

DATE: 10/30/98
PAGE: 1

DIVERSION VOLUME

Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

NOV 1 1996

1. Water Right Number(s) A72-10335 A72-04222B

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Harold and Gwen Horton
Box 1089, Challis, ID 83226

4. New Owner/Claimant(s) Timothy A. Ingram/Jeannie A. Quigley
Name connector (Check one): [] AND, [x] OR, [] AND/OR
New Mailing Address HC 61 BOX 3017

City, State and ZIP Code Challis, ID 83226

New Telephone Number (208) 879-4721

5. Date you acquired the property November 13, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) X Timothy A. Ingram Date 11/13/96

X Jeannie A. Quigley Date 11/13/96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



NOV 1 1996

0212458

WARRANTY DEED

Department of Land Resources

FOR VALUE RECEIVED, HAROLD L. HORTON and GWENDOLYN M. HORTON, husband and wife, the Grantors, do hereby Sell and Convey unto TIMOTHY A. INGRAM AND JEANNIE A. QUIGLEY, the Grantees, whose current address is HC 61 Box 3017, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT HOWEVER TO Canal and Lateral right of way as shown on Deed dated July 15, 1913, from Earl J. Michael and Mabel R. Michael, husband and wife, to Salmon River Land and Irrigation Company, Limited, a Corporation, recorded July 19, 1913, in Book 9, Deeds, Page 500, records of Custer County, Idaho. (Tract I and II)

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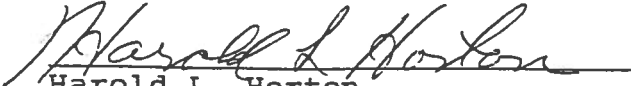
ALSO SUBJECT TO Easements contained in the deed dated October 30, 1979, from Lynn Johnson, et.ux., Grantor to William R. Millick, et.ux., Grantee, recorded January 2, 1980, as Instrument No. 152745, records of Custer County, Idaho. (Tract I)

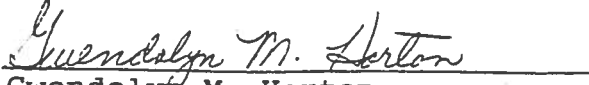
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TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

11/13/96


Harold L. Horton


Gwendolyn M. Horton

STATE OF IDAHO)
 : ss.
 County of Custer)

On this 13th day of
November, 1996, before
 me, a Notary Public, per-
 sonally appeared HAROLD
 L. HORTON and GWENDOLYN
 M. HORTON, husband and
 wife, known or identified
 to me to be the persons
 whose names are subscribed
 to the within instrument
 and acknowledged to me that
 they executed the same.

Patsy Kindt

Notary Public for Idaho
 Residing at Challis
 Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-
 ment was filed for record at the
 request of Custer County Title
 at 55 minutes past 2
 o'clock P.M., this 13 day of
Nov., 1996, in my office,
 and duly recorded in Book _____
 of Deeds at page _____.

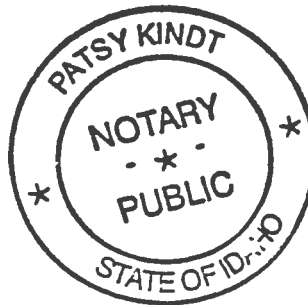
Ethel M. Peck

Ex-Officio Recorder

BY

Wanda J. Murphy
 Deputy

Fee: \$ 12⁰⁰
 Mail to:



Description

TRACT I

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 2: $S\frac{1}{2}NE\frac{1}{4}$, EXCEPTING THEREFROM a fraction of the $SW\frac{1}{4}NE\frac{1}{4}$, beginning at the Northwest corner of said $SW\frac{1}{4}NE\frac{1}{4}$, thence North $89^{\circ}48'$ East along the North line of said $SW\frac{1}{4}NE\frac{1}{4}$ 174.7 feet; thence South $23^{\circ}04'$ West, 435.8 feet, more or less, to the West line of said $SW\frac{1}{4}NE\frac{1}{4}$, thence North $0^{\circ}01'$ East 400.95 feet, more or less along said West line to the Point of Beginning.

