

RECEIVED

OCT 29 1997

Department of Water Resources

Mountain Springs Ranch, LLC

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

*all records modified 10-30-97
-PS*

In Re SRBA

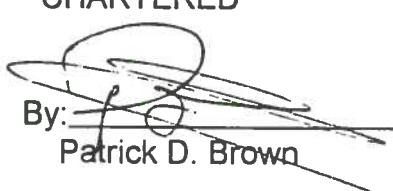
)
) Subcase Nos. *Obi* *No obi*
) 72-10391, 72-10392
) 72-10394, 72-10395A & 72-10395B
) *No obi*
) **NOTICE OF APPEARANCE**
)

Case No. 39576

COMES NOW the firm of Hepworth, Lezamiz & Hohnhorst, Chartered, and
appears on behalf of claimant for the water right numbers listed above.

Dated this 27 day of October, 1997.

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By: 
Patrick D. Brown

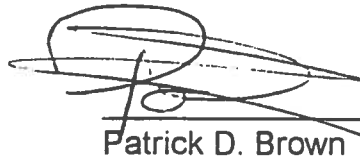
CERTIFICATE OF MAILING

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimants in this matter, certifies that he caused to be mailed a copy of the above and foregoing NOTICE OF APPEARANCE on the 27 day of October, 1997, to:

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

U.S. Department of Justice
Environment & Natural Resources Division
550 West Fort, MSC 033
Boise, ID 83724



Patrick D. Brown

(water\210391.noa)\lm



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Department of Water Resources
Adjudication BureauOFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF

IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SEP 03 1997

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 72-10394
(You must insert the Southern Region
water right number you
are objecting to)

The State of Idaho, ex rel,
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: G. David Nelson, Manager, Mtn. Springs Ranch

Address: 5550 Barton Flat Road

Mackay, Idaho 83251

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: San Felipe Ranch

Address: PO Box 388

Mackay, Idaho 83251

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. X Name and Address: I object to the name and/or address of the owner of the water right.
2. Source: I object to the source of water.
3. Quantity: I object to:
 - a. the total quantity of water used in cubic feet per second; or
 - b. the total quantity of water stored in acre-feet per year; or
 - c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. Priority Date: I object to the priority date.
5. Points of Diversion: I object to the legal description of the point(s) of diversion.
6. Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. Purpose(s) of Use: I object to the purpose(s) of use.
8. Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. Place of Use: I object to:
 - a. the legal description of the place of use; or
 - b. the number of irrigated acres within each forty (40) acre subdivision.
10. Consumptive Use: I object to the annual volume of consumptive use.
11. Remarks: I object to the "remarks" listed with the water right.

(over)

12. Water Right Recommendation: I object to:
- a. this water right being recommended at all; or
 - b. this water right not being recommended.
13. Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: Diversion should include "by means of pipeline and trough."
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

(1): The name and address of claimant/owner has recently changed.

(14): Claimant is owner of lands upon which pipeline and trough are situated.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change name and address as follows: Mtn Springs Ranch LLC

5550 Barton Flat Road

Mackay, Idaho 83251

Include the pipeline and trough in the description of the right.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

VERIFICATION (Must be Completed)

State of IDAHO
County of CUSTER

DAVE NELSON, MNG. Mtn. SPRINGS RANCH.
(Name of person filing objection), being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. 42-1401A (1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Dave Nelson
Signature of person filing objection

By:

(Attorney signing in representative capacity)

1997. Subscribed and sworn to before me this 25th day of August.

Charlotte J. Way
Notary Public for Idaho
Residing at: Montpelier
My Commission expires: 12-18-99

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of AUGUST, 1997, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name:

MOUNTAIN SPRINGS RANCH LLC

Owner address:

HAND DELIVERED.

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44419
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf.

1997 OCT -3 PM 4: 03

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGSSUB CASE NO. 72-10391, 72-10394,
72-10395A, 72-10395B, 72-10396IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No**FROM: Claimant/Seller(s):**

Name and Address of Claimant/Seller(s):

San Felipe Ranch
PO Box 388
Mackay ID 83251

Phone: 588-2805

TO: Claimant/Purchaser(s):

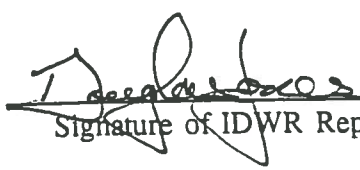
Name and Address of Claimant/Purchaser(s):

Mountain Springs Ranch
5550 Barton Flat Rd
Mackay ID 83251

Phone: 588-2805

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/3/97

 Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-3-1997
PAGE: A-1-----
RIGHTS FROM: SOURCE: GOOSEBERRY CREEK TRIBUTARY: WARM SPRING CREEK

RIGHT NUMBER: 72-10394

NAME & ADDRESS: MOUNTAIN SPRINGS RANCH LLC
5550 BARTON FLAT RD
MACKAY ID 83251

SOURCE: GOOSEBERRY CREEK TRIBUTARY: WARM SPRING CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/02/1915

POINT OF DIVERSION: T11N R20E S01 SWNE (INSTREAM BEGINNING POINT) Within CUSTER County
SWNE (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T11N R20E S01 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N20E01129A
STOCKWATER, 100D CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MOUNTAIN SPRINGS RANCH
5550 BARTON FLAT RD
MACKAY ID 83251

RE: SRBA Claim(s) 72-10391, 72-10394, 72-10395A, 72-10395B,
72-10396

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: San Felipe Ranch

Mountain Springs Ranch LLC,
5550 Barton Flat Rd.,
Mackay, Idaho 83251,

July 23, 1997.

Idaho Department of Water Resources,
1301 North Orchard St.,
Statehouse Mail,
Boise, Idaho 83720-9000.

Dear Sirs;

Please find enclosed necessary paperwork for the transfer of
all water rights owned by San Felipe Ranch, Mackay, Idaho.
The rights will all go to Mountain Springs Ranch LLC, 5550
Barton Flat Rd., Mackay, Idaho 83251.

Mr. Tuthill said that maps were not necessary to accompany
paperwork because the Water Department has them already.

Please send verification when these transfers have been made.

Thank you.

Sincerely,



Dave Nelson

Manager

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JUL 28 1997

Department of Water Resources

RECEIVED
AUG 28 1997

Department of Water Resources
Eastern Region

RECEIVED
SEP 30 1997

Department of Water Resources
Southern Region

208-588-2805

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUL 28 1997

SEP 30 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Department of Water Resources
 Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Water Right Number(s) SEE ATTACHED EXHIBIT "A" TOGETHER WITH ALL OTHER APPURTENANCES
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SAN FELIPE RANCH, a Partnership
c/o DAVE NELSON
5550 BARTON FLAT RD
MACKAY, ID 83251

4. New Owner/Claimant(s) MHJ, LLC, AN OREGON LIMITED LIABILITY COMPANY
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address c/o MARY HEWLETT JAFFE, MANAGER
11100 NW SALTZMAN ROAD
PORTLAND, OR 97229
 City, State and ZIP Code _____
 New Telephone Number (503) 296 - 0536

5. Date you acquired the property On or about June 1, 1997 - see Deed

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) MHJ, LLC, an Oregon Limited Liability Co Date _____
Mary Hewlett Jaffe Date _____
 By Mary Hewlett Jaffe, Manager

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUL 28 1997

SEP 30 1997

Department of Water Resources Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this form. Department of Water Resources

Incomplete forms will be returned.

