

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 72-10358

NAME AND ADDRESS: CHIP MOATZ
ANN JENKINS
PO BOX 56
CLAYTON ID 83227

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/12/1971

POINT OF DIVERSION T11N R17E S30 NWSWSW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R17E S30 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E306020A
PROPERTY ALSO KNOWN AS LOT 6, PARCELS 1 & 2, GETTY SUBDIVISIONRECEIVED
JUN 09 1998
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

72-10358
CHIP MOATZ
ANN JENKINS
PO BOX 56
CLAYTON ID 83227

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

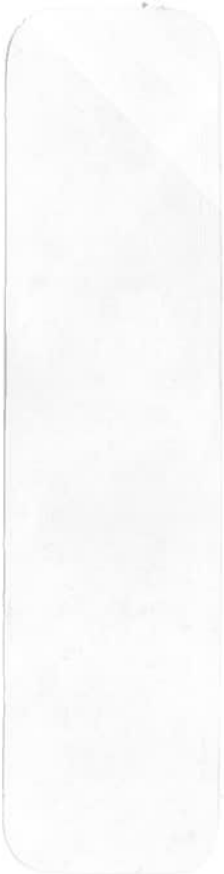
Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

IMPORTANT WATER RIGHT INFORMATION

RECEIVED
JUN 09 1998
Department of Water
Southern Section



- ☐ MOVED, LEFT NO ADDRESS
- ☐ FORWARDING ORDER EXPIRED
- ☐ UNCLAIMED
- ☐ UNCLAIMED - NOT KNOWN
- ☐ DO NOT RECALL STREET - NUMBER
- ☐ INSUFFICIENT ADDRESS IN THIS ENVELOPE
- ☐ NO MAIL RECEIPT/ACCLE
- ☐ FROM CLAYTON ID 83227

*No Returned
on File*

PRESORTED
FIRST CLASS



RECEIVED
MAY 5 - 1997
Department of Water Resources

FEB-14-1997
0034

1

RIGHT NUMBER: 72-10358

NAME AND ADDRESS:

CHIP MOATZ
ANN JENKINS
PO BOX 56
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

07/12/1971

POINT OF DIVERSION:

T11N R17E S30

NWSWSW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R17E S30

Within CUSTER County
SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N17E306020A
PROPERTY ALSO KNOWN AS LOT 6, PARCELS 1 & 2, GETTY SUBDIVISION

DATE: 01/17/97
PAGE: 49

DIVERSION RATE
DIVERSION VOLUME

USE PERIOD
FROM TO

01-01 12-31

DIVERSION
RATE

0.04 CFS

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE

CUSTER COUNTY

[illegible]

OT Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

11N17E306020A

1 IN 17 E308020A
KNOWN AS LOT 6 PARCELS 1 & 2 GETTY SUBDIVISION

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection

Date: 07/26/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
PARCELS #1 & #2. LOT 6. GETTY SUBDIVISION.

PARCELS #1 & #2, LOT 8, GENT SUBDIVISION.
YOUR NOTE: I LEGAL DESCRIPTIONS FROM THE SUBDIV. PLOT. RVW. 1/30/90

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

$$\sqrt[3]{2/13/91}$$

AJ5809NP
No. R72-10358

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 50

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/26/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10358
Date Received: 1/02/1990
Receipt No: E011442
Received By: R. V. N.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHIP MOATZ 208-838-2356
Address: P.O. BOX 56
CLAYTON, ID 83227

AND/OR

Name: ANN JENKINS 208-838-2356
Address: P.O. BOX 56
CLAYTON, ID 83227

2. Date of Priority: JUL 12, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	17E	30	NW	SW	SW		CUSTER

5. Description of diverting works:
6" X 85 WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A72-10358

Page 1

Date: 01/31/90

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	17E	30	SW SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PARCELS #1 & #2, LOT 6, GETTY SUBDIVISION.

