

FEB-14-1997
0023

RIGHT NUMBER: 72-10341

NAME AND ADDRESS:
GLEN PALMER
JEANETTE PALMER
PO BOX 1161
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/11/1953

POINT OF DIVERSION: T14N R19E S33 SHWENE Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PURPOSE OF USE: DOMESTIC 1 HOME
PERIOD OF USE: 01-01 12-31
QUANTITY: 0.04 CFS

PLACE OF USE: DOMESTIC T14N R19E S33
Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E330020A

DATE: 01/17/97
PAGE: 33

USE PERIOD

FROM

TO

DIVERSION RATE

DIVERSION VOLUME

01-01 12-31 0.04 CFS

DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE
CUSTER County

CUSTER County

[illegible]

Conditions of Approval:

Audit:	07/07/93	SMITH	07/26/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10341
Date Received: 1/02/1990
Receipt No: S010774
Received By: A. J. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN PALMER 208-879-2296
Address: P.O. BOX 1161
CHALLIS, ID 83226

OR
Name: JEANETTE PALMER 208-879-2296
Address: P.O. BOX 1161
CHALLIS, ID 83226

2. Date of Priority: MAY 11, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	33	SW	NE	NE		CUSTER

5. Description of diverting works:
6" X 52' WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	33	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10342 FOR LATER PRIORITY - 4/1/1967

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A 72-10341
Date Received 12/26-89
Receipt Number 5010774NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 26 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen & Jeannette Palmer Phone (208) 879-2296Mailing Address P.O. Box 1161 Challis, IDAHO Zip 832262. Date of Priority (Only one per claim) 5-11-53 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 North Range 19 EastSection 33, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 52' deep, 1/2 h.p. submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one home

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MAR 19 1993

10. Place of use is: Township: 14 North Range 19 East

Section 33, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

~~ADJUDICATED~~ same place Filed separate paper - same name

14. Remarks: Boise Meridian

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glen Palmer Date 12-22-89

Janet Palmer Date 12-22-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Dec. 19 89

SEAL

Notary Public Lynn T. Stenerson

Residing at Challis

My Commission Expires Lifetime

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 2, 1990

Re: A72-10342

A72-10341

GLEN PALMER
P O BOX 1161
CHALLIS ID 83326

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A72-10341
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (O) NUMBER -

*** C - CURRENT OWNER ***
PALMER

GLEN

1 - P.O. BOX 1161
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2296
1 - P.O. BOX 1161
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2296

STATE- ID ZIP- 83226

PALMER

JEANETTE

STATE- ID ZIP- 83226

+ - - - PRIORITY DATE - - - +
05/11/1953
+ - - - SOURCE - - - - - +
GROUNDWATER
+ - - - REGION - - - +
17 SOUTHERN
+ - - - STAGE - - - +
J - BENEFICIAL USE
+ - - - TRIBUTARY - - - - - +
+ - - - STATUS - - - - - +

+ - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 33 SW NE NE (37) CUSTER

+ - - - WATER USE - - - - - +
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE
43 - DOMESTIC
01/01 12/31 0.040

+ - - - TOTAL DIV. RATE - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040 0.040 0.0

+ - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY
14N 19E 33 NE NE 43 DOMESTIC (37) CUSTER

+ - - - DIVERSION MEANS - 6" X 52' WELL, 1/2 HP PUMP

+ - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - OTHER RIGHTS FOR SAME USE - A72-10342 FOR LATER PRIORITY - 4/1/1967

+ - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

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NOV 01 1994

