

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

NOV 1 1996

1. Water Right Number(s) A72-10335 A72-04222B

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Harold and Gwen Horton
Box 1089, Challis, ID 83226

4. New Owner/Claimant(s) Timothy A. Ingram/Jeannie A. Quigley
Name connector (Check one): [] AND, [x] OR, [] AND/OR
New Mailing Address HC 61 BOX 3017

City, State and ZIP Code Challis, ID 83226

New Telephone Number (208) 879-4721

5. Date you acquired the property November 13, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

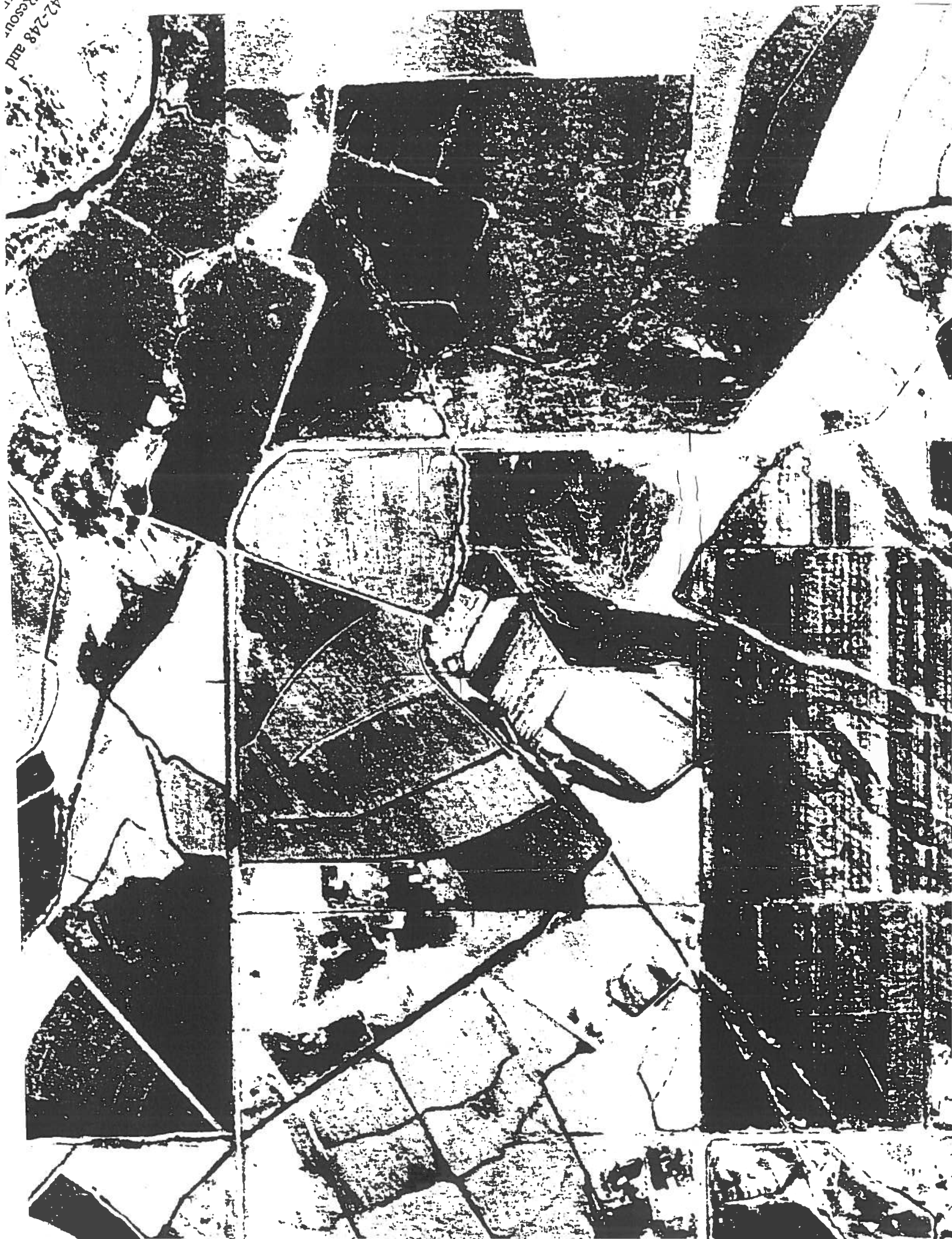
7. Signature of New Owner/Claimant(s) X Timothy A. Ingram Date 11/13/96