1. Water Right Number(s) See attached Exhibit A together with all other
 appurtenant water
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MHJ, LLC, an Oregon limited liability company
11100 N.W. Saltzman Road
Portland, OR 97229
4. New Owner/Claimant(s) Mountain Springs Ranch LLC, an Idaho limited liability
company
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 11100 N.W. Saltzman Road
 City, State and ZIP Code Portland, OR 97229
 New Telephone Number (503) 296 - 0536
5. Date you acquired the property On or about July 15, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Mountain Springs Ranch LLC
7. Signature of New Owner/Claimant(s) Mary H. Jaffe Date 7/11/97
Mary H. Jaffe, Manager Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

EXHIBIT "A" continued

Water Right	Stg Sta	Priority Date	Sources of Water	Tributaries of
A72-00144	D/	02/01/1877	Antelope Creek Warm Springs Creek	Warm Springs Cr Salmon River
A72-10391	J/	02/20/1930	Spring	Dry Gulch
A72-10392	J/	02/20/1930	Spring	Broken Wagon Cr
A72-10393	J/	03/01/1915	Springs	Warm Springs Cr
A72-10394	J/	01/02/1915	Gooseberry Creek	Warm Springs Cr
A72-10395	J/	04/30/1924	Sheep Creek	Sinks
A72-10396	J/	01/02/1915	Gooseberry Creek	Warm Springs Cr

DESIGNATION OF AUTHORIZED AGENT

RECEIVED

JUL 28 1997

Department of Water Resources

MOUNTAIN SPRINGS RANCH LLC, an Idaho limited liability company ("Owner"), does hereby appoint and designate G. David Nelson, of Mackay, Idaho, as the manager and authorized agent of Owner with full authority to perform on behalf of Owner as follows:

- a. To act as the authorized agent and authorized representative of Owner in all rangeland matters both with the Bureau of Land Management, Department of Interior, and Forest Service, United States Department of Agriculture, including authority to negotiate and/or execute permits, licenses or management agreements and all related memoranda or agreements.
- b. To act as the designated agent of Owner in respect to water adjudication matters pending before the Snake River Basin Adjudication, Fifth Judicial District, County of Twin Falls, State of Idaho, and to act as the representative of Owner in all related matters.
- c. To act as the agent or representative of Owner in regard to all matters brought before the State Land Board, State of Idaho, and to negotiate and execute all State Land Leases or other agreements on behalf of Owner.
- d. To execute any and all power, telecommunication or other utility agreements on behalf of Owner and to otherwise act as agent or representative of Owner in all related matters.
- e. To act as agent of Owner in all ranch-related labor matters including, but not limited to, all matters involving the State Insurance Fund, State of Idaho.
- f. To do all other things and to perform all other acts as appropriate, reasonable, necessary or desirable in the proper management and operation of Owner's ranch properties and ranch affairs headquartered in Custer County, Idaho, whether specifically set forth herein or not.

Dated: July 11, 1997

**MOUNTAIN SPRINGS RANCH LLC,
an Idaho limited liability company**

By: Mary H. Jaffe
Mary H. Jaffe, Manager

TELEPHONE MEMO

DATE: 9-22-97

TO: FILES

FROM: JENNIFER HOAGLAND *JH*

RE: NCO FROM SAN FELIPE RANCH TO MOUNTAIN SPRINGS RANCH LLC, 5550
BARTON FLAT RD, MACKAY, 83251

DAVE NELSON, MGR MOUNTAIN SPRINGS RANCH CALLED ME VIA HIS WIFE THAT
THE NEW ADDRESS SHOULD BE MACKAY (NOT PORTLAND AS SHOWN ON THE
CHANGE OF OWNERSHIP).

6213649

Custer County Reg. of
Custer County Title
Time 3:15 P M.
6-18 1997
Ethel M. Pack, Clerk
Wanda J. Murphy
12th Deputy

CORPORATION QUITCLAIM DEED

FOR VALUE RECEIVED, SAN FELIPE RANCH - IDAHO, INC., a California corporation, the Grantor, does hereby convey, release, remise and forever quitclaim unto SAN FELIPE RANCH, A California Partnership, the Grantee, whose current address is 1501 Page Mill Road, Palo Alto, California 94304, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit "A".

DATED: 27 day of May, 1997.

San Felipe Ranch - Idaho, Inc.,
a California corporation

By: [Signature]
Robert Stephens, Vice President

By: [Signature]
Walter B. Hewlett, Vice President

EXHIBIT "A"

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

DEED

San Felipe Ranch-Idaho, Inc./San Felipe Ranch

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

213649

No. 5907

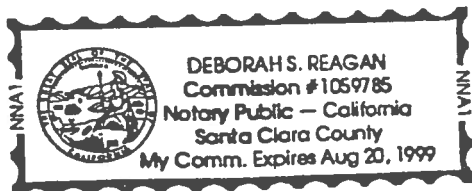
State of California

County of Santa Clara

On May 27, 1997 before me, Deborah S. Reagan, Notary Public,
DATE NAME, TITLE OF OFFICER E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Walter B Hewlett,
NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah S. Reagan
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

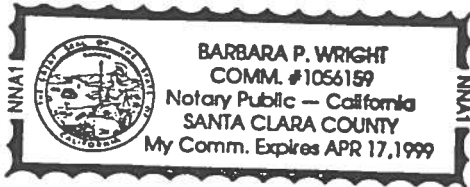
SIGNER(S) OTHER THAN NAMED ABOVE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

213649

State of California
 County of Santa Clara
 On June 9, 1997 before me, Barbara P. Wright
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared Robert Stephens
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Barbara P. Wright
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing: _____

213650

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Custer County Reg. of.
Custer County Title
Time 3:15 P. M.
6-18 1997
Ethel M. Peck, Clerk
Wendy. Murphy
\$ 18⁰⁰ Deputy

space above this line for recorder's use

QUITCLAIM DEED

WILLIAM R. HEWLETT, a widower, and WILLIAM R. HEWLETT, TRUSTEE OF THE WILLIAM R. HEWLETT REVOCABLE TRUST DATED FEBRUARY 3, 1995, AS AMENDED, do, and each does, hereby convey, release, remise and forever quitclaim unto SAN FELIPE RANCH, A CALIFORNIA PARTNERSHIP, the address of which is 1501 Page Mill Road, Palo Alto, California 94304, any interest, legal or equitable, of the undersigned in the parcels of real property located in Custer County, State of Idaho that are described on Exhibit A attached hereto and incorporated herein by this reference.

A purpose of this instrument is to confirm that the interest hereby acquitted was acquired by grantor in his capacity as a partner of San Felipe Ranch, a California partnership, and that such interest since the inception of such acquisition has continuously been, and now is, owned by the same San Felipe Ranch, a California partnership.

Dated: 12 Dec, 1996.

William R. Hewlett
William R. Hewlett, individually, and as
Trustee of The William R. Hewlett Revocable
Trust dated February 3, 1995, as amended

[Notarial Acknowledgments Follow]

EXHIBIT A
to
QUITCLAIM DEED

Parcel One:

Lots 5 and 14, Block 6, of Antelope Valley Subdivision, Unit B, Custer County, Idaho, according to the Official Plat thereof on file in the office of the County Recorder of Custer County, Idaho.

TOGETHER WITH the easement reserved in Deed recorded February 25, 1975, as Instrument No. 138952, records of Custer County, Idaho, and conveyed by Fred M. Frazier and Darlene Frazier, husband and wife, to John V. Chatburn and Charlotte A. Chatburn, husband and wife, recorded March 9, 1976, as Instrument No. 141814, records of Custer County, Idaho.

