH PROPAGATION (37) CUSTER

Total Acres:

+ - - Diversion Means - CONCRETE STRUCTURE, DITCH & BYPASS PIPE

+ - - Non-Irrigation Use - FISH/ BYPASS PIPE AT FISH SCREEN

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

RIGHT NO. 72-00230W IS ALSO DIVERTED THROUGH THE DIVERSION
DESCRIBED ABOVE.
UNABLE TO MEASURE DIVERSION IN FILED SEASON-SCHEDULED FOR MEASURE
IN 1995 SEASON-03-15-1995 BY FH.

Water right number - R72-10540

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found. - - - - - +

+ - - - - Decree Plaintiff - - - - - +
+ - - - - Decree Defendant - - - - - +
+ - - - - Decree Date - - - - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/09/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS 11/17/59, PAGES 373-376, BOOK 33.
EASEMENT AGREEMENT EF-6, FILED AT CUSTER CO. COURTHOUSE ON
DITCH OWNERS--G. & V. LEUZINGER.

+ - - Audit Fields - - - +
03/15/95 FHITCHCO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 09/07/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 08/16/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - T017346 Water District -
POU Ownership Flag - N Federal/State Indicator - S
Name Connector - OK Presumption Flag -
Notice of Error Flag -

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		09-07-93	Y	6	02-19-96	11-30-93	
POINT OF DIV	Y			Y	2			
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y	10-19-1993 from IF+G		SEE NOTE*	51995			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

*VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6. 2
 6. 2 field records
 6. 2 IDWR standard
 *. Verifiable
 5. Field Exam

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
CITY: P.O. BOX 25
BOISE
PHONE NUMBER: 208-334-3700
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83720

83720

DEPT. OF FISH & GAME
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 0

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: EASEMENT AGREEMENT EF-6, FILED AT CUSTER CO. COURTHOUSE ON
11/17/59, PAGES 273-376, BOOK 33.
DITCH OWNERS--B. & V. LEUZINGER.

✓ update w/white



-00230D

-00230E > Rod? -no, based on 10 AC. legal.

yes, " " 40 " "

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 07/15/92

APPOINTMENT MADE: Y(____) N(____) ☒

TIME: 2:00 A(____) P(M) ☒

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

met owner bridge over EF from EF 5 - got the chain up & broke can
drive to it - switch for 1st number over fence

A. AJ CLAIM: # A72-10540 PRIORITY DATE: 11-17-1959 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N ()

REMARKS:

Priority date claimed is the date of the agreement according at
Waters Co. Actual date of construction is 05-01-1965* based
on photo copy of construction records. Assumed date based on
signature of William Jones for the land.

RECOMMENDED PRIORITY DATE:

05-01-1965 4-15-1963

REVIEWED BY

JF

DATE

11-30-1993

* Updated to correct version of use: 4-15 to 10-15.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A72-10540	10N	18E	24		SE	SW		CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A72-00230D

NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

* A72-00230E

SOURCE: EAST FORK OF SALMON RIVER

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

FIELD EXAMINER

REMARKS:

POD is NW 35 SE 5N. Revisited 1565 OFR 1974 1-24. IF+G-70PO
1565 QUA of seven sites, and IF+G seven location drawings
09-1959.

* incorrect due to wrong POD legal should... these claim #s, when
taken down to 10-Ac legal.

✓ updated

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		TWP. RGE. SEC.		1/4 1/4		LOT	COUNTY
10N	18E	24	NW	SE	SW		CLUSTER

SOURCE: SALMON RIVER, EAST FOR TRIB: SALMON RIVER
 REVIEWED BY: JT DATE: 11-30-1993

★ updated

A. ROOT WATER RIGHT NUMBERS: A72-10540
B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	18E	24	NE	SW		STATE OF IOWA GIAMPEDRAGLIA, LOUIE LEUZINGER, FREDOLIN	A72-10540 / A72-04097 / 9.0	72-04097 / 72-00230 /	15.0		

TOTAL ACRES A72-10540 15.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: CUSTER
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

REMARKS:

Confirmed POU by review of USGS OPR 1974 V-24. IF+G shown location drawing 09-1959.
POUD of stream outlet, and IF+G shown location drawing 09-1959.