$N\frac{1}{2}SE\frac{1}{4}$ EXCEPTING THEREFROM a fraction of the $NW\frac{1}{4}SE\frac{1}{4}$, commencing at the South Quarter Corner of said Section 2; thence North $00^{\circ}20'49''$ East, 1580.40 feet; thence South $89^{\circ}46'15''$ East, 512.5 feet; to the Point of Beginning; thence continuing South $89^{\circ}46'15''$ East, 339 feet; thence South $00^{\circ}20'49''$ West, 255 feet; thence North $89^{\circ}46'15''$ West, 339 feet; thence North $00^{\circ}20'49''$ East, 255 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM

A portion of the $NW\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, Section 2, Township 13 North Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the South $1/4$ corner of Section 2, Township 13 North, Range 19 East, thence North $0^{\circ}20'49''$ East, 1325.40 feet, thence South $89^{\circ}46'15''$ East, 851.5 feet to the point of beginning and the SW corner of said property herein described. Thence North $0^{\circ}20'49''$ East, 255 feet, thence North $84^{\circ}30'59''$ East, 367 feet, thence South $38^{\circ}33'33''$ East, 374 feet, thence North $89^{\circ}46'15''$ West, 600 feet to the point of beginning.

ALSO EXCEPTING THEREFROM

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ALSO EXCEPTING THEREFROM

Beginning at the East $1/4$ Corner on Section 2, Township 13 North, Range 19 East of the Boise Meridian; running thence South along the Section line 1320 feet more or less to the Southeast Corner of the $N\frac{1}{2}SE\frac{1}{4}$ of Said Section 2; thence West 990 feet along the South Line of Said $N\frac{1}{2}SE\frac{1}{4}$; thence North 1320 feet parallel with the East line of said Section 2; thence East 990 feet to the Point of Beginning.

TRACT II

Beginning at the East 1/4 Corner of Section 2, Township 13 North, Range 19 East of the Boise Meridian; running thence South along the Section Line 1320 feet more or less to the Southeast Corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 2; thence West 990 feet along the South Line of Said N $\frac{1}{2}$ SE $\frac{1}{4}$; thence North 1320 feet parallel with the East line of said Section 2; thence East 990 feet to the Point of Beginning.

TRACT III

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of Said Section 1, a distance of 1,239.47 feet on a bearing of South 0°17'46" West to the Real Point Of Beginning; thence South 89°22'44" East, 314.44 feet; thence South 25°26'15" West, 731.05 feet; thence North 0°17'46" East 661.76 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the NW Corner of said Section 1, run thence South 00°19'17" West, a distance of 1285.97 feet to a point on the Southerly right-of-way of an existing County Road and the POINT OF BEGINNING;
Thence the following courses and distances along said right-of-way; South 89°53'27" East, 97.30 feet; 153.24 feet along a curve to the left having a chord of North 73°01'39" East, 150.97 feet, a delta of 34°12'28", a radius of 256.66 feet;
thence South 15°24'13" East, a distance of 29.00 feet;
thence North 87°12'37" East, a distance of 53.98 feet;
thence South 25°45'56" West, a distance of 703.78 feet to a point on the Westerly boundary of said Section 1;
thence South 00°17'46" West, along said boundary 139.78 feet;
thence North 77°23'23" West, a distance of 230.14 feet;
thence North 17°55'15" East, a distance of 740.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM County Road Right of Way.

A72-00242
A72-11336

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
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NOV 13 1996

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Name connector (Check one): [] AND, [x] OR, [] AND/OR

