

MAR-03-1997
0008

RIGHT NUMBER: 72-10415

NAME AND ADDRESS:

GUS A ROOS
2715 CASSIA
BOISE ID 83705

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

04/01/1947

POINT OF DIVERSION:

T11N R16E S29

SWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R16E S29

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP H011N16E8860A

DATE: 01/17/97
PAGE: 8

USE PERIOD	DIVERSION RATE	DIVERSION VOLUME
FROM TO		
01-01 12-31	0.04 CFS	
DIVERSION:	0.04 CFS	

Stage: BENEFICIAL USE

CUSTER County

ES

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: BURNT CREEK

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP H011N16E8860A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: DAS 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

DATE: 11/04/98
PAGE: 1

DIVERSION
VOLUME

DIVERSION:

D GUS A ROOS

2715 CASSIA
BOISE ID 83705
(208) 836-9171

Stage: DECREE

CUSTER County

MS

T R S : Lt AC Lt

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: BURNT CREEK

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP H011N16E8860A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

November 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM A KNIGHT
ANNE M KNIGHT
HC 67 BOX 725
CLAYTON ID 83227

Re: Decreed Water Rights 72-02088F and 72-10415

Dear Mr. and Mrs. Knight: .

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) A72-10415
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Gus A Boos
2715 Cassia Boise ID 83705
4. New Owner/Claimant(s) William A Knight and/or Anne M. Knight
Name connector (Check one): [] AND, [] OR, [x] AND/OR
New Mailing Address Hc67 Box 725
City, State and ZIP Code Clayton, ID 83227
New Telephone Number (208) 838-2682
5. Date you acquired the property 1-23-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) William A Knight Date 3-27-97
Anne M. Knight Date 3-27-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Boos
Wed

No split
11/2/99 sec



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

May 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM A &/OR ANNE M KNIGHT
HC 67 BOX 725
CLAYTON ID 83227

RE: CHANGE OF OWNERSHIP FOR SRBA CLAIM NOS. A72-02088F & A72-02088G
& **A72-10415**

Dear Mr. & Mrs. Knight,

Your request for the above ownership changes was forwarded to me for further review under recommendation of the Snake River Basin Adjudication. Some points of clarification are needed to complete your request and I am enclosing the draft recommendation of each of these rights for your information.

A72-10415

Please forward a copy of your "Exhibit A" as described in your deed. This right was not conveyed to the Mariani's in 1994 when the claim A72-02088F was changed. It appears sufficient deeds can be pieced together to complete this change, after you submit the above information.

A72-02088F

Assuming the same deed conveyed all of the Gus Roos property then the same "Exhibit A" as stated above will complete this change also.

A72-02088G

This right was originally recommended for DISALLOWAL as shown by the enclosed proof report. The claimed Place of Use for this claim was shown by the claim to be land west of the areas found to be actually irrigated during our SRBA field investigations.

There appears to be some confusion in what you have outlined on the sketch you submitted as the land under this right and that shown on the original claim by Alexander. I think this could best be resolved at our office since all the files are located here. If you can arrange it, I would like to meet with you here at our office. The other option will be to try and use mail and phones to explain the situation of this claim.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND

Sr. Water Resource Agent

ENC: Proof Reports

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10415
Date Received: 1/02/1990
Receipt No: W007301
Received By: *in*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUS A. ROOS 208-836-9171
Address: 2715 CASSIA
BOISE, ID 83705
2. Date of Priority: APR 01, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N | 16E | 29 | SW | | NE | | CUSTER |
5. Description of diverting works:
6"X45' WELL, .5HP PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N | 16E | 29 | SW | NE | | DOMEST | |
11. Place of use in counties: CUSTER

A72-10415

Page 1

Date: 01/11/90

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BURNT CREEK

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10415
Date Received 1/2/90
Receipt Number W007301

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

JAN 10 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GUS A. ROOS Phone () 836-9171
Mailing Address 2725 GASSIA BOISE, IDA. Zip 83705

2. Date of Priority (Only one per claim) 4/1/1974 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 N Range 16 E
Section 29, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 45' FT DRILLED WELL 6" DIA; 1/2 hp PUMP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 household.