X Jeannie A. Quigley Date 11/13/96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

42-248 and
Resour



NOV 1 1996

0212458

WARRANTY DEED

Department of Resources

FOR VALUE RECEIVED, HAROLD L. HORTON and GWENDOLYN M. HORTON, husband and wife, the Grantors, do hereby Sell and Convey unto TIMOTHY A. INGRAM AND JEANNIE A. QUIGLEY, the Grantees, whose current address is HC 61 Box 3017, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT HOWEVER TO Canal and Lateral right of way as shown on Deed dated July 15, 1913, from Earl J. Michael and Mabel R. Michael, husband and wife, to Salmon River Land and Irrigation Company, Limited, a Corporation, recorded July 19, 1913, in Book 9, Deeds, Page 500, records of Custer County, Idaho. (Tract I and II)

ALSO SUBJECT TO Canal and Lateral right of way as shown on Deed dated April 15, 1913, from Mary C. Daly to Salmon River Land and Irrigation Co., Ltd., recorded July 18, 1913, in Book 9, Deeds, Page 495, records of Custer County, Idaho. (Tract I, II and III)

ALSO SUBJECT TO Easements contained in the deed dated October 30, 1979, from Lynn Johnson, et.ux., Grantor to William R. Millick, et.ux., Grantee, recorded January 2, 1980, as Instrument No. 152745, records of Custer County, Idaho. (Tract I)

ALSO SUBJECT TO Road Easement contained in the Deed dated January 30, 1981, from Donald L. Johnson and Jacqueline K. Johnson, husband and wife, Grantors, to Evan L. Murray and JoEllen C. Murray, husband and wife, Grantees, recorded february 9, 1981, as Instrument No. 157387, records of Custer County, Idaho. (Tract III)

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

11/13/96


Harold L. Horton


Gwendolyn M. Horton

STATE OF IDAHO)
 : ss.
 County of Custer)

On this 13th day of
November, 1996, before
 me, a Notary Public, per-
 sonally appeared HAROLD
 L. HORTON and GWENDOLYN
 M. HORTON, husband and
 wife, known or identified
 to me to be the persons
 whose names are subscribed
 to the within instrument
 and acknowledged to me that
 they executed the same.

Patsy Kindt
 Notary Public for Idaho
 Residing at Challis
 Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

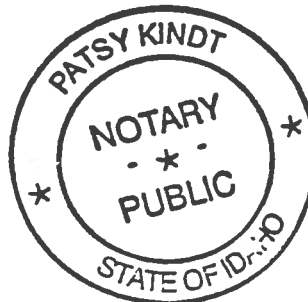
I hereby certify that this instru-
 ment was filed for record at the
 request of Custer County Title
 at 55 minutes past 2
 o'clock P.M., this 13 day of
Nov., 1996, in my office,
 and duly recorded in Book _____
 of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wanda J. Murphy
 Deputy

Fee: \$ 12⁰⁰
 Mail to:



Description

TRACT I

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 2: S $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM a fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, beginning at the Northwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, thence North 89°48' East along the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 174.7 feet; thence South 23°04' West, 435.8 feet, more or less, to the West line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, thence North 0°01' East 400.95 feet, more or less along said West line to the Point of Beginning.

