

MAR-03-1997
0006

1

RIGHT NUMBER: 72-10347
NAME AND ADDRESS: MARK STARK
BRENDA STARK
HC 63 BOX 1778
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/08/1950
POINT OF DIVERSION: T14N R19E S25 SESMNW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.04 CFS
DOMESTIC 1 HOME. 01-01 12-31 0.05 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S25 SNW
DOMESTIC Within CUSTER County
T14N R19E S25 SNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E253601A
STOCKWATER 200 RANGE CATTLE.

17

DATE: 01/17/97
PAGE: 8

DIVERSION

Stage: BENEFICIAL USE

CUSTER County

ESHS
ESSE

0
3
1
1
5

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0
1
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0

SESE :
SEMS :

[illegible]

Objection Filed Date:

01/14/97 D&S-DSHA

01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 4 1990

Department of Water
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number: A72-10347
Date Received: 12/29/1989
Receipt No: E011437
Received By: _____

1. Name: MARK STARK 208-879-2337
Address: HC 63 BOX 1778
CHALLIS, ID 83226

OR
Name: BRENDA STARK 208-879-2337
Address: HC 63 BOX 1778
CHALLIS, ID 83226

2. Date of Priority: JUN 08, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	25	SE	SW	NW		CUSTER

5. Description of diverting works:
WELL/PUMP TO HOME AND STOCK TROUGH- 40 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME S/200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	25	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A72-10347Date Received Dec 29 '89Receipt Number E011437NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mark Stark or Brenda Stark Phone (208) 879-2337Mailing Address HC 63 Box 1778 Challis ID Zip 832262. Date of Priority (Only one per claim) June 8, 1950 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 14 N. Range 19 E.
Section 25, SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 40' deep, jet pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u>	purposes from	Month/Day <u>Jan 1</u>	to	Month/Day <u>Dec 31</u>	amount	<u>0.04</u> (cfs)
(Both dates are inclusive)						
For <u>Stockwater</u>	purposes from	Month/Day <u>Jan 1</u>	to	Month/Day <u>Dec 31</u>	amount	<u>0.05</u> (cfs)

7. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home 3/200 range.MICROFILMED
MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E
Section 25, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Stark Date 12/29/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29 day of Dec 19 89

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993

QLO (C) NUMBER -

[illegible]

1 - HC 63 BOX 1778

STATE- IO ZIP- 83226

CITY- CHALLIS
PHONE - 208-879-2337

+	-	-	PRIORITY	DATE	-	-	+	+	-	-	REGION	-	-	-	+	+	-	-	STAGE	-	-	-	+	+	-	-	-	+	+	STATUS	-	-	-	+

[illegible]

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STREAM INDEX (BLANK IF NO INDEX CODE)
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[illegible][illegible]

DESCRIPTION	COUNTY

(37) CUSTER

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO	REMARKS	FOUND
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NO OLD WATER RIGHT NUMBERS FOUND.

1994

WATER EXAMINER