

FEB-14-1997
0042

RIGHT NUMBER: 72-10373
NAME AND ADDRESS: DENNIS THORNOCK
ALICIA THORNOCK
PO BOX 1003
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1984
POINT OF DIVERSION: T13N R19E S11 SENESE Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME 0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S11 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E117230A

DATE: 01/17/97
PAGE: 60

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10373

OWNER CODE NAME & ADDRESS
C DENNIS THORNOCK
C ALICIA THORNOCK
PO BOX 1003
CHALLIS ID 83226
(208) 879-2216

PRIORITY DATE 05/15/1984
WATER USE DOMESTIC
USE PERIOD FROM 01-01 TO 12-31
DIVERSION RATE 0.04 CFS
DIVERSION VOLUME 0.04 CFS
TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T13N R19E S11
Place of use Legal Description for: DOMESTIC
Tributary to: SENESE
Stage: BENEFICIAL USE
CUSTER County

POU County: CUSTER
Non-Irrigation Uses: 1 HOME
Other Rights: CHALLIS IRR. CO.
Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP13N19E117230A
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.
Audit: 07/26/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

✓
2/13/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10373
Date Received: 1/04/1990
Receipt No: S010843
Received By: _____

DATA ENTERED BY SCC
DATE 1-4-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS THORNOCK 208-879-2216
Address: P.O. BOX 1003
CHALLIS, ID 83226

OR
Name: ALICIA THORNOCK 208-879-2216
Address: P.O. BOX 1003
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	11	SE	NE	SE		CUSTER

5. Description of diverting works:
6"X 346' WELL, 1½ HP PUMP, 1½" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	19E	11	NE SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS IRR. CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10373

Date Received _____

Receipt Number 5010843 sc

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Dennis or Alicia Thorack Phone (208) 879-2214

Mailing Address P.O. Box 1003 Challis, Id Zip 83226

2. Date of Priority (Only one per claim) May 15, 1984 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township T13N Range 19E
Section 11, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 346 ft deep 6" casing 1 1/4" pipe 1.5 HP pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 WI

MICROFILMED

MAR 19 1993

10. Place of use is: Township: 13N Range 19E
Section 11, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Chellis Irrigation Co. for irrigation water.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alicia K Shanock Date 12-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Robert V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1-16-1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 9, 1990

Re: A72-10373

. DENNIS THORNOCK
. P O BOX 1003
. CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10373

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
THORNOCK

DENNIS

1 - P.O. BOX 1003

21

31

CITY- CHALLIS
PHONE - 208-879-2216

1 - P.O. BOX 1003

2

3

CITY- CHALLIS
PHONE - 208-879-2216

THORNOCK

ALICIA

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+	J	STAGE	- - +	+	- -	STATUS
				17 SOUTHERN				BENEFICIAL USE				
				05/15/1984								

[illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

13N	19E	11	SE NE SE	(37)	CUSTER
13N	19E	11	SE NE SE	(37)	CUSTER

[illegible]

43 - DOMESTIC

01/01

12/31

0700

+	-	TOTAL DIV. RATE	+	-	TOTAL DIV. VOLUME	+	-	TOTAL DIV. CAPACITY	+	-	TOTAL CONSUMPTIVE USE	+	-	KW USAGE
		0.040									0.0			

	TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
--	-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

13N
19E
11
NE S

43 DOMESTIC

(37) CLUSTER

+ - - DIVERSION MEANS - 6"X 346' WELL. 1 = HP PUMP. 1<" PTPE

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - CHARLIS TOP - CO -

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

NO OLD WATER RIGHT NUMBERS ENDING

+ - - - - +
- - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.
~~01~~
~~01~~

CONDITIONS DE APPROVAL EDINBURGH

MICROFILMED

4661-0 AA

+ - DECEE DATE - +
00/00/0000[illegible]

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

"Verified By"
 Topo Map/Ortho-Photo
 ASCS Map
 Watermeter Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 PWR Records

212194000

WATER EXAMINER