

MAR-03-1997
0009

1

RIGHT NUMBER: 72-10351

NAME AND ADDRESS:

CORA LEE BRICKER
RALPH D BRICKER
PO BOX 592
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/01/1983

POINT OF DIVERSION:

T14N R19E S36

SWNESE

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME.

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.03 CFS
0.03 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S36

Within CUSTER County
NESE

DOMESTIC

T14N R19E S36

Within CUSTER County
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E367230T
STOCKWATER, 190 CATTLE, SHEEP, HORSES, LLAMAS

RTV

DIVERSION
VOLUME

0.06 CFS

Stage: BENEFICIAL USE

SPANISH

STOCKWATER

FIN

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:      NENN  NNNN  NNNN  NNNN  NNNN  NNNN  NNNN  NNNN
:      Lt  AC  Lt  AC  Lt  AC  Lt  AC  Lt  AC  Lt  AC
:      -----
:      -----
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MS
AN

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: : NESE NWSE SWSE SESE
: : Lt Ac Lt Ac Lt Ac Lt Ac
: : -----
: :
: : S
: :

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DOMESTIC

33

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:      NEW  NNNN  SENS
:      Lt  AC  Lt  AC  Lt  AC
:      ---  ---  ---  ---
:      :      :      :      :

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MS MN

:	:	NESE	NWSE	SWSE	SESE
:	:	Lt	Ac	Lt	Ac
:	:	---	---	---	---
:	:	D			

County: CUSTER

NAME: STOCKWATER, 190 CATTLE, SHEEP, HORSES, LLAMAS

~~D. CANAL WATER~~

prova:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

214N19E367230T

Made Date:

ed Date:

District Number:

Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

07/26/93	SMITH	03/30/95	POST-STD	01/14/97	D&S-DSA
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10351
Date Received: 1/02/1990
Receipt No: S010800
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CORA LEE BRICKER 208-879-4473
Address: P.O. BOX 592
CHALLIS, ID 83226

AND/OR
Name: RALPH D. BRICKER 208-879-4473
Address: P.O. BOX 592
CHALLIS, ID 83226

2. Date of Priority: MAR 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	36	SW	NE	SE		CUSTER

5. Description of diverting works:
180'X6" WELL, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 CATTLE, 20 HORSES, 20 LLAMA, 50 SHEEP

A72-10351

Page 1

Date: 01/02/90

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHALLIS IRRIGATION CO. CANAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 20 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RALPH D. AND/OR CORALEE BRICKER Phone (208) 879-4473Mailing Address P.O. Box 592, CHALLIS, IDAHO Zip 832262. Date of Priority (Only one per claim) 03-01-83 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14N Range 19ESection 36 SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well: 180' depth, 3/4 HP pump, 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from JAN. 1 to DEC. 31 amount .03 (cfs)

(Both dates are inclusive)

For stock water purposes from JAN. 1 to DEC. 31 amount .037. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, 100 cattle, 20 horses, 20 llama, 50 sheepMICROFILMED
MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E
Section 36 , NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or CHAULIS IRRIGATION Co. canal water

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cora Lee Brucker Date 11-30-89
Ralph D. Brucker Date 11-30-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ of _____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of November 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires Anna Baunhoff, Notary Public

Last Name _____ Ident No. _____

Residing at Boise, Idaho
My Commission Expires December 7, 1994
Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

DEC 26 1989

R. KEITH HIGGINSON
Director

RECEIVED

DEC 29 1989

Department of Water Resources
Southern Region Office

Ralph or Coralee Bricker
P O Box 592
Challis Id 83226
RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

~~The DEADLINE for filing timely claims in MINIDOKA COUNTY was OCTOBER 12, 1989. Since your claim was postmarked _____ your claim is considered late and subject to the additional late fee listed below.~~

Additionally, in checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 25)
- [] Other or Remarks

no check enclosed

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

12-28-89
ENCLOSED
for \$25.00
ck #3587

THANK YOU
Coralee Bricker

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 2, 1990

Re: A72-10351

CORA LEE BRICKER
P O BOX 592
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

DEC 26 1989

R. KEITH HIGGINSON
Director

Ralph or Coralee Bricker
P O Box 592
Challis Id 83226
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A 72-10351

A 72-07109

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- ☐ Other or Remarks

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Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED

NOV 01 1989

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NOV 01 1984

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WATER EXAMINER