

FEB-25-1997
0008

RIGHT NUMBER: 72-10346
NAME AND ADDRESS: FRANCES TUPPER
MICHAEL TUPPER
MICHAEL TUPPER
HC 63 BOX 1814
WE BOX 7814
CHALLIS ID 83226

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1974

POINT OF DIVERSION: T13N R19E S12 NW/4 Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S12 NW/4

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E123011T

✓
2/25/97

DATE: 01/17/97
PAGE: 38

USE PERIOD FROM TO	DIVISION RATE	DIVISION VOLUME
01-01 12-31	0.04 CFS	
DIVISION:		
	0.04 CFS	

Stage: BENEFICIAL USE

CUSTER County

MS

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: NESE NWSE SWSE SESE
: Lt AC Lt AC Lt AC Lt AC
: -----
:
:

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Conditions of Approval:

www

Objection Filed Date:

Field Inspection Flag:

Date: 01/14/1997 **User-ID:** DS1-PROD **Subject:** D&S 1 HOME UPDATE

Date: 01/14/1997 **User-ID:** DS1-PROD **Subject:** D&S 1 HOME UPDATE

502/25/97

AJ5809NP
No. R72-10346

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 39

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 12/01/92 CLELAND 07/26/93 SMITH 03/30/95 POST-STD 05/17/96 TBACKLUN
01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10346

Date Received: 12/29/1989

Receipt No: S010790

Received By: *OJC HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL TUPPER 208-879-5550
Address: HC 63 BOX 1814
CHALLIS ID 83226
OR
Name: FRANCES TUPPER 208-879-5550
Address: HC BOX 1814
CHALLIS ID 83226

2. Date of Priority: MAR 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12	NW	NW			CUSTER

5. Description of diverting works:
110' WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04223

14. Remarks:
OWNERSHIP CHANGE MADE 5/17/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Old (D) Number -

+ - - - - Address

FRANCES

MICHAEL

DANIEL

JOSEPH L

PAMELA R

BETTY

17 SOUTHERN - - - Region - - - +

Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
+	-	-	-	-	-	-	-

13N	19E	12	NW NW
-----	-----	----	-------

Code	Description	Period From	Period To	Water Use
------	-------------	-------------	-----------	-----------

----- Diversion Rate ----- Diversion Volume -----

43 - DOMESTIC

01/01 12/31

0.040



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 16 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-00081, A72 04223 + A72 10346
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joseph L. or Pamela R. Pyle
3008 Goodrich Rd.
CAMBRIDGE ID 83610-5132
- ☐ New Owner/Claimant (Purchaser): Michael R or Frances Tupper
- ☐ New Mailing Address: HC 63 Box 1814
Challis Idaho 83226
- ☐ New Telephone Number: (208) 879 - 5550
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Mike Tupper Date 5-14-96
Frances Tupper Date May 14-96
- ☐ Signature of Former Owner/Claimant(s): Joseph S. Pyle Date 8 Mar 96
Pamela R. Pyle Date 8 Mar 96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/17/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 11 1996

JOSEPH L OR PAMELA R PYLE
3008 GOODRICH RD
CAMBRIDGE ID 83610-5132

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A72-00081, A72-04223 & A72-10346
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

DEC 04 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

5673

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

+ A72-4223
✓ 10346

A72-00081

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 21 1995

Department of Water Resources

JOSEPH L PYLE
PAMELA R PYLE
HC 63 BOX 1814
CHALLIS ID 83224

PYLE063 832263002 1394 04/18/95
FORWARDING TIME EXPIRED
PYLE
3008 GOODRICH RD
CAMBRIDGE ID 83610-5132
RETURN TO SENDER



MICROFILMED

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10346**
Date Received: 12/29/1989
Receipt No: S010790
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOSEPH L PYLE 208-879-2772
Address: HC 63 BOX 1814
CHALLIS ID 83226
AND/OR
Name: PAMELA R PYLE 208-879-2772
Address: HC 63 BOX 1814
CHALLIS ID 83226

2. Date of Priority: MAR 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	12	NW	NW			CUSTER

5. Description of diverting works:
110' WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04223

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 1, 1992

R. KEITH HIGGINSON
Director

JOSEPH L OR PAMELA R PYLE
HC 63 BOX 1814
CHALLIS IDAHO 83226

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-04223 & A72-10346

DEAR MR. & MRS. PYLE,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

PLEASE BE ADVISED: NO RESPONSE HAS BEEN MADE TO THE ENCLOSED COPY OF A LETTER REQUESTING EVIDENCE OF PRIORITY DATE FOR THE WATER RIGHT CLAIM A72-04223. PLEASE READ THE ENCLOSED MATERIALS FOR MORE INFORMATION REGARDING THIS MATTER.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED
MAR 19 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 24 1992

DATE OF CLOSING: 8-21-92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 13 Range 19
Section 12, 1/4 of NW 1/4 of NW 1/4, Govt. Lot , BM
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 28 1992
Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A72-10346
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Daniel Toerne PO Box 368 Challis, ID 83226
Betty Toerne
- ☐ New Owner/Claimant (Purchaser): Joseph L. and Pamela R. Pyle
- ☐ New Mailing Address: HC 63 Box 1814
Challis, ID 83226
- ☐ New Telephone Number: (208) 879-2772
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Joseph L. Pyle Date 8/27/92
Pamela R. Pyle Date 8/27/92
- ☐ Signature of Former Owner/Claimant(s): Daniel R. Toerne Date 8/27-92
Betty Lou Toerne Date 8-21-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 19 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10346
Date Received: 12/29/1989
Receipt No: S010790
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL TOERPE 208-879-2483
Address: BOX 368
CHALLIS, ID 83226

AND/OR
Name: BETTY TOERPE 208-879-2483
Address: BOX 368
CHALLIS, ID 83226

2. Date of Priority: MAR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	12	NW	NW			CUSTER

5. Description of diverting works:
110' WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

A72-10346

Page 1

Date: 12/29/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	12	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-04223

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Daniel K Torpe Date: 12/29/89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Dec 19 89 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 24 1992

DATE OF CLOSING: 9-21-92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 15 Range 19
Section 12, 1/4 of NW 1/4 of 100 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-10346

☐ Name and Address of Former Owner/Claimant(s)(Seller): Daniel Toerne PO Box 369 Challis, ID 83226
Betty Toerne

☐ New Owner/Claimant (Purchaser): Joseph L. and Pamela R. Pyle

☐ New Mailing Address: HC 63 Box 1814
Challis, ID 83226

☐ New Telephone Number: (208) 879-2772

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Joseph L. Pyle Date 8/27/92
Pamela R. Pyle Date 8/27/92

☐ Signature of Former Owner/Claimant(s): Daniel R. Toerne Date 8/27-92
Betty Lou Toerne Date 8-21-92
(B. Toerne)

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A72-10346 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TOERPE

BETTY

1 - BOX 368
2 -
3 -

CITY- CHALLIS
PHONE - 208-879-2483
1 - BOX 368
2 -
3 -

STATE- ID ZIP- 83226

TOERPE

DANIEL

CITY- CHALLIS
PHONE - 208-879-2483

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
03/01/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(37) CUSTER

+ - - - - WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME

DESCRIPTION

PERIOD FROM PERIOD TO

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY

13N 19E 12 NW NW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 110' WELL, SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE & LAWN

+ - - - - OTHER RIGHTS FOR SAME USE - A72-04223

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 01 1994