N $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM a fraction of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, commencing at the South Quarter Corner of said Section 2; thence North 00°20'49" East, 1580.40 feet; thence South 89°46'15" East, 512.5 feet; to the Point of Beginning; thence continuing South 89°46'15" East, 339 feet; thence South 00°20'49" West, 255 feet; thence North 89°46'15" West, 339 feet; thence North 00°20'49" East, 255 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 13 North Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the South 1/4 corner of Section 2, Township 13 North, Range 19 East, thence North 0°20'49" East, 1325.40 feet, thence South 89°46'15" East, 851.5 feet to the point of beginning and the SW corner of said property herein described. Thence North 0°20'49" East, 255 feet, thence North 84°30'59" East, 367 feet, thence South 38°33'33" East, 374 feet, thence North 89°46'15" West, 600 feet to the point of beginning.

ALSO EXCEPTING THEREFROM

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 2, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, thence North 00°02'49" East 1325.40 feet to the Point of Beginning and the Southwest corner of the tract of land herein described; thence North 00°20'49" East 255.0 feet; thence South 89°46'15" East, 512.5 feet; thence South 00°20'49" West, 255.0 feet; thence North 89°46'15" West, 512.5 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM

Beginning at the East 1/4 Corner on Section 2, Township 13 North, Range 19 East of the Boise Meridian; running thence South along the Section line 1320 feet more or less to the Southeast Corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Said Section 2; thence West 990 feet along the South Line of Said N $\frac{1}{2}$ SE $\frac{1}{4}$; thence North 1320 feet parallel with the East line of said Section 2; thence East 990 feet to the Point of Beginning.

TRACT II

Beginning at the East 1/4 Corner of Section 2, Township 13 North, Range 19 East of the Boise Meridian; running thence South along the Section Line 1320 feet more or less to the Southeast Corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 2; thence West 990 feet along the South Line of Said N $\frac{1}{2}$ SE $\frac{1}{4}$; thence North 1320 feet parallel with the East line of said Section 2; thence East 990 feet to the Point of Beginning.

TRACT III

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of Said Section 1, a distance of 1,239.47 feet on a bearing of South 0°17'46" West to the Real Point Of Beginning; thence South 89°22'44" East, 314.44 feet; thence South 25°26'15" West, 731.05 feet; thence North 0°17'46" East 661.76 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 1, run thence South 00°19'17" West, a distance of 1285.97 feet to a point on the Southerly right-of-way of an existing County Road and the POINT OF BEGINNING;
Thence the following courses and distances along said right-of-way; South 89°53'27" East, 97.30 feet; 153.24 feet along a curve to the left having a chord of North 73°01'39" East, 150.97 feet, a delta of 34°12'28", a radius of 256.66 feet;
thence South 15°24'13" East, a distance of 29.00 feet;
thence North 87°12'37" East, a distance of 53.98 feet;
thence South 25°45'56" West, a distance of 703.78 feet to a point on the Westerly boundary of said Section 1;
thence South 00°17'46" West, along said boundary 139.78 feet;
thence North 77°23'23" West, a distance of 230.14 feet;
thence North 17°55'15" East, a distance of 740.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM County Road Right of Way.

MAR-03-1997
0003

1

RIGHT NUMBER: 72-10336

NAME AND ADDRESS:

HAROLD L HORTON
GLEN M HORTON
PO BOX 1089
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/31/1940

POINT OF DIVERSION:

T13N R19E S02

Within CUSTER County

SESENE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T13N R19E S02

Within CUSTER County
SENE

DOMESTIC

T13N R19E S02

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E021202A
STOCKWATER 200 RANGE CATTLE.

101

AJ5809NP
No. R72-10336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREN M HORTON PO BOX 1089 CHALLIS ID 83226 (208) 879-4562	12/31/1940	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
C	HAROLD L HORTON PO BOX 1089 CHALLIS ID 83226 (208) 879-2406				0.04 CFS	

TOTAL DIVERSION:

Water Source: GROUNDWATER
Tributary to: SESENE
Stage: BENEFICIAL USE
CUSTER County

Point(s) of Diversion: T13N R19E S02

Place of use Legal Description for: STOCKWATER

NE		SENE		NW		SW	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	2	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		SENE		NW		SW	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	2	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 200 RANGE

