

MAR-03-1997
0004

1

RIGHT NUMBER: 72-10337
NAME AND ADDRESS: F CAROL MAXWELL
PEGGY L UPIANO
PO BOX 410
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1980
POINT OF DIVERSION: T14N R19E S06 SENE Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.06 CFS
DOMESTIC 1 HOME. 01-01 12-31 0.06 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S06 SENE
DOMESTIC Within CUSTER County
T14N R19E S06 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E061810A
STOCKWATER 10 HORSES.

108

AJ5809NP
No. R72-10337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F CAROL MAXWELL	06/15/1980	STOCKWATER	01-01 12-31	0.06 CFS	
C	PEGGY L UPPIANO		DOMESTIC	01-01 12-31	0.06 CFS	
	PO BOX 410					
	CHALLIS ID 83226					
	(208) 879-5222					
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER Tributary to: SENE

Point(s) of Diversion: T14N R19E S06

Place of use Legal Description for: STOCKWATER

NE		SENE		NW		SW		SE	
NE	NW	SE	SW	NE	NW	SE	SW	NE	NW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
14N	19E	6	: S	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		SENE		NW		SW		SE	
NE	NW	SE	SW	NE	NW	SE	SW	NE	NW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
14N	19E	6	: D	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME (STOCKWATER, 10 HORSES)

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E061810A

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Objection Filed Date:

Audit: 07/07/93 SMITH 07/08/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A M E N D E D

Ident. Number: A72-10337
Date Received: 12/28/1989
Receipt No: S010768
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. CAROL MAXWELL 208-879-5222
Address: P.O. BOX 410
CHALLIS, ID 83226

AND/OR

Name: PEGGY L. UPPIANO 208-879-5222
Address: P.O. BOX 410
CHALLIS, ID 83226

2. Date of Priority: JUN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	6		SE	NE		CUSTER

5. Description of diverting works:
120'X6" WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES

A72-10337

Page 1

Date: 01/04/90

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	6	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF W
ADJUDICATION CLAIMS PRO

WATER RIGHT NUMBER - A72-10337

PREFIX TRANSLATION: ADJUDI

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

*** C - CURRENT OWNER ***
MAXWELL

F. CAROL

UPPIANO

PEGGY L.

+ - - PRIORITY DATE - - +
06/15/1980

+ - - - REGION - - - +
17 SOUTHERN

+ - - - - SOURCE - - - - - +

+ - -
TW

14

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IMPORTANT MESSAGE

FOR Susan
DATE 1/4
M F. Carol Maxwell TIME 11:4 A.M.
OF Charles P.M.
PHONE

AREA CODE		NUMBER		EXTENSION	
TELEPHONED					
CAME TO SEE YOU			✓	PLEASE CALL	
WANTS TO SEE YOU				WILL CALL AGAIN	
RETURNED YOUR CALL				RUSH	
				SPECIAL ATTENTION	

MESSAGE plz change
F. Carol Maxwell
name first

Peggy L. Upiano
A72-10337

SIGNED Susan
LITHO IN U.S.A.

Everett Pad & Paper No. 79-120

- - - POINT OF DIVER
COUNTY

(37) CUSTER

- - - - - WATER USE
PERIOD FROM PERIOD TO

01/01 12/31
01/01 12/31

LUME - + + - TOTAL DIV.

- - - - - PLACE OF USE
LOT ACRES CODE

04
43

MERSIBLE PUMP

10 HORSES

- - - - - REMAR
NO REMARKS

- - - - - OLD WATER RIG
NO OLD WATER RIGHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10337

Date Received: 12/28/1989

Receipt No: S010768

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEGGY L. UPPIANO 208-879-5222
Address: P.O. BOX 410
CHALLIS, ID 83226

AND/OR

Name: F. CAROL MAXWELL 208-879-5222
Address: P.O. BOX 410
CHALLIS, ID 83226

2. Date of Priority: JUN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	6	SE	NE			CUSTER

5. Description of diverting works:
120'X6" WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES

A72-10337

Page 1

Date: 12/28/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	6	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

25 wk ear

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 27 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

Peggy L. Luppiano

1. Name of Claimant (s) F. Carol Maxwell Phone (208) 879-5222

Mailing Address P.O. Box 410; Challis, Id. Zip 83226

2. Date of Priority (Only one per claim) June 15, 1980 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 14 N. Range 19 E.

Section 6 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 120 ft deep 6" casing pump. Submersible

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to 12-31 amount .06 (cfs)
(Both dates are inclusive)

For Stockwater purposes from Jan 1 to 12-31 amount .06

7. Total quantity claimed .12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) 1 House 10 horses - Stockwater

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MAR 1 9 1993

10. Place use is: Township: 14 N. Range 19 E.
Section 6 SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. Carol Maxwell Date 11-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of November 1989

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 29, 1989

Re: A72-10337

PEGGY L UPPIANO
P O BOX 410
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A72-10337
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -

*** C - CURRENT OWNER ***
MAXWELL

F. CAROL

1 - P.O. BOX 410
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-5222
1 - P.O. BOX 410
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-5222

STATE- ID ZIP- 83226

UPPIANO

PEGGY L.

STATE- ID ZIP- 83226

+ - - - PRIORITY DATE - - - +
06/15/1980
+ - - - SOURCE - - - - - +
GROUNDWATER

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - - +

+ - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.060
0.060

+ - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - + - - -

0.120

0.0

+ - - - TWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

14N 19E 19E 6 6 SE NE SE NE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - DIVERSION MEANS - 120"X6" WELL, SUBMERSIBLE PUMP

+ - - - NON-IRRIGATION USE - D/I HOUSE, S/I0 HORSES

+ - - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
MAY 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER EXAMINER