RECOMMENDATIONS:

TOTAL ACRES: N/A

REVIEWED BY: JH

DATE: 11-30-1993

A. AJ CLAIMED USES:

PURPOSES
A72-10540 FISH PROPAGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.800 CFS
.800 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

C. PRESUMPTION FLAG:

D. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
Y Y EXAMINER

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

change to standard irrigation design data 05-01 to 09-30 *

04-15 to 10-15.

**supplemental 03-15-1995 by 71.*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

N/A Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.800

CFS
CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

MEASUREMENT METHOD

MANUAL'S (IT&G, SEE ATTACHED CALCULATIONS.)

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A72-04097	SALMON RIVER, EAST FORK	GIAMPEDRAGLIA, LOUIE	0.170	0.018		
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION						

Fo6-Standard remark

NOTE:

monument done 06-13-1995 with SHOFIELD #2100 - result was 3.12 cfs (see field notes in vicinity of same date time still) #1

02-19-96

02-19-96 NOTE:

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ----- $\times$ 0.02 CFS/ACRE = CFS *N/A*
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES ----- $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES ----- $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

diversion off @ time of measurement - NOTE: 02-19-1996

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights)

Amphib with use diversion rate N/A. Use is non consumptive, with allowed to divert.

NOTE:

measurement done 06-13-1995 - would use 3.12 cfs - (see full note in exhibit of some not this file) 71
02-19-96

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. RATE CFS	NOTE:		REC. VOL. AF/A	REC. CONS. USE
			DIV	EXAMINER		

FISH PROPAGATION	0501 0930		0501*		N/A	N/A
------------------	-----------	--	-------	--	-----	-----

TOTAL FOR THIS RIGHT

4-15 10-15 .80

REVIEWED BY:

71

DATE: 11-15-30-1993

IF+G measurements shown as division was not in use on date of measurement by agent. * scheduled for measurement - 1995.

NOTE:

02-19-1996:

Measurements were done 06-13-1995 and August 1995 3.12 CFS. (see exhibit of same date, full note this file) 71

02-19-96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10540

DATABASE

EXAMINER

CFS

N/A

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

472-10540

0.800

-

-

TOTAL CFS

0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

as noted on each page reviewing diversion data a follow-up visit was made 9/26-13-1995 and the result of the measurement was 3.12 CFS (see measurement I will provide in file) # 02-19-1996.

AUTHENTICATION:

SIGNATURE:

F. G. Hitchcock

DATE:

11-30-1993

NAME OF FIELD EXAMINER:

Frank Hitchcock

TITLE:

Water Resource Advisor

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/07/92

CLAIM NUMBER: A72-10540

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF FISH & GAME P.O. BOX 25 BOISE ID 83720 (208) 334-3700	11/17/1959	FISH PROPAGATION	03-15 11-15	0.80 CFS	
			TOTAL DIVERSION:		0.80 CFS	

Water Source: EAST FORK OF SALMON RIVER
Tributary to: SALMON RIVER
Stage: BENEFICIAL USE
Point(s) of Diversion: TION RIBE S24 SESW
CUSTER County

Place of use Legal Description for: FISH PROPAGATION

T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESE	NWSE	SWSE	SESE	:
10N	18E	24	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
			:					:					:					:

POU County: CUSTER

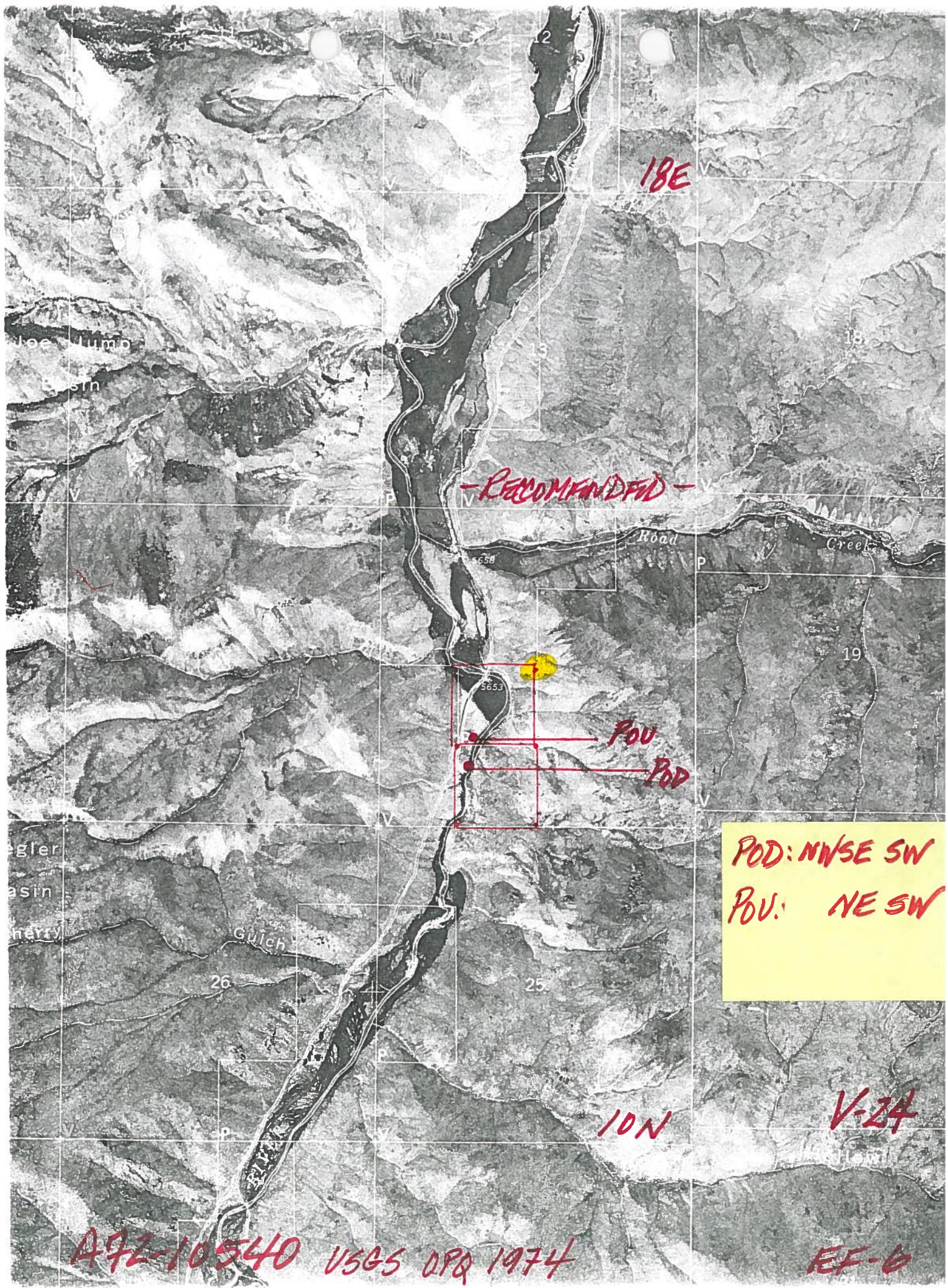
Non-Irrigation Uses: FISH/ BYPASS PIPE AT FISH SCREEN

Other Rights: NONE

Non-Irrigation Use: FISH/ BYPASS PIPE AT FISH SCREEN

Remarks: EASEMENT AGREEMENT EF-6, FILED AT CUSTER CO. COURTHOUSE ON
11/17/59, PAGES 373-376, BOOK 33.
DITCH OWNERS--G. & V. LEUZINGER.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