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MAR 19 1993

10. Place of use is: Township: 11N Range 16E
Section 29, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Split of #72-02088E FOR USE FROM BURNT CREEK.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Lisa A. Roos Date X 1/2/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2 day of Jan. 19 90

SEAL

Notary Public Linda A. Werner

Residing at Linda A. Werner

My Commission Expires My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

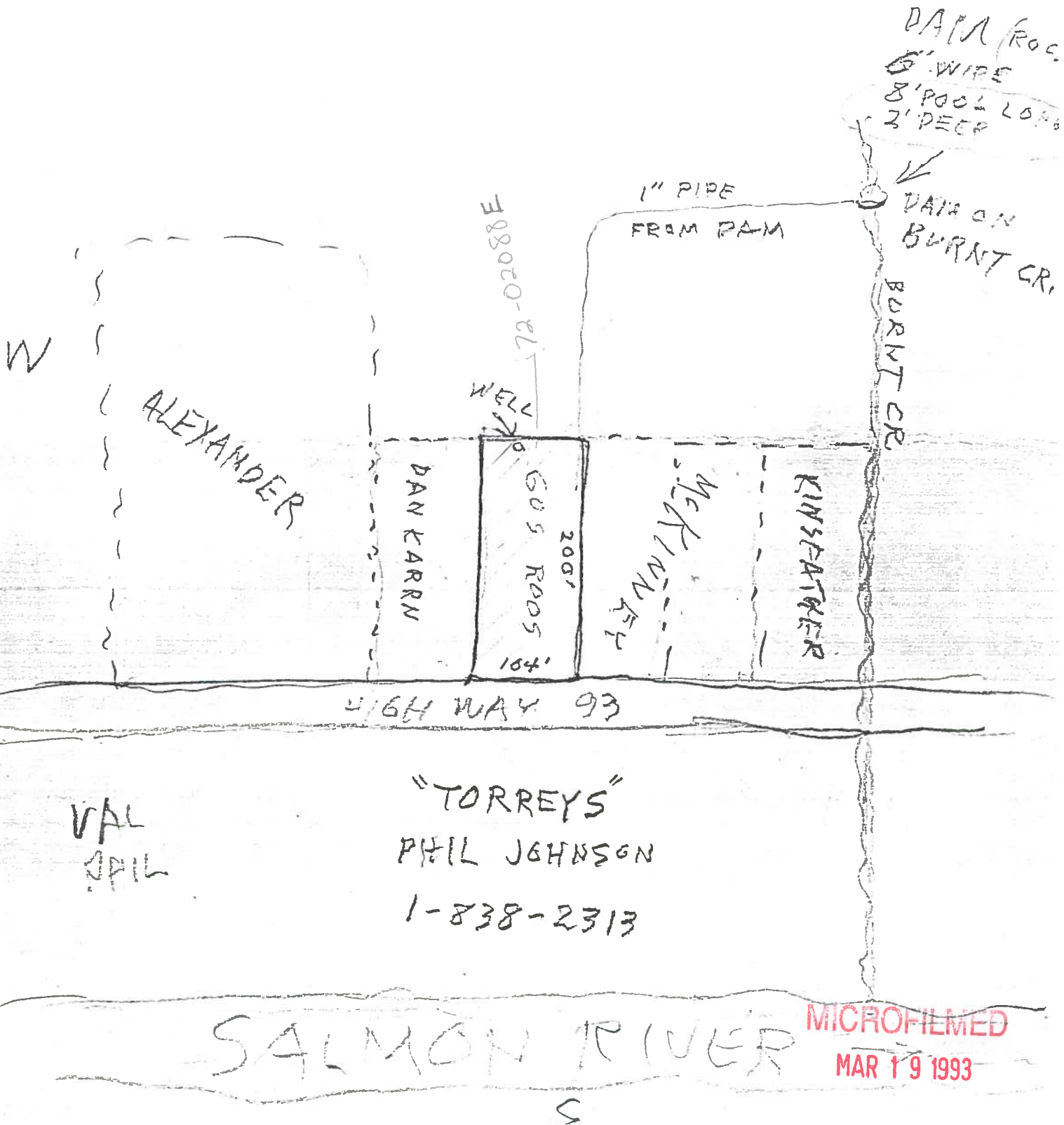
Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