Other Rights: CATTLE DRINK OTHER SOURCES

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP13N19E021202A

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10336

Date Received: 12/27/1989

Receipt No: 5010762

Received By: 402

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS ROBINS 208-879-4562
Address: H.C. 63 BOX 1759-1
CHALLIS, ID 83226

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	SE	SE	NE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SE	NE		DOMEST	
			SE	NE		STOCK	

A72-10336

Page 1

Date: 12/27/89

MICROFILMED

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CATTLE DRINK OTHER SOURCES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Douglas Robins Date: 12-27-89
Date:

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 27th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10336**

Date Received: 12/27/1989

Receipt No: S010762

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD L HORTON 208-879-2406
Address: PO BOX 1089
CHALLIS ID 83226

Name: GWEN M HORTON 208-879-2406
Address: PO BOX 1089
CHALLIS ID 83226

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	2	SE	SE	NE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 200 RANGE

11/10/1994

NOV 11 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CATTLE DRINK OTHER SOURCES

14. Remarks:
OWNERSHIP CHANGE RECEIVED 10/27/93 JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____
MICROFILMED
NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/29/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GWEN M HORTON PO BOX 1089 CHALLIS ID 83226 (208) 879-4562	12/31/1940	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

C HAROLD L HORTON
PO BOX 1089
CHALLIS ID 83226
(208) 879-2406

Water Source: GROUNDWATER Tributary to: SESENE Stage: BENEFICIAL USE
Point(s) of Diversion: T13N R19E S02 CUSTER County

Place of use Legal Description for: STOCKWATER

		NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S	:	T	R	S	:	T	R
13N	19E	2	:				:		

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S	:	T	R	S	:	T	R
13N	19E	2	:				:		

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 200 RANGE

Other Rights: CATTLE DRINK OTHER SOURCES

Remarks: PARCEL NO. RP13N19E021202A

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

MICROFILMED
NOV 01 1994

Old (D) Number -

1 - PO BOX 1089

State- ID Zip- 83226

State- ID Zip- 83226

1 - HC 63 BOX 1759-1

1 - BENEFICIAL USE

+ - - - - Tributary

Point of Diversion

(37) CUSTER

0.040 0

00

County

... - Diversion Means - WELL & PUMP

- Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 200 RANGE

MICROFILMED
NOV 01 1994

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
	Claim Received Date	- 12/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
			Receipt Number	- S010762	Water District	-
			POU Ownership Flag	- Y	Federal/State Indicator	- S
			Name Connector	-	Presumption Flag	-
					Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 27 1993

DATE OF CLOSING: 10-22-93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 13 N Range 19 E
Section 2, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10336
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Douglas Robins
HC 63 Box 1759-1
Challis, Id 83226
- ☐ New Owner/Claimant (Purchaser): Duane + Harold Horton
- ☐ New Mailing Address: Box 1089
Challis, Id 83226
- ☐ New Telephone Number: (208) 879-2408
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Harold L. Horton Date 10/22/93
Duane M. Horton Date 10/22/93
- ☐ Signature of Former Owner/Claimant(s) Douglas Robins Date _____
Pamela L. Robins Date 10/22/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/28/93 By: JC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0604-2 Township: 13N			Range: 19E		Section: 2		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	184	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	SENE		A72-04222B	JOHNSON, LYNN	O	40	S	06/01/1951	04	STOCK
-				JOHNSON, ROSE	O					
-				ROBINS, DOUGLAS	C					
-				CHIVERS, GARTH	O					
-	SENE		A72-04222B	CHIVERS, GLENIS	O		S	06/01/1951	01	IRR
-				JOHNSON, LYNN	O				04	STOCK
-				JOHNSON, ROSE	O					
-				ROBINS, DOUGLAS	C					
-				CHIVERS, GARTH	O					
-	SENE		A72-10336	ROBINS, DOUGLAS	C		J	12/31/1940	43	DOMEST
-									04	STOCK
-	SENE		A72-10336	ROBINS, DOUGLAS	C		J	12/31/1940	43	DOMEST
-									04	STOCK
-	SENE		R72-00242	ROBINS, DOUGLAS	C	40	D	06/01/1890	01	IRR
-				JOHNSON, C. N.	O					
-				JOHNSON, FRIEDA	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 01 1994