18E

RECOMMENDED

POU

POD

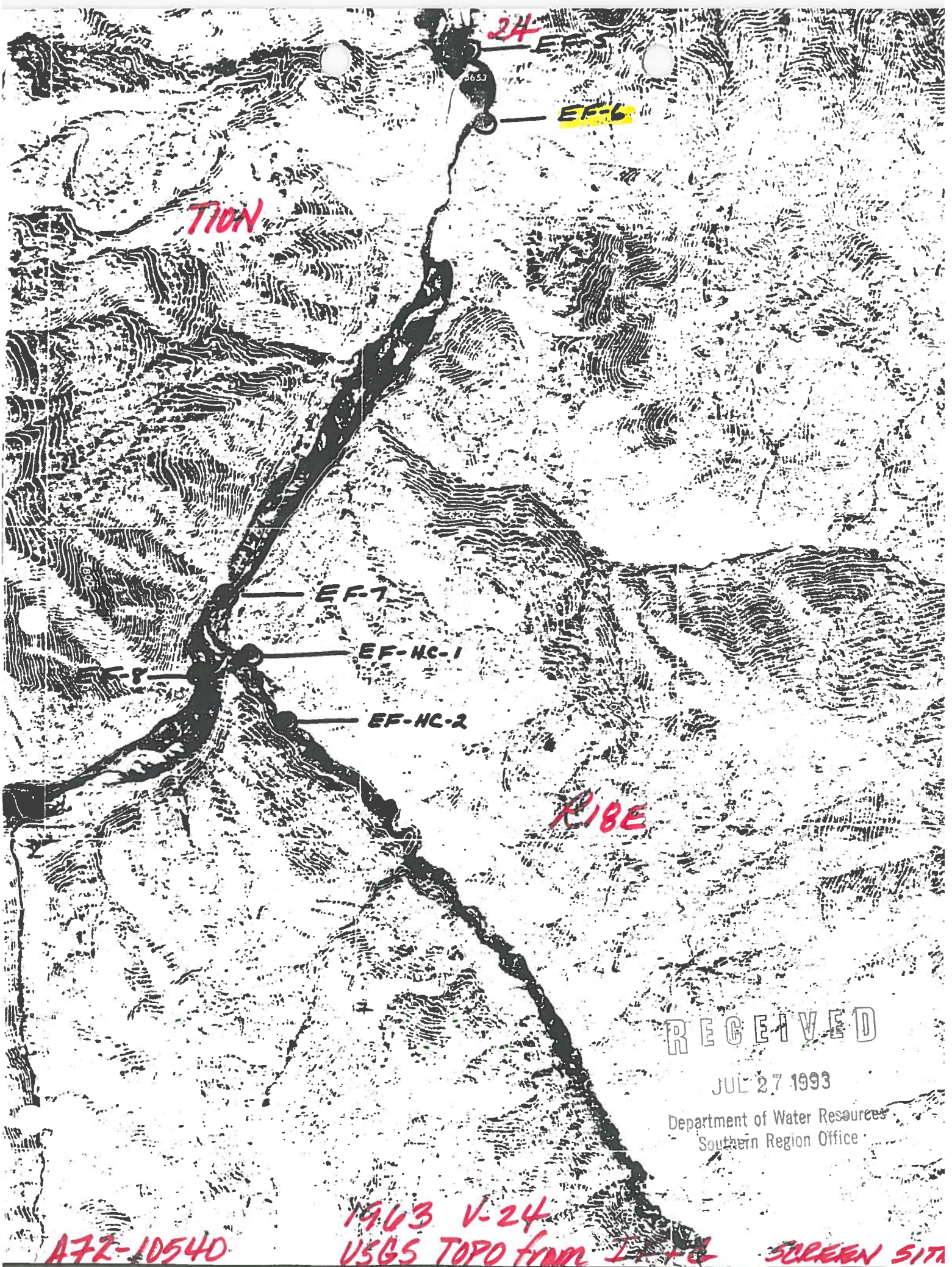
POD: NNSE SW
POU: NE SW

10N

V-24

A72-10540 USGS OPQ 1974

EF-6



24

EF-3

EF-6

TION

EF-7

EF-HC-1

EF-HC-2

EF-8

RIBE

RECEIVED

JUL 27 1993

Department of Water Resources
Southern Region Office

A72-10540

1963 V-24

USGS TOPO from I + C

SCREEN SITE



Looking NE towards
EF subdivision and
bridge.
(note color of water)

12⁰⁰ PM
06-13-95



Looking SE over
scrub site; ditch
to EF follows char-
acter in approx.
center of point up-
stream.

12⁰⁰ PM
06-13-95

A17-10540

MEASUREMENT-1995

EF6/IF+G

Looking NE
over EF-6 -
ditch skirts
elevation.



2:23 PM
07-15-93

SEE REVERSE
FOR TEXT

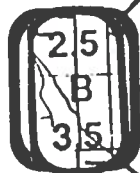
Looking SO @
POD from
EF for EF-6.



