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JUL 14 2014

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 11 2014	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 74-15911

Case No. 39576

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) NOTICE OF HEARING

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On July 1, 2014, the Court entered an *Order Denying Motion to File Late Objection* and an *Order Disallowing Water Right Claim* in the above-captioned matter. On July 11, 2014, Malinda Tracy ("Tracy") filed a *Motion for Reconsideration*. It appears that Tracy only served her *Motion for Reconsideration* on the Court. Therefore, a copy of the *Motion* is attached as Exhibit A to this *Notice* as a courtesy.

THEREFORE, NOTICE IS HEREBY GIVEN that a hearing on Tracy's *Motion for Reconsideration* is set for **July 21, 2014 at 2:30 p.m. (Mountain Time)**, at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

DATED: July 11, 2014

ERIC J. WILDMAN

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

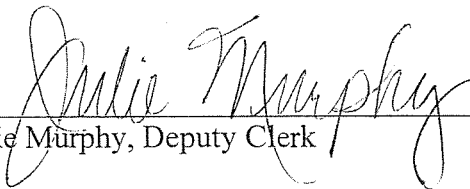
I hereby certify that true and correct copies of the **NOTICE OF HEARING**, were mailed on July 11, 2014, by first-class mail to the following:

DIRECTOR OF IDWR
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment & Natural Resources Division
550 W Fort St, MSC 033
Boise, ID 83724

Malinda Tracy
3 Prairie Rd
Salmon, ID 83467



Julie Murphy, Deputy Clerk