

FEB-14-1997
0049

1

RIGHT NUMBER: 72-10388

NAME AND ADDRESS:

DENIS A PIOTROWSKI
ROSEMARY A PIOTROWSKI
PO BOX 42
P O BOX 42
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1974

POINT OF DIVERSION:

T14N R19E S07

SNW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T14N R19E S07

Within CUSTER County

SNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E073610A

OWNER CODE NAME & ADDRESS C DENIS A PIOTROWSKI C ROSEMARY A PIOTROWSKI PO BOX 42 CHALLIS ID 83226 (208) 879-4265 PRIORITY DATE 04/01/1974 WATER USE DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.04 CFS DIVERSION VOLUME 0.04 CFS TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER Tributary to: SHNW Point(s) of Diversion: T14N R19E S07 Stage: BENEFICIAL USE CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
MENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
14N	19E	7	:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: 1 HOME Other Rights: N/A

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP14N19E073610A Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag: Comments: Date: 07/28/1993 User-ID: SMITH Subject: COPIED FROM REMARKS PRIORITY DATE IS BEST ESTIMATE. Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

✓ SW 2/13/97

AJ5809NP
No. R72-10388

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 69

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 18 1990

Ident. Number: A72-10388
Date Received: 1/08/1990
Receipt No: E011507
Received By: DPH

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENIS A. PIOTROWSKI 208-879-4265
Address: P. O. BOX 42
CHALLIS, ID 83226

OR
Name: ROSEMARY A. PIOTROWSKI 208-879-4265
Address: P. O. BOX 42
CHALLIS, ID 83226

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	7	SW	NW			CUSTER

5. Description of diverting works:
WELL AND PUMP FOR DOMESTIC USE; 40' DEEP X 6" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME WITH LAWN.

A72-10388

Page 1

Date: 01/08/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	7	SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

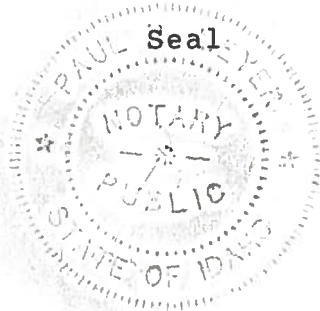
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *James A. Polent* Date: 1-8-90
X *Rosemary A. Piotrowski* Date: 1-8-90

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Jan 19 90

Paul Sealey
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

WATER RIGHT NUMBER - A72-10388 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PIOTROWSKI

DENIS A.

1 - P. O. BOX 42

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4265

1 - P. O. BOX 42

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4265

PIOTROWSKI

ROSEMARY A.

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
04/01/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 7 SW NW (37) CUSTER

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.040 0.0

+ - - - - TRACT SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 19E 7 SW NW 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL AND PUMP FOR DOMESTIC USE; 40' DEEP X 6" CASING.

+ - - - - NON-IRRIGATION USE - D/GNE HOME WITH LAWN.

+ - - - - OTHER RIGHTS FOR SAME USE - N/A

+ - - - - REMARKS - - - - - +

PRIORITY DATE IS BEST ESTIMATE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

0-1 1994

+ - DECREE DATE - +
00/00/0000[illegible]

39576

72194170

VERIFIED
AUG 08 1992

WATER EXAMINER