Parcel Two:

Lots 1 and 18, Block 3, Unit B, Antelope Valley Subdivision, in the North 1/2 of South 1/2, S 1/2 of N 1/2, Section 23, Township 9 N., Range 21 East, Boise Meridian, Custer County, Idaho, as shown on the Official Plat thereof now on file in the office of the said County Recorder.

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

CHILLY BUTTE RANCHTRACT I:

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: SW1/4NW1/4, W1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 2: S1/2N1/2, S1/2

LESS the following tract from said Sections 1 and 2:

Beginning at a point which is 1320 feet South and 3384 feet East from the Northwest corner of Section 2, said Township and Range; thence South 53°10' East, 48 feet; thence South 75°20' East, 656 feet; thence South 64°50' East, 728 feet; thence South 49°20' East, 902 feet; thence South 62°20' East, 980 feet; thence South 29°05' East, 688 feet; thence North 2148 feet to the Northeast corner of the SW1/4NW1/4 of Section 1, said Township and Range; thence West 3216 feet to the Place of Beginning.

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 3: Lots 2 and 3, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4, S1/2NE1/4, E1/2SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4, E1/2NE1/4, NE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: W1/2NW1/4, NW1/4SW1/4, S1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: N1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, NE1/4NW1/4, SW1/4, W1/2SE1/4, SW1/4NE1/4, S1/2NW1/4

EXHIBIT "A", continued

CHILLY BUTTE RANCHTRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: SE1/4NW1/4, S1/2NE1/4, S1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 23: S1/2NW1/4, NE1/4SW1/4, N1/2N1/2, SW1/4NE1/4 and NW1/4SE1/4 LESS 25 feet of Diamond Hitch Road, and NW1/4SW1/4 EXCEPTING the following:
Commencing at the SW corner of said NW1/4SW1/4, thence North 45° East n/l 70 feet to the SW corner of Lot 9, Block 16 of the vacated Antelope Valley Subdivision, Unit "A"; thence East 189.6 feet, thence North 132 feet, thence West 189.6 feet, thence South 132 feet to the Point of Beginning.
(This was formerly Antelope Valley Unit A subdivision and formerly the W1/2 of Antelope Valley Unit B subdivision)

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 24: E1/2, W1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 25: N1/2

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 17: SE1/4SW1/4 Less Road right-of-way.

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 18: Lots 1 and 2, E1/2NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 19: Lot 4, SE1/4SW1/4, S1/2NE1/4, SE1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 20: E1/2NW1/4, E1/2SW1/4 Less Highway right-of-way, W1/2SW1/4, SW1/4NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 29: NW1/4NW1/4, NE1/4NW1/4 LESS Highway right of way

EXHIBIT "A", continued

CHILLY BUTTE RANCHTRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 1 and 2, NE1/4, E1/2NW1/4

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 7, 12 and 13, Block 3

Lots 6, 7, 8, 11, 12 and 13, Block 6

Lots 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15 and 16, Block 14

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, Block 15

TRACT II:

The following real estate located in Antelope Valley Unit B Subdivision, Custer County, Idaho, according to the Official Plat on file in the Office of the said County Recorder.

Lots 1 and 18, Block 3.

Lots 5 and 14, Block 6.

TRACT III:

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

213650

No. 5907

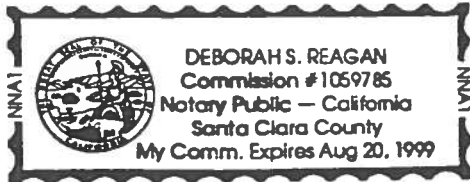
State of California

County of Santa Clara

On December 17, 1996 before me, Deborah S. Reagan, Notary Public,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared William R. Hewlett
NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ ~~proved to me on the basis of satisfactory evidence~~
to be the person(s) whose name(s) is/are
subscribed to the within instrument and ac-
knowledged to me that he/she/they executed
the same in his/her/their authorized
capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s),
or the entity upon behalf of which the
person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah S. Reagan
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☒ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Quitclaim Deed
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

December 17, 1996
DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

QUITCLAIM DEED

FOR VALUE RECEIVED, DAVID WOODLEY PACKARD, NANCY PACKARD BURNETT, SUSAN PACKARD ORR and JULIE PACKARD STEPHENS, Trustees of The David and Lucile Packard Trust dated April 20, 1987, as amended, the Grantors, do hereby convey, release, remise and forever quitclaim unto SAN FELIPE RANCH, A California Partnership, the Grantee, whose current address is 1501 Page Mill Road, Palo Alto, California 94304, the following described premises, in Custer County, Idaho, to-wit:

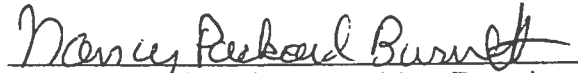
See attached Exhibit "A".

DATED: 9th day of June, 1997.

The David and Lucile Packard
Trust dated April 20, 1987,
as amended



David Woodley Packard, Trustee



Nancy Packard Burnett, Trustee



Susan Packard Orr, Trustee

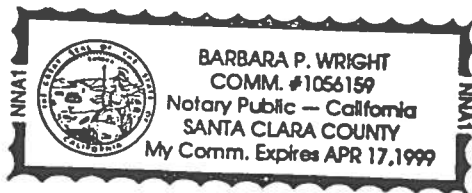


Julie Packard Stephens, Trustee

STATE OF CALIFORNIA)
 : SS.
 County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID WOODLEY PACKARD, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

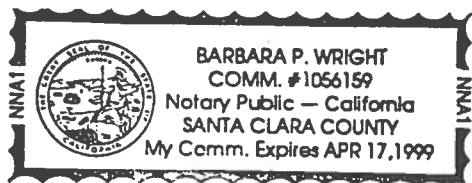


Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, CA
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : SS.
 County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared NANCY PACKARD BURNETT, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

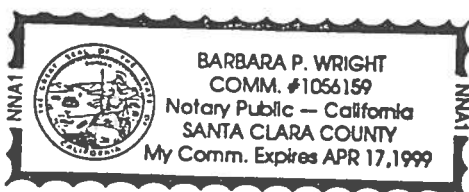


Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, C
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared SUSAN PACKARD ORR, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

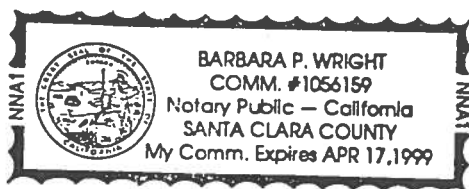


Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave. Palo Alto, CA
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JULIE PACKARD STEPHENS, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave. Palo Alto, CA
 My Commission Expires: 4/17/99 94306

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

CHILLY BUTTE RANCHTRACT I:

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: SW1/4NW1/4, W1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 2: S1/2N1/2, S1/2

LESS the following tract from said Sections 1 and 2:

Beginning at a point which is 1320 feet South and 3384 feet East from the Northwest corner of Section 2, said Township and Range; thence

South 53°10' East, 48 feet; thence

South 75°20' East, 656 feet; thence

South 64°50' East, 728 feet; thence

South 49°20' East, 902 feet; thence

South 62°20' East, 980 feet; thence

South 29°05' East, 688 feet; thence

North 2148 feet to the Northeast corner of the SW1/4NW1/4 of Section 1, said Township and Range; thence West 3216 feet to the Place of Beginning.

