

FEB-14-1997
0033

RIGHT NUMBER:

72-10357

NAME AND ADDRESS:

VERNON PATE JOHNSON
YVONNE H JOHNSON
RT 1 BOX 10A
R7 1 BOX 101A
MOORE ID 83225

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

08/30/1986

POINT OF DIVERSION:

T11N R15E S25

SESENE Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R15E S25

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 990000006450A

DATE: 01/17/97
PAGE: 47

DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CUSTER COUNTY

Place of use										Legal description for										Domestic																																																																					
										NE										NW										SW										SE																																																	
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Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Comments: Date: 07/26/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
P/U AKA LOT 2-A, CORDINGLY TRACTS. TRACT 76-75 IN EAST J ELKHORN
SURVEY #3580.
DNR NOTE

✓ 500
2/13/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10357

Comments: Date: 07/26/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
J-J LEGAL DESCRIPTION NOT GIVEN BY CLAIMANT BUT DETERMINED FROM
MAPS SUPPLIED BY CLAIMANT SHOWING P/D AND P/U.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/26/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10357
Date Received: 1/02/1990
Receipt No: E011443
Received By: _____

DATA ENTERED BY See
DATE 1-23-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON PATE JOHNSON 208-554-3201
Address: RT. 1 BOX 10-A
MOORE, ID 83225

AND/OR

Name: YVONNE H. JOHNSON 208-554-3201
Address: RT. 1 BOX 10-A
MOORE, ID 83225

2. Date of Priority: AUG 30, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	15E	25	SE	SE	NE		CUSTER

5. Description of diverting works:
6"X 75' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	15E	25	SE NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
D/USES FROM TREON CREEK

14. Remarks:

P/U AKA LOT 2-A, CORDINGLY TRACTS. TRACT 76-75 IN EAST $\frac{1}{2}$ ELKHORN SURVEY #3580.

DWR NOTE

$\frac{1}{4}$ - $\frac{1}{4}$ LEGAL DESCRIPTION NOT GIVEN BY CLAIMANT BUT DETERMINED FROM MAPS SUPPLIED BY CLAIMANT SHOWING P/D AND P/U.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10357Date Received 1/2/90Receipt Number E011443

RECEIVED

JAN 4 1990

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JAN - 2 1990

JAN - 2 1990

Department of Water Resources

Department of Water Resources

Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VERNON P. AND VONNE H. Johnson Phone (208) 554-3201Mailing Address RM1 Box 10-A Moore, IDAHO Zip 832252. Date of Priority (Only one per claim) Aug-30, 1986 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township T-11N Range R-15ESection 25 ~~25~~ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER LOT # 2-A Tract 76-75Additional points of diversion if any: in East 1/2 Elkhorn Survey #355. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing - 75' Deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from JAN-1 Month/Day to Dec-31 Month/Day

For _____ purposes from _____ to _____ (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home

MICROFILMED

MAR 19 1993

RECEIVED

JAN 23 1990

Department of Water Resources
Southern Region Office1/4 - 1/4
SE SE NE
S. 25
11N. 15E.

10. Place of use is: Township: T-11 N Range R-15 E

Section 25, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Domestic H₂O Use from Treon cr.

14. Remarks: This H₂O License Has Already been Re Applied for on A Different form by corp Director, Mⁿ. Thermo frenc

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ~~wish~~ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vernon Pat Johnson Date 12-19-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Batte)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19 day of Dec 1989

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 19 1993

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS: That I VERNON PATE JOHNSON
(full name)

of CUSTER County, State of Idaho, do hereby declare as follows:

*1. (a) that I am the head of a family.

~~(b) that I am a married woman, and that my husband's name is _____
_____, that my husband has not made such declaration, and that I,
therefore, make this declaration for our joint benefit.~~

~~(c) That I am other than the head of a family.~~

**2. That I do now, at the time of making this declaration, actually reside with my family on the premises hereinafter described, and that I hereby claim said premises as a homestead.

3. The premises so claimed by me are the real property situate in the City of _____

County of CUSTER, State of Idaho, described as follows, to-wit:

A fraction ~~of the Easterly 1/2~~ of Mineral Survey No. 3580, in appropriate Section 25, T. 11 N., R. 15 E., Boise, Meridian, more particularly described as follows, to wit:
Commencing at Corner No. 4 of said M.S. No. 3580, run thence S. 2° 19' E. 182.41 feet; thence N. 79° 45' E. 152.57 feet to the point of beginning, and the Northwestern corner of the tract of land herein described; continuing thence N. 79° 45' E. 151.58 feet to a point on the Easterly boundary of M.S. No. 3580; thence S. 21° 07' E. along said Easterly boundary a distance of 172.17 feet; thence S. 79° 45' W. 179.75 feet; thence N. 11° 43' W. 168.01 feet to the point of beginning. Containing 0.64 acres.