2:15 PM
07-15-93

A72-10540

1F+B/EF-6



CONSUMPTIVE IRRIGATION REQUIREMENT

based on the most water-consumptive crop in the area (Allen and Brockway, 1983), generally rounded to the next highest 0.5 afy/acre

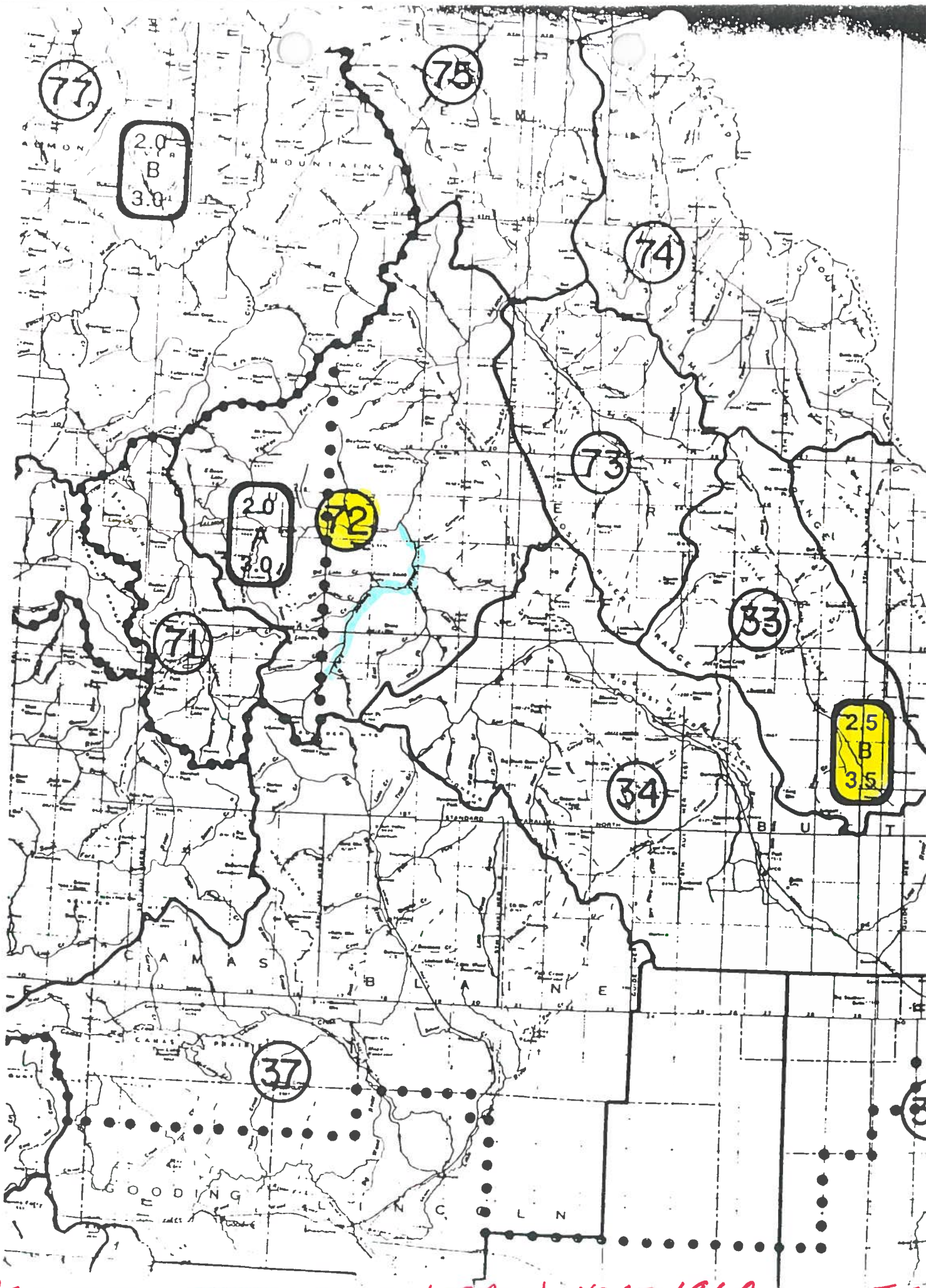
IRRIGATION SEASON OF USE

based on a 75 % chance of 24 degrees F. or lower occurring on or after the beginning date in the spring and on or before the ending date in the fall (Everson, Faubion, and Amos, 1978).