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 3: Lots 2 and 3, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4, S1/2NE1/4, E1/2SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4, E1/2NE1/4, NE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: W1/2NW1/4, NW1/4SW1/4, S1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: N1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, NE1/4NW1/4, SW1/4, W1/2SE1/4, SW1/4NE1/4, S1/2NW1/4

QUIT CLAIM DEED

Packard Trust/San Felipe Ranch

Page 4

EXHIBIT "A", continued

CHILLY BUTTE RANCHTRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: SE1/4NW1/4, S1/2NE1/4, S1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 23: S1/2NW1/4, NE1/4SW1/4, N1/2N1/2, SW1/4NE1/4 and NW1/4SE1/4 LESS 25 feet of Diamond Hitch Road, and NW1/4SW1/4 EXCEPTING the following:
Commencing at the SW corner of said NW1/4SW1/4, thence North 45° East m/l 70 feet to the SW corner of Lot 9, Block 16 of the vacated Antelope Valley Subdivision, Unit "A"; thence East 189.6 feet, thence North 132 feet, thence West 189.6 feet, thence South 132 feet to the Point of Beginning. .

(This was formerly Antelope Valley Unit A subdivision and formerly the W1/2 of Antelope Valley Unit B subdivision)

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 24: E1/2, W1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 25: N1/2

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 17: SE1/4SW1/4 Less Road right-of-way.

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 18: Lots 1 and 2, E1/2NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 19: Lot 4, SE1/4SW1/4, S1/2NE1/4, SE1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 20: E1/2NW1/4, E1/2SW1/4 Less Highway right-of-way, W1/2SW1/4, SW1/4NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 29: NW1/4NW1/4, NE1/4NW1/4 LESS Highway right of way

CHILLY BUTTE RANCH

TRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 1 and 2, NE1/4, E1/2NW1/4

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 7, 12 and 13, Block 3

Lots 6, 7, 8, 11, 12 and 13, Block 6

Lots 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15 and 16, Block 14

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, Block 15

TRACT II:

The following real estate located in Antelope Valley Unit B Subdivision, Custer County, Idaho, according to the Official Plat on file in the Office of the said County Recorder.

Lots 1 and 18, Block 3.

Lots 5 and 14, Block 6.

TRACT III:

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

QUIT CLAIM DEED

Packard Trust/San Felipe Ranch

Page 6

6213651

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 15 minutes past 3 o'clock P.M., this 18th day of June, 1997, in my office, and duly recorded as Instrument No 213651.

Ethel M. Peck

Ex-Officio Recorder

BY

Wanda J. Murphy

Deputy

Fee: \$ 21⁰⁰

Mail to:

QUITCLAIM DEED

FOR VALUE RECEIVED, SAN FELIPE RANCH, a California general partnership, the Grantor, does hereby convey, release, remise and forever quitclaim unto MHJ, LLC, an Oregon limited liability company, the Grantee, whose current address is 3355 NW 131st Place, Portland, Oregon 97229, the following described premises, in Custer County, Idaho, to-wit:

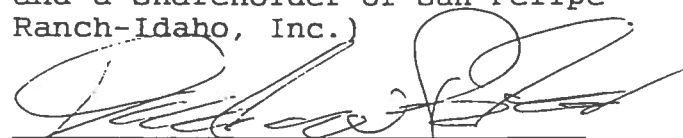
Lot 11, Block 11, Antelope Valley Unit B Subdivision,
Custer County, Idaho.

DATED: 9th day of June, 1997.

SAN FELIPE RANCH, a California
general partnership

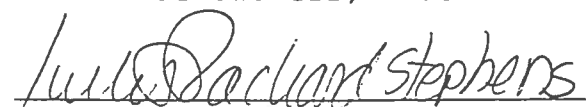
By its General Partners:

The David and Lucile Packard
Trust dated April 20, 1987,
as amended
(a partner of the Partnership
and a Shareholder of San Felipe
Ranch-Idaho, Inc.)


David Woodley Packard, Trustee


Nancy Packard Burnett, Trustee


Susan Packard Orr, Trustee


Julie Packard Stephens, Trustee

The William R. Hewlett Revocable Trust dated February 3, 1995, as amended (a partner of the Partnership and a Shareholder of San Felipe Ranch-Idaho, Inc.)

Edwin E. van Bronkhorst

Edwin E. van Bronkhorst, Trustee

Walter B. Hewlett

Walter B. Hewlett, Trustee

San Felipe Ranch-Idaho, Inc.,
a California corporation
(a partner of the Partnership
and Managing Partner)

By: Robert Stephens

Robert Stephens, Vice President

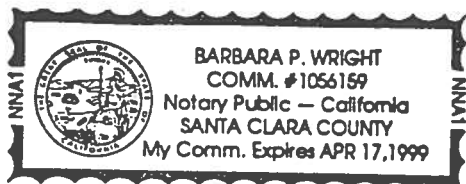
By: Walter B. Hewlett

Walter B. Hewlett Vice President

STATE OF CALIFORNIA)
: ss.
County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID WOODLEY PACKARD, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Barbara P. Wright

Notary Public for California

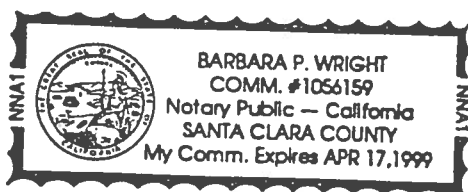
Residing at 350 Cambridge Ave., Palo Alto, CA

My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of Santa Clara)

On this 69 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared NANCY PACKARD BURNETT, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

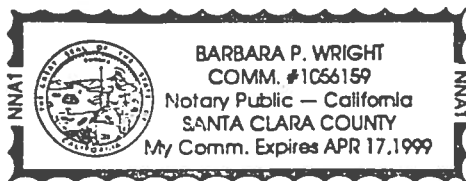


Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, CA
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of Santa Clara)

On this 69 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared SUSAN PACKARD ORR, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

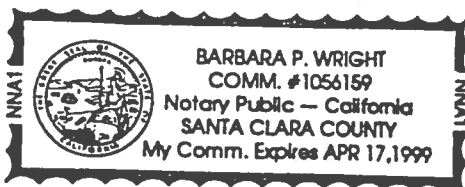


Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, CA
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of Santa Clara)

On this 69 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JULIE PACKARD STEPHENS, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



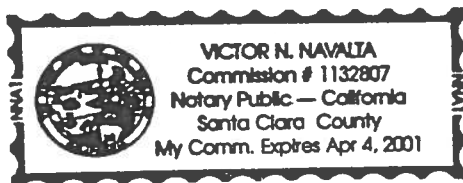
Barbara P. Wright

Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, CA
 My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
 County of SANTACLAARA)

On this 6 day of JUNE, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWIN E. VAN BRONKHORST, Trustee of the William R. Hewlett Revocable Trust dated February 3, 1995, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



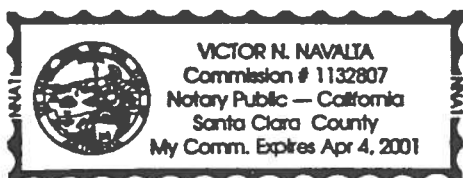
Victor N. Navalta

Notary Public for CA 94303
 Residing at HPCU 1501 PAGE MILL RD PALO ALTO
 My Commission Expires: APRIL 4, 2001

STATE OF CALIFORNIA)
) : ss.
 County of SANTA CLARA)

