

MAR-03-1997
0016

1

RIGHT NUMBER:

72-10374

NAME AND ADDRESS:

DAVID FISHER
ROBERTA FISHER
HC 63 BOX 1774
CHALLIS ID 83226

SOURCE:

SPRING

TRIBUTARY: SALMON RIVER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1971

POINT OF DIVERSION:

T14N R19E S35

Within CUSTER County

SWNE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE:
STOCKWATER
DOMESTIC ~~DOMESTIC~~ HOME.

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S35

Within CUSTER County
SWNE

DOMESTIC
T14N R19E S35

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E351210A
STOCKWATER 30 HORSES, COWS, SHEEP

DATE: 01/17/97
PAGE: 21

DIVERSION VOLUME

0.06 CFS

Stage: BENEFICIAL USE

CUSTER County

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SE
E SWSE SESE
C Lt AC Lt AC
. . . . .
. . . . .
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SE
E SWSE SESE
C Lt AC Lt AC
- - - - -
: : : :

DWS, SHEEP

HERY)

of Approval:

NOT A

ED 13,000

P14N19E351210A

Made Date:

iled Date:

District Number:

on Flag:

01/14/97 D&S-DSHA

D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10374
Date Received: 1/04/1990
Receipt No: S010842
Received By: _____

DATA ENTERED BY Scs
DATE 1-4-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID FISHER 208-879-2788
Address: HC 63 BOX 1774
CHALLIS, ID 83226

AND/OR
Name: ROBERTA FISHER 208-879-2788
Address: HC 63 BOX 1774
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1971

3. Source: SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	35	SW	NE			CUSTER

5. Description of diverting works:
4'X 4'X 1' POND, 1 HP PUMP, 3/4" PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/30 HORSES, COWS, SHEEP

A72-10374

Page 1

Date: 01/04/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
USED FOR OTHER PURPOSES (FISH HATCHERY)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10374

Date Received _____

Receipt Number 5010842 scu

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DAVID & OR ROBERTA FISHER Phone (208) 879-2788Mailing Address HC 63 Box 1774 CHALLIS ID Zip 832262. Date of Priority (Only one per claim) May 1, 1971 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) SPRING ~~RD~~
Name or kind of sourcewhich is tributary to (b) SALMON RIVER4. Location of point of diversion is: Township 14N Range 19E ~~19E~~ 19ESection 35, _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4' x 4' x 1' DEEP POND WITH A 1HP PUMP AND
3/4" PIPE LINE TO THE HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN. 1 Month/Day to 12/31 Month/Day amount .04 (cfs)For STOCKWATER purposes from 1/1 (Both dates are inclusive) to 12/31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I 5/30 HORSES COWS SHEEPMICROFILMED
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10. Place of use is: Township: 14 N Range 19 ~~W~~ E
Section 35, SW 1/4 of NE SW 1/4, Govt. Lot NE, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or USED FOR OTHER PURPOSES (FISH HATCHERY)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Roberta Fisher Date 11/28/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cluster) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of Nov. 19 89

SEAL

Notary Public [Signature]

Residing at Kimberly, Id

My Commission Expires 6/30/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A72-10374

.DAVID FISHER
.HC 63 BOX 1774
.CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP.
(00-26)

WATER RIGHT NUMBER - A72-10374
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +
OLD (C) NUMBER -

*** C - CURRENT OWNER ***
FISHER

DAVID

1 - HC 63 BOX 1774
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2788
1 - HC 63 BOX 1774
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2788
STATE- ID ZIP- 83226

FISHER

ROBERTA

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - + + - - - REGION - - - +
05/01/1971 17 SOUTHERN
+ - - - - SOURCE - - - - - +
SPRING
+ - - - - STAGE - - - +
J - BENEFICIAL USE
+ - - - - TRIBUTARY - - - - - +
SALMON RIVER
+ - - - - STATUS - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
COUNTY
STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE DESCRIPTION

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - + + - - - TOTAL DIV. VOLUME - - - + + - - - TOTAL CONSUMPTIVE USE - - - + + - - - KW USAGE - - - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
14N 19E 35 SW NE 04 STOCKWATER (37) CUSTER
14N 19E 35 SW NE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - 4'X 4'X 1' POND, 1 HP PUMP, 3/4" PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - D/1 HOUSE S/30 HORSES, COWS, SHEEP

+ - - - - OTHER RIGHTS FOR SAME USE - USED FOR OTHER PURPOSES (FISH HATCHERY)

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

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NOV 01 1994