\$ 30,000.00

***4. I estimate the actual cash value of said premises not to exceed (a) ~~\$5,000.00~~; (b) ~~\$1,000.00~~.

IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of Nov., 1978

Vernon Pate Johnson
(signature)

STATE OF IDAHO,

County of Butte } ss.

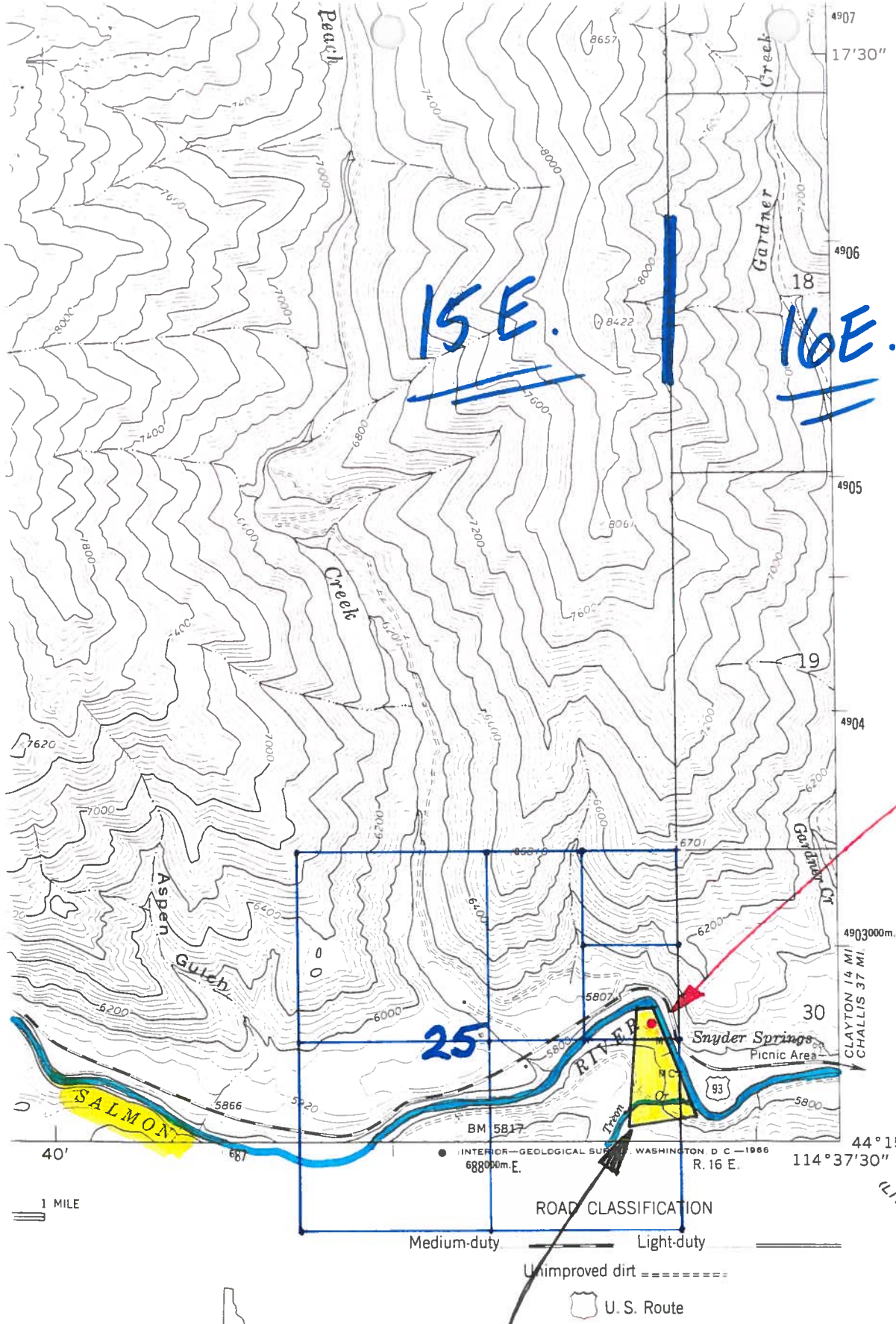
On this 29 day of Nov, 1978, before me Helen Hansen,

a Notary Public in and for said State, personally appeared Vernon Pate Johnson
known to me to be the person whose named is subscribed to the within DECLARATION OF HOMESTEAD, and acknowledged to me that he executed the same.

MICROFILMED

MAR 19 1993

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and



11 N.

P.D. Lot
P.U. 2-A

U-71

S.