SD-0601-2 Last Name: ROBINS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	ROBINS						
-	DOUGLAS	✓C	A72-00242	06/01/1890	SALMON RIVE	7.470	01 IRR
-	DOUGLAS	✓C	A72-04222B	06/01/1951	WARM SPRING	4.000	01 IRR
-							04 STOCK
-	DOUGLAS	✓C	A72-10335	12/31/1890	GROUNDWATER	0.040	43 DOMEST
-	DOUGLAS	✓C	A72-10336	12/31/1940	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-	NOEL	C	A72-10137	06/01/1978	SALMON RIVE	0.070	43 DOMEST
-							04 STOCK
-	RUTH Y	C	A72-10137	06/01/1978	SALMON RIVE	0.070	43 DOMEST
-							04 STOCK
-	NOEL	C	A72-04055B	04/15/1885	SALMON RIVE	6.820	01 IRR
-	RUTH Y	C	A72-04055B	04/15/1885	SALMON RIVE	6.820	01 IRR
-	NOEL	C	A72-04080F	06/01/1885	SALMON RIVE	6.330	01 IRR
-	RUTH Y	C	A72-04080F	06/01/1885	SALMON RIVE	6.330	01 IRR
-	NOEL	C	A72-10414	04/24/1931	SPRINGS	0.600	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

A72-04178 - split

A72 - 04222 split

MICROFILMED

NOV 01 1994

Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

RECEIVED

OCT 27 1993

Department of ...
Southern Idaho ...

October 25, 1993

IDWR
222 Shoshone Street East
Twin Falls, Idaho 833-1

re: 8240,8264

Hamilton-Robins; Robins-Horton

Dear Sirs:

Please find enclosed water transfer forms for the above referenced sales.

Please call if there are any questions.

Respectfully,



Della Brower
Secretary

sent 731 on to Eastern - 10/26/93

MICROFILMED

NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1993

CUSTER COUNTY TITLE INC
PO BOX 370
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-00242/A72-04222B/A72-10335/A72-10336
A72-04178/A72-04222 - ROBBINS TO HORTON

Dear Representatives:

Pursuant to the notification that you are representing the Claimants on the above-referenced Change of Ownership Adjudication Claims, I have changed the Department's record(s) as you have requested. As per telephone with Della, I found in our records A72-04178 and A72-04222 were not valid claims. I have enclosed proof reports of each of these Claims. Please review the record(s) for accuracy. The A73 records were in the Eastern Regional District (Idaho Falls) I sent them on to be processed. You should be hearing from them in the near future.

Should you have any questions, please feel free to contact me at this office or the Eastern Regional Office at 208-525-7161.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

MICROFILMED
NOV 01 1994

WATER RIGHT NUMBER - A72-10336

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

- - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
ROBINS

DOUGLAS

1 - H.C. 63 BOX 1759-1

2 -

3 -

CITY- CHALLIS
PHONE - 208-879-4562

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
12/31/1940

+ - - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - -

+ - - - - TRIBUTARY - - - - +

+ - - - -

+ - - - - POINT OF DIVERSION - - - - -

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.040

+ - - TOTAL DIV. RATE - +
0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +
0.0

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

13N

19E

2

SE NE

04

STOCKWATER

04

(37) CUSTER

13N

19E

2

SE NE

43

DOMESTIC

04

(37) CUSTER

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - 0/ 1 HOUSEHOLD, S/ 200 RANGE

+ - - OTHER RIGHTS FOR SAME USE - CATTLE DRINK OTHER SOURCES

- - - REMARKS - - - -
NO REMARKS FOUND.

- - - - -

- - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

- - - - -

- - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

- - - - -

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

MICROFILMED

+ - - DECREE DATE - - +
00/00/0000

NOV 01 1994

WATER EXAMINER