On this 6 day of JUNE, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared WALTER B. HEWLETT, Trustee of the William R. Hewlett Revocable Trust dated February 3, 1995, as amended, and Vice President of San Felipe Ranch-Idaho, Inc., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same both as such Trustee and as such Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

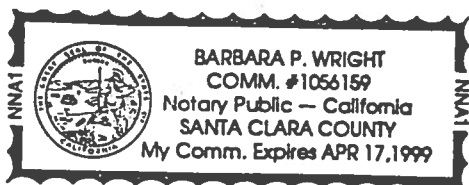


Victor N. Navalta
 Notary Public for CP 44303
 Residing at HPCU 1501 PAGE MILL RD PALO ALTO
 My Commission Expires: APRIL 4, 2001

STATE OF CALIFORNIA)
) : ss.
 County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT STEPHENS, Vice President of San Felipe Ranch-Idaho, Inc., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Barbara P. Wright
 Notary Public for California
 Residing at 350 Cambridge Ave., Palo Alto, CA
 My Commission Expires: 4/17/99 94306

0213652

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 15 minutes past 3 o'clock P.M., this 18th day of June, 1997, in my office, and duly recorded as Instrument No 213652.

Ethel M. Peck

Ex-Officio Recorder

BY

Wanda J. Murphy

Deputy

Fee: \$ 18⁰⁰

Mail to:

GRANT DEED

FOR VALUE RECEIVED, SAN FELIPE RANCH, a California general partnership, the Grantor, does hereby Grant, Bargain, Sell and Convey unto MHJ, LLC, an Oregon limited liability company, the Grantee, whose current address is 3355 NW 131st Place, Portland, Oregon 97229, the following described premises, in Custer County, Idaho, to-wit:

See attached Exhibit "A"

Subject to all easements, rights of way, restrictions, covenants or other exceptions or conditions of sight or record.

Together with all appurtenant water rights and grazing rights without warranty.

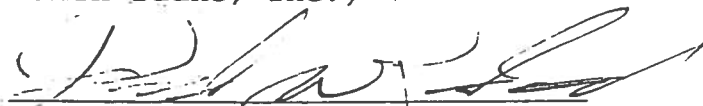
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever.

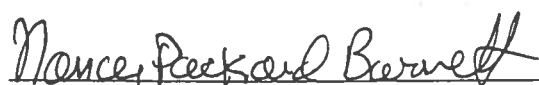
Dated: June 9, 1997

SAN FELIPE RANCH, a California general partnership

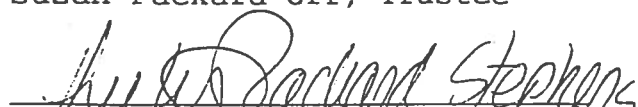
By its General Partners:

The David and Lucile Packard Trust dated April 20, 1987, as amended
(a partner of the Partnership and a Shareholder of San Felipe Ranch-Idaho, Inc.)


David Woodley Packard, Trustee


Nancy Packard Burnett, Trustee


Susan Packard Orr, Trustee


Julie Packard Stephens, Trustee

The William R. Hewlett Revocable Trust dated February 3, 1995, as amended (a partner of the Partnership and a Shareholder of San Felipe Ranch-Idaho, Inc.)

Edwin E. van Bronkhorst
Edwin E. van Bronkhorst, Trustee

Walter B. Hewlett
Walter B. Hewlett, Trustee

San Felipe Ranch-Idaho, Inc.,
a California corporation
(a partner of the Partnership
and Managing Partner)

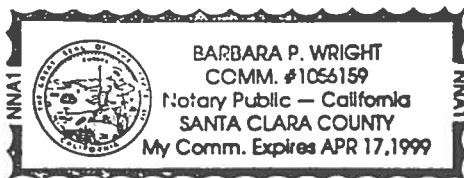
By: Robert Stephens
Robert Stephens, Vice President

By: Walter B. Hewlett
Walter B. Hewlett, Vice President

STATE OF CALIFORNIA)
: ss.
County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID WOODLEY PACKARD, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Barbara P. Wright
Notary Public for California
Residing at 350 Cambridge Ave., Palo Alto, C
My Commission Expires: 4/17/99 94306

The William R. Hewlett Revocable Trust dated February 3, 1995, as amended (a partner of the Partnership and a Shareholder of San Felipe Ranch-Idaho, Inc.)

Edwin E. van Bronkhorst
Edwin E. van Bronkhorst, Trustee

Walter B. Hewlett
Walter B. Hewlett, Trustee

San Felipe Ranch-Idaho, Inc.,
a California corporation
(a partner of the Partnership
and Managing Partner)

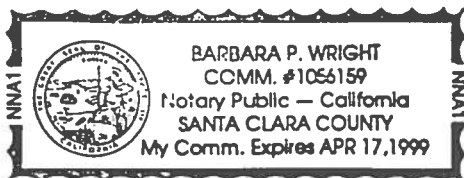
By: Robert Stephens
Robert Stephens, Vice President

By: Walter B. Hewlett
Walter B. Hewlett, Vice President

STATE OF CALIFORNIA)
: ss.
County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID WOODLEY PACKARD, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

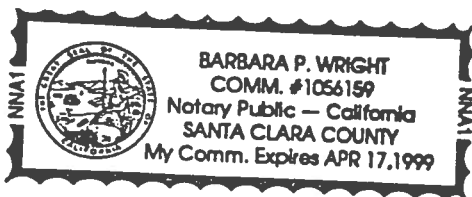


Barbara P. Wright
Notary Public for California
Residing at 350 Cambridge Ave., Palo Alto, CA
My Commission Expires: 4/17/99 94306

County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JULIE PACKARD STEPHENS, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

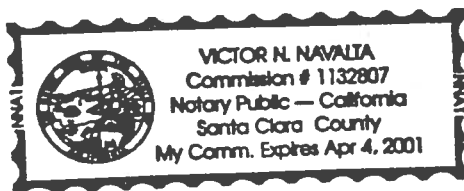


My Commission Expires: 4/17/99 94306

County of SANTA CLARA)

On this 16 day of JUNE, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWIN E. VAN BRONKHORST, Trustee of the William R. Hewlett Revocable Trust dated February 3, 1995, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

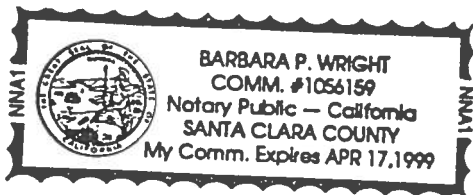


APRIL 4, 2001

STATE OF CALIFORNIA)
 : ss.
County of Santa Clara)

On this 9 day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JULIE PACKARD STEPHENS, Trustee of The David and Lucile Packard Trust dated April 20, 1987, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Barbara P. Wright

Notary Public for California
Residing at 350 Cambridge Ave., Palo Alto, CA
My Commission Expires: 4/17/99 94306

STATE OF CALIFORNIA)
 : ss.
County of SANTA CLARA)

On this 6 day of JUNE, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWIN E. VAN BRONKHORST, Trustee of the William R. Hewlett Revocable Trust dated February 3, 1995, as amended, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Victor N. Navalta

Notary Public for
Residing at HPCU 1501 PARK MILL LN 94303
My Commission Expires: PALO ALTO CA

APRIL 4, 2001

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

HEADQUARTERS

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: S1/2SE1/4

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: N1/2NE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 3: Lot 4 (NW1/4NW1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: Lots 1, 2 (N1/2NE1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4, E1/2SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: NW1/4SW1/4, SW1/4SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, E1/2SW1/4, W1/2SE1/4NW1/4,
SW1/4SE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: E1/2NW1/4, NE1/4, NE1/4SE1/4, W1/2SE1/4, NE1/4SW1/4, NW1/4SW1/4,
SE1/4SW1/4; that part of SW1/4SW1/4 lying east of highway.