Custer County
Highway 93 ~~Between milepost 21 & 22~~ 2

11



WARRANTY DEED

For Value Received

CARL L. REED and HELEN L. REED, Husband and Wife,

the grantors, do hereby grant, bargain, sell and convey unto

GUS ROOS and PAULINE ROOS, Husband and Wife, Of 2715 Cassia Street,
Boise, Idaho.

the grantees, the following described premises, to-wit:

A fraction of H.E.S. No. 583, in approximate Section 29, Township 11 North,
Range 16 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at corner No. 2 of said H.E.S.; thence

South $18^{\circ}34'$ West, 17.9 feet, more or less, to a point on the Northerly
boundary line of U.S. Highway 93 right of way; thence

South $56^{\circ}39'$ West along said right of way line 622.8 feet to the
TRUE POINT OF BEGINNING; thence continuing

South $56^{\circ}39'$ West along said right of way line 209.0 feet; thence
North $22^{\circ}19'$ West, 200 feet; thence

North $56^{\circ}39'$ East, 209.0 feet; thence

South $22^{\circ}19'$ East, 200 feet to the Point of Beginning,

EXCEPTING THEREFROM the following described tract:

Beginning at corner No. 2 of said H.E.S.; thence

South $18^{\circ}34'$ West, 17.9 feet, more or less, to a point on the Northerly
boundary line of U.S. Highway 93 right of way; thence

South $56^{\circ}39'$ West along said right of way line 727.3 feet to the
TRUE POINT OF BEGINNING; thence continuing

South $56^{\circ}39'$ West along said right of way line 104.5 feet; thence

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 12, 1990

Re: A72-10415

GUS A ROOS
2715 CASSIA
BOISE ID 83705

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 1 9 1993



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

RECEIVED

FEB 17 1994

Department of Water Resources
Southern Region Office

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED GUS ROOS AND PAULINE ROOS, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ANTHONY MARIANI AND LAURI MARIANI,
HUSBAND AND WIFE

the Grantee s , whose current address is: HIGHWAY 75 @ TORREYS, CLAYTON, ID 83227
the following described real property in CUSTER County, State of Idaho, more particularly described as
follows, to-wit:
A FRACTION OF H.E.S. NO. 583, IN APPROXIMATE SECTION 29, TOWNSHIP 11 NORTH,
RANGE 16 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
ON ATTACHED EXHIBIT "A", WHICH IS MADE A PART HEREOF BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors
will warrant and defend the same from all lawful claims whatsoever.

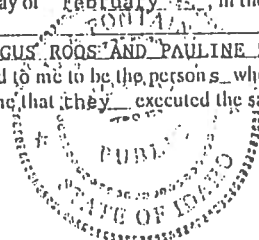
Dated: February 01, 1994

Gus Roos
GUS ROOS

Pauline Roos
PAULINE ROOS

STATE OF IDAHO , County of ADA , ss.

On this 01 day of February , in the year of 1994 , before me THE UNDERSIGNED , a notary public, per-
sonally appeared GUS ROOS AND PAULINE ROOS
known or identified to me to be the person s whose name s are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Notary Public: Doreen Portner
Residing at: BOISE, IDAHO
My Commission Expires: 6-9-94

DESCRIPTION:

A fraction of H.E.S. No. 583, in approximate Section 29, Township 11 North, Range 16 East, Boise Meridian, Custer County, Idaho, described as:-

Beginning at corner No. 2 of said H.E.S.; thence South 18°34' West, 17.9 feet, more or less, to a point on the Northerly boundary line of U.S. Highway 93 right of way; thence South 56°39' West, along said right of way line 662.8 feet to the TRUE POINT OF BEGINNING; thence continuing South 56°39' West along said right of way line 209.0 feet; thence

North 22°19' West, 200 feet; thence

North 56°39' East, 209.0 feet; thence

South 22°19' East, 200 feet to the Point of Beginning,

EXCEPTING THEREFROM the following described tract:

Beginning at corner No. 2 of said H.E.S.; thence

South 18°34' West, 17.9 feet, more or less, to a point on the Northerly boundary line of U.S. Highway 93 right of way; thence

South 56°39' West along said right of way line 767.3 feet to the TRUE POINT OF BEGINNING; thence continuing

South 56°39' West along said right of way line 104.5 feet; thence

North 22°19' West, 200 feet; thence

North 56°39' East, 104.5 feet; thence

South 22°19' East, 200 feet to the Point of Beginning.

