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JUL 10 2014

DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |
| JUL - 9 2014                                                                              |
| By _____<br>Clerk<br>Deputy Clerk                                                         |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right No.: 36-00115C  
)  
) ORDER OF 2<sup>ND</sup> AMENDED PARTIAL  
) DECREE, *NUNC PRO TUNC* TO  
) MARCH 18, 2002  
)  
)  
)

On March 18, 2002, an *Amended Partial Decree* was entered for the above-captioned water right number. The file stamp for the *Amended Partial Decree* for the water right was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Amended Partial Decree* to be the result of clerical error. Therefore, the Court will issue a 2<sup>nd</sup> *Amended Partial Decree nunc pro tunc* to March 18, 2002, for the above-captioned water right, for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Amended Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to March 18, 2002, to correct the clerical error pertaining to the file stamp as set forth in the attached 2<sup>nd</sup> *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated July 9, 2014

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF  
2ND AMENDED PARTIAL DECREE NUNC PRO TUNC TO MARCH 18, 2002  
was mailed on July 09, 2014, with sufficient first-class postage  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

DAVID J TUPPER  
DAVID TUPPER  
REBECCA TUPPER  
1114 EAST, 2700 SOUTH  
HAGERMAN, ID 83332

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".