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 15: That part of NE1/4SE1/4 lying east of highway.

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

HEADQUARTERS

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: S1/2SE1/4

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: N1/2NE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 3: Lot 4 (NW1/4NW1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: Lots 1, 2 (N1/2NE1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4, E1/2SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: NW1/4SW1/4, SW1/4SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, E1/2SW1/4, W1/2SE1/4NW1/4,
SW1/4SE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: E1/2NW1/4, NE1/4, NE1/4SE1/4, W1/2SE1/4, NE1/4SW1/4, NW1/4SW1/4,
SE1/4SW1/4; that part of SW1/4SW1/4 lying east of highway.

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 15: That part of NE1/4SE1/4 lying east of highway.

EXHIBIT "A", continued

CHILLY BUTTE RANCH

TRACT I:

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: SW1/4NW1/4, W1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 2: S1/2N1/2, S1/2

LESS the following tract from said Sections 1 and 2:

Beginning at a point which is 1320 feet South end 3384 feet East from the
Northwest corner of Section 2, said Township and Range; thence

South 53°10' East, 48 feet; thence

South 75°20' East, 656 feet; thence

South 64°50' East, 728 feet; thence

South 49°20' East, 902 feet; thence

South 62°20' East, 980 feet; thence

South 29°05' East, 688 feet; thence

North 2148 feet to the Northeast corner of the SW1/4NW1/4 of Section 1, said
Township and Range; thence West 3216 feet to the Place of Beginning.

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 3: Lots 2 and 3, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4, S1/2NE1/4, E1/2SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4, E1/2NE1/4,
NE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: W1/2NW1/4, NW1/4SW1/4, S1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: N1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, NE1/4NW1/4, SW1/4, W1/2SE1/4,
SW1/4NE1/4, S1/2NW1/4

EXHIBIT "A", continued

CHILLY BUTTE RANCH

TRACT I:

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: SW1/4NW1/4, W1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 2: S1/2N1/2, S1/2

LESS the following tract from said Sections 1 and 2:

Beginning at a point which is 1320 feet South end 3384 feet East from the
Northwest corner of Section 2, said Township and Range; thence

South 53°10' East, 48 feet; thence

South 75°20' East, 656 feet; thence

South 64°50' East, 728 feet; thence

South 49°20' East, 902 feet; thence

South 62°20' East, 980 feet; thence

South 29°05' East, 688 feet; thence

North 2148 feet to the Northeast corner of the SW1/4NW1/4 of Section 1, said
Township and Range; thence West 3216 feet to the Place of Beginning.

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 3: Lots 2 and 3, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4, S1/2NE1/4, E1/2SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4, E1/2NE1/4,
NE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: W1/2NW1/4, NW1/4SW1/4, S1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: N1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, NE1/4NW1/4, SW1/4, W1/2SE1/4,
SW1/4NE1/4, S1/2NW1/4

EXHIBIT "A", continued

CHILLY BUTTE RANCH

TRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 1 and 2, NE1/4, E1/2NW1/4

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho,
according to the Official Plat on file in the office of the said County Recorder.

Lots 7, 12 and 13, Block 3

Lots 6, 7, 8, 11, 12 and 13, Block 6

Lots 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15 and 16, Block 14

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, Block 15

TRACT II:

The following real estate located in Antelope Valley Unit B Subdivision, Custer County, Idaho,
according to the Official Plat on file in the Office of the said County Recorder.

Lots 1 and 18, Block 3.

Lots 5 and 14, Block 6.

TRACT III:

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho,
according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

GRANT DEED

San Felipe Ranch/MHJ, LLC

Page 10

EXHIBIT "A", continued

CHILLY BUTTE RANCH

TRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 1 and 2, NE1/4, E1/2NW1/4

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 7, 12 and 13, Block 3

Lots 6, 7, 8, 11, 12 and 13, Block 6

Lots 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15 and 16, Block 14

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, Block 15

TRACT II:

The following real estate located in Antelope Valley Unit B Subdivision, Custer County, Idaho, according to the Official Plat on file in the Office of the said County Recorder.

Lots 1 and 18, Block 3.

Lots 5 and 14, Block 6.

TRACT III:

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

GRANT DEED

San Felipe Ranch/MHJ, LLC

Page 10

EXHIBIT "A", continued

CHALLIS RANCH - Continued

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 20: NE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 21: SE1/4SW1/4, NW1/4SW1/4, SE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 22: W1/2SW1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 30: NE1/4SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 23: W1/2SE1/4 Less Highway right-of-way.

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 25: E1/2SW1/4, SW1/4SE1/4, W1/2W1/2SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 26: NE1/4, E1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 34: S1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 35: E1/2NE1/4, SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4, SW1/4SW1/4

EXHIBIT "A", continued

CHALLIS RANCH - Continued

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 20: NE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 21: SE1/4SW1/4, NW1/4SW1/4, SE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 22: W1/2SW1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 30: NE1/4SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 23: W1/2SE1/4 Less Highway right-of-way.

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 25: E1/2SW1/4, SW1/4SE1/4, W1/2W1/2SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 26: NE1/4, E1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 34: S1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 35: E1/2NE1/4, SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4, SW1/4SW1/4

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 15 minutes past 3 o'clock P.M., this 18th day of June, 1997, in my office, and duly recorded as Instrument No 213653.

Ethel M. Peck

Ex-Officio Recorder

BY

Wanda J. Murphy

Deputy

Fee: \$ 39⁰⁰

Mail to:

GRANT DEED

0213818

FOR VALUE RECEIVED, MHJ, LLC, an Oregon limited liability company ("Grantor") does hereby Grant, Bargain, Sell and Convey unto MOUNTAIN SPRINGS RANCH LLC, an Idaho limited liability company ("Grantee"), whose current address is 11100 N.W. Saltzman Road, Portland, Oregon 97229, the following described premises, in Custer County, Idaho, to wit:

See attached Exhibit "A"

Subject to all easements, rights of way, restrictions, covenants or other exceptions or conditions of sight or record.

Together with all appurtenant water rights and grazing rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever.

DATED: July 11, 1997

MHJ, LLC, an Oregon limited liability company

By: Mary H. Jaffe
Mary H. Jaffe
Manager

STATE OF OREGON)
) ss.
County of Multnomah)

This instrument was acknowledged before me on the 11th day of July, 1997, by Mary H. Jaffe as Manager of MHJ, LLC.



Akemi Migaki
Notary Public for Oregon
My Commission Expires: 3/28/2000

EXHIBIT "A"

The land referred to in this exhibit is situated in the State of Idaho, County of Custer and is described as follows:

HEADQUARTERS

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: S1/2SE1/4

TOWNSHIP 8 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: N1/2NE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 3: Lot 4 (NW1/4NW1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: Lots 1, 2 (N1/2NE1/4).

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4, E1/2SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: NW1/4SW1/4, SW1/4SW1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, E1/2SW1/4, W1/2SE1/4NW1/4,
SW1/4SE1/4

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: E1/2NW1/4, NE1/4, NE1/4SE1/4, W1/2SE1/4, NE1/4SW1/4, NW1/4SW1/4,
SE1/4SW1/4; that part of SW1/4SW1/4 lying east of highway.