CR

SR

RECEIVED

FEB 17 1994

Department of Water Resources
Southern Region Office

MICROFILMED

NOV 01 1994

210347

FRONTIER TITLE COMPANY OF ADA COUNTY

8151 W. Ralston Ave. Boise, Idaho 83704 (208) 377-2700 & 1

COPY

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ANTHONY MARIANI AND LAURI MARIANI, HUSBAND AND WIFE

Grantor s do grant, bargain, sell and convey unto WILLIAM A KNIGHT, AN UNMARRIED PERSON

the Grantee whose current address is: HC 57 BOX 723, YTON, ID 83227
the following described real property in CUSTER County, Sta Idaho, more particularly described as follows, to-wit:
SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AND MADE A PART OF

0210347

Custer County, Idaho

3-5-96

1-23-1996

Evening Star

60

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and his heirs and assigns forever. The Grantee covenants to and with the Grantor the Grantor's heirs and assigns that the said premises, that said premises are free from all encumbrances, EXCEPT those to which the Grantee is expressly made subject and those made, suffered or done by the Grantee and subject to the existing easements, covenants, conditions, rights of way and agreements, (if any) of record, and general taxes and assessments, (if any) for the current year, which are not yet due and payable. And the Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated January 15, 1996

Anthony Mariani
ANTHONY MARIANI

Lauri Mariani
LAURI MARIANI

STATE OF IDAHO County of ADA ss.

On this 22nd day of January, in the year of 1996, before me THE UNDERSIGNED

personally appeared ANTHONY MARIANI AND LAURI MARIANI known or identified to me to be the persons whose name are acknowledged to me that they executed the same.

subscribed to this instrument and

Notary Public:

Residing at BOISE

My Commission Expires 4-13-2000

COPY

210347

Page 8

Commitment No. 8132

SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

TRACT 1

1/2 ACRES

A fraction of H.E.S. No. 583, in approximate Section 29, Township 11 North, Range 5 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at corner No. 2 of said H.E.S.; thence South $18^{\circ}34'$ West, 17.9 feet, more or less, to a point on the Northernly boundary line of U.S. Highway 93 right of way; thence South $56^{\circ}39'$ West, along said right of way line 662.8 feet to the TRUE POINT OF BEGINNING; thence continuing South $56^{\circ}39'$ West, along said right of way line 209.0 feet; thence North $22^{\circ}19'$ West, 200 feet; thence North $56^{\circ}39'$ East, 209.0 feet; thence South $22^{\circ}19'$ East, 200 feet to the Point of Beginning. ACCEPTING THEREUPON the following described tract:
Beginning at corner No. 2 of said H.E.S.; thence South $18^{\circ}34'$ West, 17.9 feet, more or less, to a point on the Northernly boundary line of U.S. Highway 93 right of way; thence South $56^{\circ}39'$ West, along said right of way line 747.3 feet to the TRUE POINT OF BEGINNING; thence continuing South $56^{\circ}39'$ West, along said right of way line 184.5 feet; thence North $22^{\circ}19'$ West, 200 feet; thence North $56^{\circ}39'$ East, 184.5 feet; thence South $22^{\circ}19'$ East, 200 feet to the Point of Beginning.