IDWR NOTE: LEGAL DESCRIPTIONS FROM THE SUBDIV. PLOT. RVW, 1/30/90

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10358Date Received 1/2/90Receipt Number E011442

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Chip Moatz AND/OR Anne Jenkins Phone (208) 838-2356Mailing Address PO BOX 56 Clayton, IDAHO Zip 832272. Date of Priority (Only one per claim) July 12, 1971 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) JAN 29 1990which is tributary to (b) Department of Water Resources
Southern Region Office4. Location of point of diversion is: Township 11N Range 17ESection 30, SE 1/4 of NW 1/4 of Govt. Lot, BM.,County of CUSTERAdditional points of diversion if any: _____5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 85' deep 3/4 HP submersible pump piped to hawk

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic for ONE Household

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MAR 19 1990

10. Place of use is: Township: 11 N Range 17 E
Section 30, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Lot #6 Getty Subdivision, T-76-16 consisting
of parcel #1 and parcel #2 on Deed # 146258

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Chip Mott
Anne Lee

Date

12-28-89

Date

12-28-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of Dec. 19 89

SEAL

Notary Public

Marilyn Brown

Residing at

Clayton, Mo

My Commission Expires

Dec. 20, 1992

Last Name _____

Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 16 1990

RECEIVED

JAN 29 1990

Department of Water Resources
Southern Region Office

A72-10358

RE: SRBA Claim

Dear Claimant:

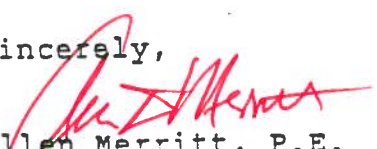
Please find enclosed your claim and your ^{Receipt} check # E011442 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

NEED 1/4 - 1/4
LEGAL DESCRIPTIONS
11N, 17E S30 NW SW SW
From Subdiv. plot
R. L. W.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