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 15: That part of NE1/4SE1/4 lying east of highway.

213818
Custer County Reg. of
Custer County Title
Date 2-29 P.M.
7-21-1997
Estate of Paul J. Murphy
Wanda J. Murphy
242

EXHIBIT "A", continued

ROCKPILE

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 25: NW1/4SE1/4, NW1/4, W1/2NE1/4, NE1/4SW1/4, W1/2SW1/4, SE1/4NE1/4,
E1/2SE1/4

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 26: S1/2SE1/4

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 35: NE1/4

TOWNSHIP 8 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 10 and 11

TOWNSHIP 8 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 31: Lots 2, 5, 8 and 11

EXHIBIT "A", continued

CHILLY BUTTE RANCHTRACT I:

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: SW1/4NW1/4, W1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 2: S1/2N1/2, S1/2

LESS the following tract from said Sections 1 and 2:

Beginning at a point which is 1320 feet South end 3384 feet East from the
Northwest corner of Section 2, said Township and Range; thence

South 53°10' East, 48 feet; thence

South 75°20' East, 656 feet; thence

South 64°50' East, 728 feet; thence

South 49°20' East, 902 feet; thence

South 62°20' East, 980 feet; thence

South 29°05' East, 688 feet; thence

North 2148 feet to the Northeast corner of the SW1/4NW1/4 of Section 1, said
Township and Range; thence West 3216 feet to the Place of Beginning.

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 3: Lots 2 and 3, SE1/4NW1/4, NW1/4SE1/4, NE1/4SW1/4, S1/2NE1/4, E1/2SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 11: SE1/4SE1/4, NE1/4SW1/4, E1/2NW1/4, W1/2NE1/4, NW1/4SE1/4, E1/2NE1/4,
NE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 12: W1/2NW1/4, NW1/4SW1/4, S1/2SW1/4

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 13: N1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, NE1/4NW1/4, SW1/4, W1/2SE1/4,
SW1/4NE1/4, S1/2NW1/4

EXHIBIT "A", continued

CHILLY BUTTE RANCHTRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 14: SE1/4NW1/4, S1/2NE1/4, S1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 23: S1/2NW1/4, NE1/4SW1/4, N1/2N1/2, SW1/4NE1/4 and NW1/4SE1/4 LESS 25 feet of Diamond Hitch Road, and NW1/4SW1/4 EXCEPTING the following:
Commencing at the SW corner of said NW1/4SW1/4, thence North 45° East m/l 70 feet to the SW corner of Lot 9, Block 16 of the vacated Antelope Valley Subdivision, Unit "A"; thence East 189.6 feet, thence North 132 feet, thence West 189.6 feet, thence South 132 feet to the Point of Beginning.

(This was formerly Antelope Valley Unit A subdivision and formerly the W1/2 of Antelope Valley Unit B subdivision)

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 24: E1/2, W1/2

TOWNSHIP 9 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 25: N1/2

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 17: SE1/4SW1/4 Less Road right-of-way.

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 18: Lots 1 and 2, E1/2NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 19: Lot 4, SE1/4SW1/4, S1/2NE1/4, SE1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 20: E1/2NW1/4, E1/2SW1/4 Less Highway right-of-way, W1/2SW1/4, SW1/4NW1/4

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 29: NW1/4NW1/4, NE1/4NW1/4 LESS Highway right of way

EXHIBIT "A", continued

CHILLY BUTTE RANCH

TRACT I: - Continued

TOWNSHIP 9 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 30: Lots 1 and 2, NE1/4, E1/2NW1/4

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 7, 12 and 13, Block 3

Lots 6, 7, 8, 11, 12 and 13, Block 6

Lots 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15 and 16, Block 14

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, Block 15

TRACT II:

The following real estate located in Antelope Valley Unit B Subdivision, Custer County, Idaho, according to the Official Plat on file in the Office of the said County Recorder.

Lots 1 and 18, Block 3.

Lots 5 and 14, Block 6.

TRACT III:

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

EXHIBIT "A", continued

CHALLIS RANCH

TOWNSHIP 9 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 1: SW1/4, SW1/4SE1/4.

TOWNSHIP 9 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 2: SE1/4SE1/4

TOWNSHIP 9 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 11: E1/2NE1/4.

TOWNSHIP 9 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 12: Fraction NW1/4, W1/2NE1/4, N1/2SW1/4

TOWNSHIP 10 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: NE1/4NE1/4 Less Highway right-of-way.

TOWNSHIP 10 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 30: NE1/4NE1/4 Less Highway right-of-way

TOWNSHIP 11 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 1: SW1/4NE1/4, SW1/4SW1/4, SE1/4SW1/4 Less Highway right-of-way.

TOWNSHIP 11 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 2: Lots 2 and 4, SW1/4NE1/4, SE1/4NE1/4 Less Highway right-of-way, NE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 3: Lots 1, 2, 3, S1/2N1/2, N1/2S1/2

TOWNSHIP 11 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 35: SW1/4NE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 4: N1/2SE1/4, SW1/4SE1/4

EXHIBIT "A", continued

CHALLIS RANCH - Continued

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 20: NE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 21: SE1/4SW1/4, NW1/4SW1/4, SE1/4SE1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 22: W1/2SW1/4

TOWNSHIP 11 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 30: NE1/4SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 23: W1/2SE1/4 Less Highway right-of-way.

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 25: E1/2SW1/4, SW1/4SE1/4, W1/2W1/2SW1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 26: NE1/4, E1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 34: S1/2SE1/4

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 35: E1/2NE1/4, SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4, SW1/4SW1/4

0213819

QUITCLAIM DEED

FOR VALUE RECEIVED, MHJ, LLC, an Oregon limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim unto MOUNTAIN SPRINGS RANCH LLC, an Idaho limited liability company ("Grantee") whose current address is 11100 N.W. Saltzman Road, Portland, Oregon 97229, the following described premises, in Custer County, Idaho, to-wit"

See attached Exhibit "A".

DATED: 17th day of July, 1997.

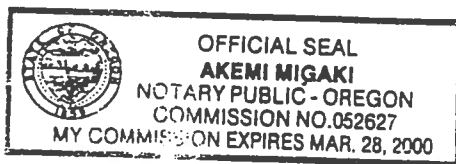
MHJ, LLC, an Oregon limited liability company

By:

Mary H. Jaffe
Mary H. Jaffe
Manager

STATE OF OREGON)
) ss.
County of Multnomah)

This instrument was acknowledged before me on the 17th day of July, 1997, by Mary H. Jaffe as Manager of MHJ, LLC, an Oregon limited liability company.



Akemi Migaki
Notary Public for Oregon
My Commission Expires: 3/28/2000

213819
Custer County Reg. of
Custer County Title
Time 2:30 P.M.
7-21-1997
Wanda J. Murphy
6th

EXHIBIT "A"

The following real estate located in Antelope Valley Unit B, Subdivision, Custer County, Idaho, according to the Official Plat on file in the office of the said County Recorder.

Lots 6, 7, 8, 9, 10, 11, 12, 13, and 14, Block 2.

Lots 2, 6, 8, 9, and 11, Block 3.

Lots 1, 3, 4, and 15, Block 6.

Lots 4, 7, 8, 9, 14, and 15, Block 7.

Lots 8, 12, and 13, Block 10.

Lots 12 and 13, Block 11.