TRACT 2

4 ACRES

A fraction of H.E.S. 1510, located in approximate (unsurveyed) Section 29, Township 11 North, Range 5 East, Boise Meridian, Custer County, Idaho, and commencing at corner No. 2 of said H.E.S. 1510; thence South $18^{\circ}34'$ West, 17.9 feet to the Northwestern right-of-way of Highway 93; thence South $56^{\circ}39'$ West, 271.30 feet on and along said right-of-way to the Point of Beginning. Accepting thereupon the following described tract:
Beginning at the described Point of Beginning; thence continuing South $56^{\circ}39'$ West, 230.00 feet on and along said right-of-way; thence North $22^{\circ}19'$ West, 672.04 feet, more or less, to the North line of said H.E.S. 1510; thence North $22^{\circ}19'$ East, 461.48 feet, more or less, on and along said North line to the Northwest corner of the land described in the Deed from John S. Smith and Charlotte Smith, husband and wife, to Stanley R. McKinney and Nora Catherine McKinney, recorded September 21, 1966 in Book 36, Deeds, Page 215, records of Custer County, Idaho; thence South $22^{\circ}19'$ East, 189.1 feet, more or less, along the West line of said McKinney land, to the Southwest corner of the land described in the Deed from John S. Smith and Charlotte Smith to Earl L. Reed and Helen L. Reed, husband and wife, recorded February 17, 1975, a instrument No. 14922; thence South $56^{\circ}39'$ West, 200.0 feet, to the Northwest corner of said Reed land; thence South $22^{\circ}19'$ East, 200.0 feet to the Point of Beginning.

WAL

~~Anthony & Laura~~
T-73-33

~~William A Knight~~
~~Gus & Pauline Roos~~

Fr. H.E.S # 583 Sec 29 T11 R 19

136169
139035

Beginning at corner # 2 of said H,E. S. ; thence ²⁰⁵⁷⁸⁷ S18° ₂₁₀₃₄₇ 34' W 17.9 ft. M/L to a point on the N'ly boundary line of U.S. HIGHWAY # 93 ROW: thence S 56° 39' W along said ROW line, 662.8 ft. to the TPOB; thence continuing S 56° 39' W along said ROW line 104. 5 ft. N 22° 19'W 200 ft. ; thence N 56° 39' E . 104.5 ft. ; thence S 22° 19' E 200 ft. to the point of beginning.

this is a corrected copy of T-73-33 from deed # 139035.
correction is in footage to get to POB.

COPY

Hand-drawn survey map of a 4-acre tract. The map shows a large rectangular area with a curved boundary on the left. Key features include:

- A north arrow pointing towards the top left.
- A scale bar indicating 1 inch equals 100 feet.
- A large 'X' marking a point on the left boundary.
- A small rectangular area in the bottom right corner labeled "1/5 Acres" and "1/5000 Acres".
- A large "1" in a circle in the center.
- Various bearings and distances along the boundaries, such as "N 88° - 40' E 2397.12'", "N 16° - 01' W 374.22'", and "N 60° - 10' W 681.12'".
- The map is labeled "4 Acres" and "US Highway".

WATER RIGHT NUMBER - A72-10415

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - - - - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROOS

GUS A.

1 - 2715 CASSIA
2 -
3 -
CITY- BOISE
PHONE - 208-836-9171

STATE- ID ZIP- 83705

+ - - - - PRIORITY DATE - - +
04/01/1947

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
COUNTY

+ - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

11N 16E 29 SW NE (37) CUSTER

+ - - - - CODE

43 - DOMESTIC

01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - +

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

0.040 0.040 0.0

+ - - - - KW USAGE - +

+ - - - - TWN

11N

+ - - - - RNG

16E

+ - - - - SEC

29

+ - - - - TRACT

SW NE

+ - - - - LOT

SW NE

+ - - - - ACRES

43

+ - - - - PLACE OF USE

DOMESTIC

+ - - - - DESCRIPTION

43 DOMESTIC

+ - - - - COUNTY

(37) CUSTER

+ - - - - DIVERSION MEANS - 6"X45' WELL, .5HP PUMP

+ - - - - NON-IRRIGATION USE - 0/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - BURNT CREEK

+ - - - - REMARKS - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - +

00/00/0000

AUDIT FIELDS - 01/11/90 WHITE 01/15/90 WESTRA

MICROFILMED
JUL 1 1994