19-7

(LIVINGSTON CREEK)
3072 II NE

"Cordingly
Tracts"

SUNBEAM, IDAHO
N4415-W11437.5/7.5

1964

AMS 3072 I SW-SERIES V893

RECORDED
MICROFILMED
MAY 10 1993
U-71
Department of Reclamation

C. 20242

A72-10357



Vernon P. Johnson Pres, by

Legal Description

"Cordingly Tract"

E $\frac{1}{2}$ M.S. NO 3580 APPX Section 25

T. 11N, R. 15E, B.M. and Section 30

T. 11N, R. 16E, B.M., CUSTER COUNTY, IDA.

Elkhorn Placer - Lot No 2-A

A Fraction of the Easterly $\frac{1}{2}$

of Mineral Survey No. 3580, in

Appropriate Section 25, T11N R

15 E Boise Meridian more particulary

Described as follows to wit:

NOT RECORDED

Commencing AT CORNER NO. 4 of

191333

SAID Mineral Survey No. 3580 Run

Thence S. 2° ~~19'~~ E. 182.41 feet;

To The Point of beginning, And The
Northwesterly Corner of The Tract
of Land herein described, CONTINUE
Thence N. $79^{\circ} 45'$ E 151.58 feet TO
A POINT ON THE Easterly boundary
of Mineral Survey No 3580, Thence
S. $21^{\circ} 07'$ E. Along said Easterly
boundary A distance of 172.17 feet
Thence S. $79^{\circ} 45'$ W. 179.75 feet;
Thence N. $11^{\circ} 43'$ W. 168.01 feet To The
POINT of beginning. CONTAINING
0.64 acres.

REC
JAN
Department

Department of Water Resources
Southern Region Office

2.5

4
66
66
66
66

MAR 19 1993

CORDINGLY TRACTS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

VERNON Pate Johnson
Rt. 1 Box 10-A
MOORE, ID 83225

JAN 16 1990

RECEIVED

JAN 23 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # E011443 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- well*
- ☐ Item #2 Priority
 - ☒ Item #4 Point of Diversion Legal Description
 - ☐ Item #6 Uses descriptions
 - ☐ Item #9 Description of Non-irrigation Uses
 - ☒ Item #10 Place of Use Legal Description
 - ☐ Item #16 Signature & Notorization
 - ☐ Improper fee (THE CORRECT FEE IS \$ _____)
 - ☐ Other or Remarks

NEED 1/4-1/4
LEGAL DESCRIPTIONS

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

See

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

VERNON Pate Johnson
Rt. 1 Box 10-A
MOORE, ID 83225

JAN 16 1990

RE: SRBA Claim

Dear Claimant:

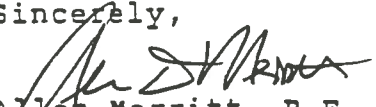
Please find enclosed your claim and your ^{Receipt} check # E011443 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

NEED 1/4-1/4
LEGAL DESCRIPTIONS

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

See

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A72-10357

Date Received 1/2/90

Receipt Number E011443

NOTICE OF CLAIM TO A WATER RIGHT

JAN 4 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

JAN - 2 1990
Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VERNON PA AND YVONNE H- JOHNSON Phone (208) 554-3201
Mailing Address Rt 1 Box 10-A Moore, ID 83225 Zip 83225

2. Date of Priority (Only one per claim) Aug-30, 1986 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township T-11N Range R-15E
Section 25 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CUSTER LOT # 2-A Tract 76-75

Additional points of diversion if any: in EAST 1/2 Elk Horn Survey #35.

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing - 75' Deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN-1 Month/Day to Dec-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) ONE HOME

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 26, 1990

Re: A72-10357

. VERNON PATE JOHNSON
. RT 1 BOX 10-A
. MOORE ID 83225

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10357

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

VERNON PATE

1 - RT. 1 BOX 10-A

2 -

3 -

CITY- MOORE

PHONE - 208-554-3201

1 - RT. 1 BOX 10-A

2 -

3 -

CITY- MOORE

PHONE - 208-554-3201

STATE- ID ZIP- 83225

JOHNSON

YVONNE H.

STATE- ID ZIP- 83225

+ - - - - PRIORITY DATE - - - - +
08/30/1986

+ - - - - REGION - - - - +
17 SOUTHERN

+ - - - - STAGE - - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 15E 25 SE SE NE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

11N 15E 25 SE NE

43

DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6"X 75' WELL, PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - D/USES FROM TREDN CREEK

+ - - - - REMARKS - - - - - +
P/U AKA LOT 2-A, CORDINGLY TRACTS. TRACT 76-75 IN EAST = ELKHORN

SURVEY #3580.

DWR NOTE

<-< LEGAL DESCRIPTION NOT GIVEN BY CLAIMANT BUT DETERMINED FROM
MAPS SUPPLIED BY CLAIMANT SHOWING P/D AND P/U.

MICROFILMED

NOV 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - +
+ - - - - - +
DECREE DEFENDANT - - - - - +

```
+-----+
- - - - - COMMENTS - - - - -
- - - - - NO COMMENTS FOUND
```

[illegible]

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	E011443
PDU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	AND/OR

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

2/2/94 DW

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 PWR Records

VERIFIED
AUG 08 1992

AUG 28 1992

WATER EXAMINER