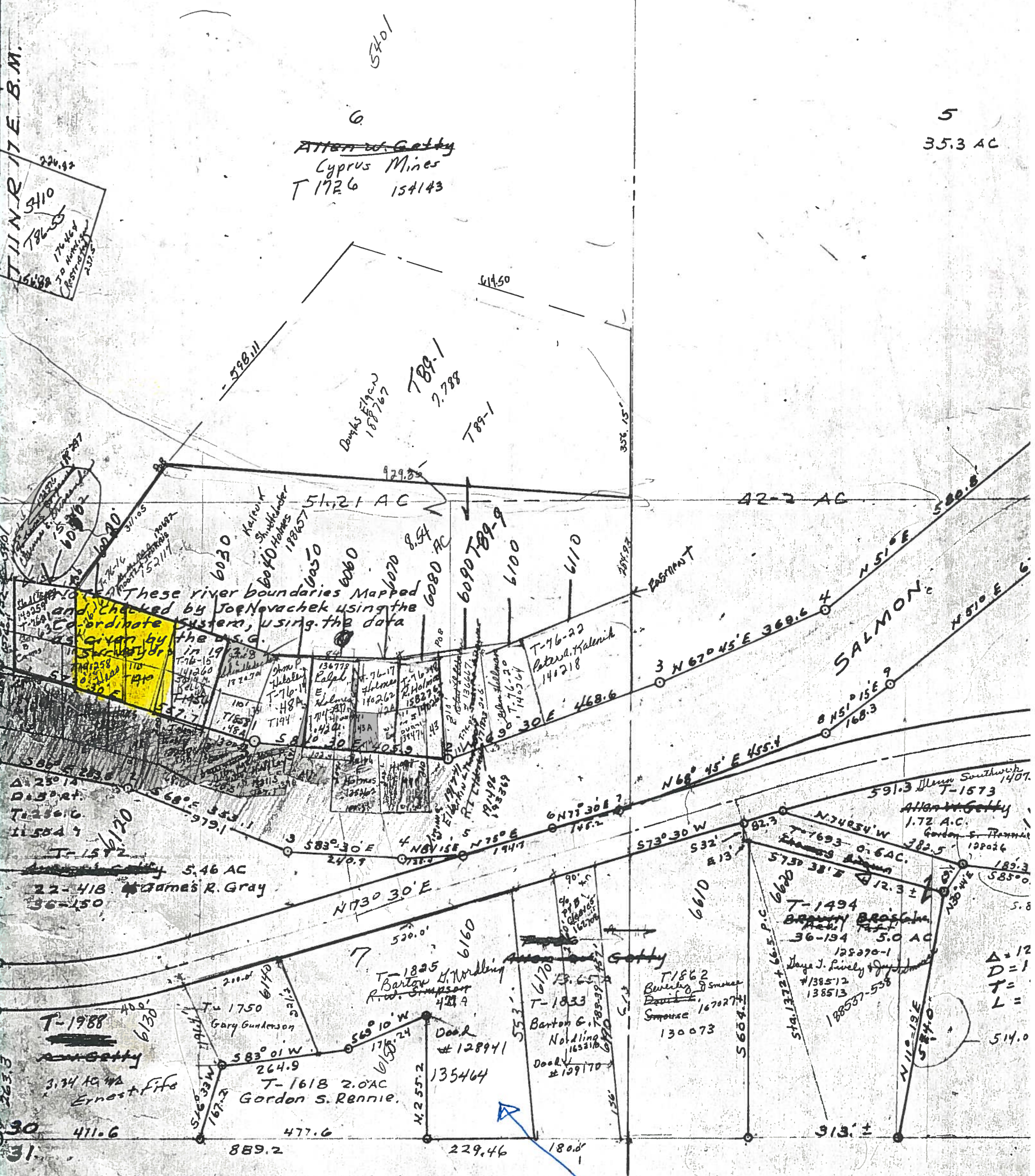
SCC

MICROFILMED

MAR 19 1993

W 1/4 Cor

T11N R17E B.M.



Allen W. Getty
Cyprus Mines
T 1726 154143

5
35.3 AC

These river boundaries mapped
and checked by Joe Novachek using the
Coordinate System, using the data
as given by the D.S.G.
in 1932.

T-1572
James R. Gray
5.46 AC
22-418
36-150

T-1988
Ernest Fife
3.34 AC
411.6

T-1825
Barton G. Worthing
R.D. Simpson
421.9

T-1618
Gordon S. Rennie
2.0 AC
477.6

T-1833
Barton G. Worthing
Nodding
163810
#129170

T-1494
Brown Bros.
36-194
5.0 AC
128370-1
#138512
138513
188537-538

T-1573
Allen W. Getty
1.72 A.C.
Gordon S. Rennie
128026
189.3
585.0
5.8

Highlighted Area
is our Property
I hope we have put the
correct 1/4 section in the later R.D. claim

Section 30
11N 17E

Adj
Claim A72-10358



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 2, 1990

Re:A72-10358

CHIP MOATZ
P O BOX 56
CLAYTON ID 83227

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 16 1990

Chip Moatz
P.O. Box 56
Clayton, ID 83227

A72-10358

RE: SRBA Claim

Dear Claimant:

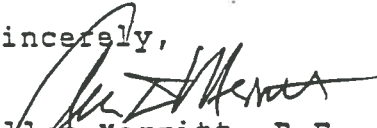
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- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

NEED 1/4 - 1/4
LEGAL DESCRIPTIONS

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm

Enclosures:

SCC

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A72-10358Date Received 1/2/90Receipt Number EO11442

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED NOTICE OF CLAIM **RECEIVED**
TO A
JAN 4 1990 WATER RIGHT

JAN - 2 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Chip Moatz AND/OR ANNE JENKINS Phone (208) 838-2356

Mailing Address PO BOX 56 Clayton, IDAHO Zip 83227

2. Date of Priority (Only one per claim) July 12, 1971 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11N Range 17E

Section 30, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 85' deep 3/4 HP submersible

pump piped to hawk

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic for ONE household

MICROFILMED
MAR 19 1993

WATER RIGHT NUMBER - A72-10358

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MOATZ

CHIP

1 - P.O. BOX 56

2 -

3 -

CITY- CLAYTON

PHONE - 208-838-2356

1 - P.O. BOX 56

2 -

3 -

CITY- CLAYTON

PHONE - 208-838-2356

STATE- ID ZIP- 83227

STATE- ID ZIP- 83227

JENKINS

ANN

+ - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/12/1971 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 17E 30 NW SW SW (37) CUSTER

+ - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 17E 30 SW SW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 85 WELL, 3/4 HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - +
PARCELS #1 & #2, LOT 6, GETTY SUBDIVISION.

IDWR NOTE: LEGAL DESCRIPTIONS FROM THE SUBDIV. PLOT. RVW, 1/30/90

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

NOV 01 1994

