



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TAIT P JOHNSON
1317 N 141ST AVE
OMAHA NE 68154

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A72-02088B
ADDRESS CHANGE FOR DECREED WATER RIGHT 72-10385

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. The form you submitted was replaced with form 42-248/42-1409(6) in 1996 (copy enclosed). The new form requires submittal a copy your deed, title policy or contract of sale and a plat or survey map as listed under item 2 of the new Notice of Change of Water Right Ownership form.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Also enclosed please find a print-out of decreed water right 72-10385 showing your new mailing address. This copy is for your records. Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

APR 07 1999

Department of Water Resources

APRIL 2, 1999

TO WHOM IT MAY CONCERN:

PLEASE MAKE THE FOLLOWING
ADDRESS CHANGE:

TAIT P. JOHNSON

1317 N. 141ST AVE.

OMAHA, NE 68154

RECEIVED

APR 09 1999

Department of Water Resources
Southern Region

THIS CHANGE OF ADDRESS APPLIES TO
WATER RIGHT - 72-10385 AND WATER
RIGHT AT2-02088B.

THANKS.

Tait P. Johnson

MAR-03-1997
0020

1

RIGHT NUMBER: 72-10385

NAME AND ADDRESS:

TAIT JOHNSON
TERRI JOHNSON
416 WALDRUH DR
BELLEVUE NB 68005

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

07/31/1981

POINT OF DIVERSION:

T11N R16E S29

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

STOCKWATER
DOMESTIC 1 HOME.

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.03 CFS

PLACE OF USE:

STOCKWATER
T11N R16E S29

Within CUSTER County
NWSE

DOMESTIC

T11N R16E S29

Within CUSTER County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. H011N16E8740
TRACT B57 FHE583
STOCKWATER 4 HORSES

DATE: 01/17/97
PAGE: 26

USE PERIOD	DIVERSION RATE	DIVERSION VOLUME
FROM TO		
01-01 12-31	0.02 CFS	
01-01 12-31	0.03 CFS	
DIVERSION:	0.05 CFS	

Stage: BENEFICIAL USE
CUSTER County

CUSTER County

for: STOCKWATER

[illegible]

for: DOMESTIC

[illegible]

POTU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 4 HORSES

Other Rights: NONE

Conditions of Approval:

~~N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. H011N16E8740
TRACT B57 FHE583

Dates: _____ **Exam Made Date:** _____

Verified Date: *SPF*
Field Inspection Flag:
Presumption Flag:

Audit: 07/28/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

Objection Filed Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10385
Date Received: 1/05/1990
Receipt No: S010854
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAIT JOHNSON 204-291-8445
Address: 416 WALDRUH DR.
BELLEVUE, NB 68005

AND/OR

Name: TERRI JOHNSON 204-291-8445
Address: 416 WALDRUH DR.
BELLEVUE, NB 68005

2. Date of Priority: JUL 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	16E	29	NW	SE			CUSTER

5. Description of diverting works:
70'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/4 HORSES

A72-10385

Page 1

Date: 01/05/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	16E	29	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN 5 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tait and/or Terri Johnson Phone (204) 291-8445
Mailing Address 416 Waldrah Dr. Bellevue, Nebraska Zip 68005
2. Date of Priority (Only one per claim) 7/1/81 Month/Day/Year
3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 11N Range 16E
Section 29, NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 70', 6" steel, 1 H.P. pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>January 1</u>	to <u>December 31</u>	amount <u>0.03</u>
	(Both dates are inclusive)		
For <u>Stock Water</u> purposes from	<u>January 1</u>	to <u>December 31</u>	amount <u>0.02</u>
7. Total quantity claimed 0.05 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household - 4 Horses

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 11 N Range 16 E
Section 29, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tait P. Johnson Date 1-1-90

Jerry B. Johnson Date 1-1-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

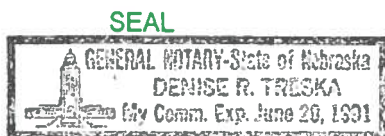
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Nebraska)

County of Douglas) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 2nd day of January 1990



Notary Public Denise R. Treska

Residing at Douglas County, Neb.

My Commission Expires June 20, 1991

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A72-10385

TAIT JOHNSON
416 WALDRUH DR
BELLEVUE NB 68005

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