Lots 17 and 18, Block 14.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: WATER RIGHT

Water right number - 72-10394

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 02/24/1997 User Id: JROBERTS Subject: DIVERSION RATE
LOWERED DIVERSION RATE TO .02 CFS FOR INSTREAM USE AS PER JUDGE'S ORDER ON BW12.
Date: 10/02/1997 User Id: TFWNCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM SAN FELIPE RANCH TO MOUNTAIN SPRING RANCH PER QUITCLAIM DEEDS.

+ - - - - Audit Fields - - +
10/02/97 TFWNCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 04/30/1997	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E011549	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 72-10391 ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 3, 1997 1:24pm

NAME:

TOM COATES, OREGON

RE:

SAN FELIPE RANCH D&S CLAIMS

TF 08-20-1997 AT 3:20 PM-TCW-WANTED TO KNOW IF THERE WERE ANY OTHER CLAIMS FOR POD/POU OF THE RANCH CLAIMS 72-10391, -10392, -10394, -10395A, -10395B AND 72-10396 A USFS CLAIM.

RAN AJQ1, AJ858, AJQ5, AJQ4-PRINTED AS NEEDED FOR RESEARCH-COLLATED ALL PRINTED SCREENS. REVIEWED ALL INFORMATION SET UP A FAX SHEET WITH RESULTS AND SENT TO 503-769-2333 AT 3:47 ON 08-21-1997.

NO FURTHER CONTACT WITH COATES AS OF THIS DATE.

FEB-27-1997
0002

VERIFIED BY *sl* 2/28/97

RIGHT NUMBER:

72-10394

NAME AND ADDRESS:

SAN FELIPE RANCH
PO BOX 388
MACKAY ID 83251

SOURCE:

GOOSEBERRY CREEK

TRIBUTARY: WARM SPRING CREEK

QUANTITY:

0.02 CFS
9/23 275

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/02/1915

POINT OF DIVERSION:

T11N R20E S01

SWNE (B) Within CUSTER County
SWNE (E)

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
~~STOCKWATER~~ 8/1000 CATTLE

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
9/23 275

PLACE OF USE:

STOCKWATER
T11N R20E S01

Within CUSTER County
SWNE ✓

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N20E01129A
STOCKWATER, 1000 CATTLE

(9/2) f

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10394
Date Received: 12/26/1989
Receipt No: E011549
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

JAN 17 1990
Department of Water Resources
208-588-2805

1. Name: SAN FELIPE RANCH
Address: P.O. BOX 388
MACKAY, ID

83251

2. Date of Priority: JAN 02, 1915

3. Source: GOOSEBERRY CREEK Trib. to: WARM SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	20E	1	SW		NE		CUSTER

5. Description of diverting works:
INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	20E	1	SW	NE		STOCK	

11. Place of use in counties: CUSTER

A72-10394

Page 1

Date: 01/08/90

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10394

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

1 - LAST NAME - - - - -

2 - FIRST NAME - - - - -

3 - ADDRESS - - - - -

1 - P.O. BOX 388

2 -

3 -

CITY- MACKAY

PHONE - 208-585-2805

STATE- ID ZIP- 83251

1 - PRIORITY DATE - - - - -

2 - REGION - - - - -

3 - STAGE - - - - -

1 - SOURCE - - - - -

2 - TRIBUTARY - - - - -

3 - WARM SPRING CREEK

1 - POINT OF DIVERSION - - - - -

2 - STREAM INDEX (BLANK IF NO INDEX CODE)

3 -

1 - CODE - - - - -

2 - PERIOD FROM - - - - -

3 - DIVERSION RATE - - - - -

1 - DIVERSION RATE - - - - -

2 - PERIOD TO - - - - -

3 - DIVERSION VOLUME - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

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3 - TOTAL DIV. CAPACITY - - - - -

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1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

1 - TOTAL DIV. RATE - - - - -

2 - TOTAL DIV. VOLUME - - - - -

3 - TOTAL DIV. CAPACITY - - - - -

WATER RIGHT NUMBER - 472-10394

CLAIM TRANSLATION: ADJUDICATION CLAIM

ADJUDICATION RIGHTS DATES AND FLAGS AREA		ADJUDICATION RIGHTS DATES AND FLAGS AREA	
COURT REPORT FILING	00/00/0000	CIVIL CASE NUMBER	39076
OBJECTION FILED DATE	00/00/0000	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	01/09/1990	TEMPORARY RIGHT	-
PROOF DUE DATE	00/00/0000	WATER DISTRICT	-
LICENSED DATE	00/00/0000	FEDERAL/STATE INDICATOR	-
CLAIMS TAPE ERROR FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NOTICE OF ERROR FLAG	-

RP 11 N20E 011201 A

DATA ENTRY

RECEIVED 7/28/90
2/24/90

Verified By:
Topo Map/Ortho-PC
ASCS Map
Water Right Records
NAPIT Files
Field Entry
Other (See Remarks)
County Records
Winners Statement
Pictorial Records
DWR Records

VERIFIED
AUG 08 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER

MAIL7664



RECEIVED

AUG 29 1997

Department of Water Resources
Adjudication Bureau

RECEIVED

AUG 28 1997

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SEP 03 1997

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel,
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 72-10395A

(You must insert the
water right number you
are objecting to)

Southern Region

OBJECTION

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: G. David Nelson, Manager, Mtn. Springs Ranch

Address: 5550 Barton Flat Road

Mackay, Idaho 83251

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: San Felipe Ranch

Address: PO Box 388

Mackay, Idaho 83251

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. Source: I object to the source of water.
3. Quantity: I object to:
 - a. the total quantity of water used in cubic feet per second; or
 - b. the total quantity of water stored in acre-feet per year; or
 - c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. Purpose(s) of Use: I object to the purpose(s) of use.
8. Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. Place of Use: I object to:
 - a. the legal description of the place of use; or
 - b. the number of irrigated acres within each forty (40) acre subdivision.
10. Consumptive Use: I object to the annual volume of consumptive use.
11. Remarks: I object to the "remarks" listed with the water right.

(over)

12. Water Right Recommendation: I object to:
a. this water right being recommended at all; or
b. this water right not being recommended.
13. Description of Reservation: I object to the legal description of the reservation.
14. X Other: I object to: This water right should include instream livestock use, with two additional locations.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

(1): The name and address of claimant/owner has recently changed.

(14): Two additional stream segments need to be included in the

description of instream livestock use. (5): POD for beginning of

instream use should be NWSW (see exhibit "A")

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.
Change name and address as follows: Mtn Springs Ranch LLC

5550 Barton Flat Road

Mackay, Idaho 83251

Include the attached (exhibit "A") description for instream use.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

Exhibit "A", one page(s). _____

VERIFICATION (Must be Completed)

State of IDAHO

County of CUSTER

DAVE NELSON, MGR., MTN. SPRINGS RANCH; being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. 42-1401A (1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Dave Nelson manager
Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 25th day of August,
1997.

Charles J. Way
Notary Public for Idaho
Residing at: Moscow
My Commission expires: 12-18-99

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 25 day of August, 1997, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: MOUNTAIN SPRINGS RANCH

Owner address: HAND DELIVERED.

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44419
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Dave Meln

Signature of Objector or attorney
mailing on Objector's behalf.

EXHIBIT "A"

Basin 72 instream livestock use, Mtn. Springs Ranch LLC:

SHEEP CREEK

T11N R21E Sec22 NWSW (B)
NWSW (E)

Sec22 SWSW (B)
Sec21 SESE (E)

Sec21 NWSW (B)
Sec20 NESE (E)