A	=	May 1	-September 30
B	=	April 15	-October 15
C	=	April 1	-October 31
D	=	March 15	-November 15
E	=	March 1	-November 30

FIELD HEADGATE REQUIREMENT

consumptive irrigation requirement divided by irrigation application efficiency (70 - 75%) rounded to the nearest 0.5 afy/acre



A72-10540 INVER SEASON-BASIN-USGS 1968

EF-

A72-00280

Water Right (if applicable)

HOT-CLEAR

1. Name of stream or ditch: EF-6 @ CRESTO - EF SUBD LOT 27 BL
2. Location: @ screen site - beyond tunnel - below site
3. Person conducting measurement: BOB FASTER - in stream
4. Date and time of measurement: 06-13-1995 11:40 / R. HONAN
5. Accompanied by: H
6. Measuring device size and ID no.: SWOFFER # 2100
7. Spin test before measurement OK? OK after measurement OK?
8. Purpose of measurement: SRBA CLAIM REVIEW

B. MEASUREMENT DATA

3.12

A72-10540

IF+E/EF-6

PAGE 7 OF 7

RECEIVER SERIAL NO.

Date	Time	GPS File Name	Well Owner	T. R. Sec.	Other Well Name	Comments
06-12-95	4:00	unable to	SHAWM R. E.F.		EF-27	2 collection - on 06-29
06-13-95	10:10	R061316A	SHAWM R. E.F.		EF-28-29	Tag AB003846 - screen
" "	12:00	R061318A	EF-6-S.R.E.F.	10N18E54	EF-6-CP	" " 47 - on EF-6
" "	2:15	R061320A	EF-5-S.R.E.F.		EF-SUBD	" " 48 - on EF-5
06-14-95	4:00	R061421A	HL-3-H.C.		H.C.3-Burners	" " 49 - on HL-3
" "	11:00		EF		CHINA BARS	ALERT TO STRE WJ
" "	11:00		EF		CHINA BARS	SEND DOWN TO ME
06-15-95	9:30	R061515A	ROAD CR		EF-SUBD, EX 1	2 able to do so

COPY

A7Z-10540

Dept. of Fish and Game - Fish Screens

Basin 72			
Screen	Diversion Rate (cfs)	Head (ft)	
EF-1	1.72	1.76	
EF-2	1.95	2.00	
EF-3	1.39	1.21	
EF-4	1.63	1.39	
EF-5	0.77	1.96	
EF-7	1.68	1.48	
EF-8	0.87	2.47	
EF-9	0.60	1.17	
EF-10	1.64	1.42	
EF-11	1.17		
EF-12	1.00	1.40	
EF-13	.57	2.77	
EF-15	1.52	1.46	
EF-16	1.24		
EF-17	0.75	1.76	
EF-18	1.05		
EF-19	1.74	1.60	
EF-20	0.82	1.50	
HC-1	0.73	1.75	
HC-2	0.46	0.69	
HC-3	0.71	1.40	
BBC-1	0.77	1.97	
BBC-2	0.78	2.00	
WSC-1	0.28	0.86	

* & measurement possible - 1993

A72-10540

EF-

TELEPHONE MEMORANDUM

✓

Incoming Call
Outgoing Call
Returning Call

10 30

TO:

H

DATE:

10-19-93

FROM:

PHYLLIS ROSE, F+G TECH, SALMON

FILE:

MISC.

FILE NO:

SUBJECT:

FISH SURFIVEN MEASUREMENTS - E.F.

EF 6

05-25-93 1.6
07-12-93 0.8
08-11-59 0.8
5B/59 1.4

BEAUFORTS

05-25-93 7.2
7-13-93 7.5
9-15-93 3.9
08-27-59 4.8
5B/59 2.0

#14 F+G

09-15-93 5.3

08-24-59 4.6

EF 20

09-20-93 0.9

08-24-59 2.0

EF 27

06-01-93 2.6

08-05-59 5.9

GC 29

06-01-93 0.5

08-05-59 1.2

A72-10540 IF+G MEASUREMENTS

EF-

SITE VISIT FOR MEASUREMENT

F. HITCHCOCK & BRETT BARRY

EF-6 DRY 11 A.M.

09-07-1993

TELEPHONE MEMORANDUM

Incoming Call

Outgoing Call

Returning Call

TO :

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

REMARKS:

ROUTING
INSTRUCTIONS:

CALENDAR
DATES:

To Frank

Date 7/5/94 Time 4:50 ☐ AM ☒ PM

WHILE YOU WERE OUT

M Gary Spackman

of _____

Phone 208 334-3730

Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

☐ RETURNED YOUR CALL ☐

Message 07-06: 8:07 - msg.

20 - # 55-6

8 AM # - Portable

pro-fab, 12 cts of p.c.

mid 70s

F+B can make to do

36-788 @ acv

OFFICIAL®

00900

R PROOF

CVR

MAPS

PHOTOS

MISC