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cubic feet per second

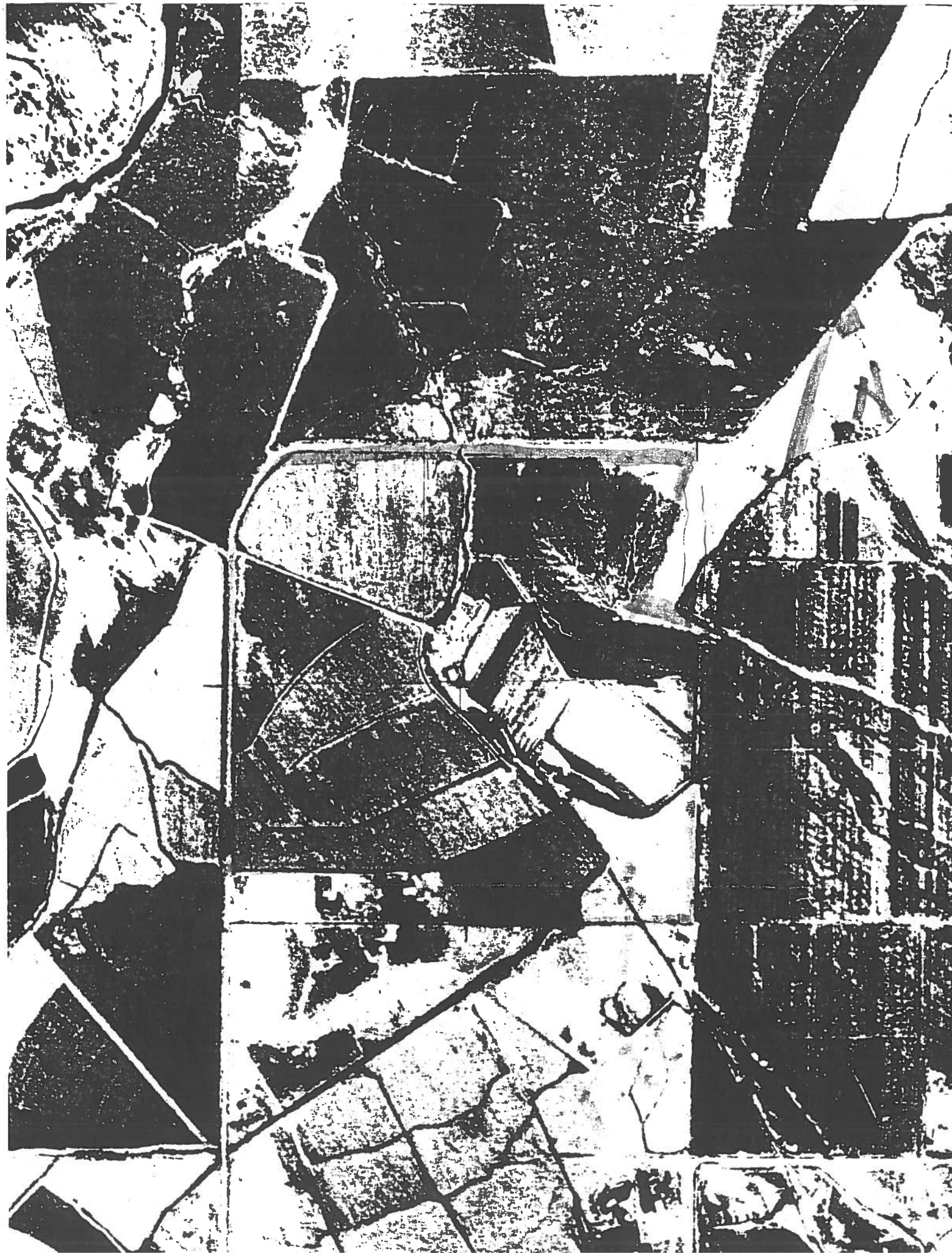
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RECEIVED

NOV 13 1996

0212458

WARRANTY DEED

Department of Water Resource
Southern Region

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Dated:

11/13/96


Harold L. Horton


Gwendolyn M. Horton

STATE OF IDAHO)
 : ss.
 County of Custer)

On this 13th day of
November, 1996, before
 me, a Notary Public, per-
 sonally appeared HAROLD
 L. HORTON and GWENDOLYN
 M. HORTON, husband and
 wife, known or identified
 to me to be the persons
 whose names are subscribed
 to the within instrument
 and acknowledged to me that
 they executed the same.

Patsy Kindt
 Notary Public for Idaho
 Residing at Challis
 Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER

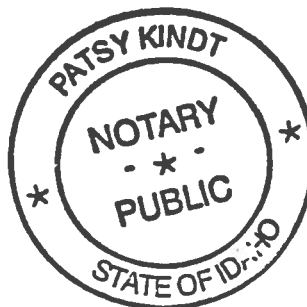
I hereby certify that this instru-
 ment was filed for record at the
 request of Custer County Title
 at 55 minutes past 2
 o'clock P.M., this 13 day of
Nov., 1996, in my office,
 and duly recorded in Book _____
 of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wendy Murphy
 Deputy

Fee: \$ 12⁰⁰
 Mail to:



Description

TRACT I

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

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TRACT III

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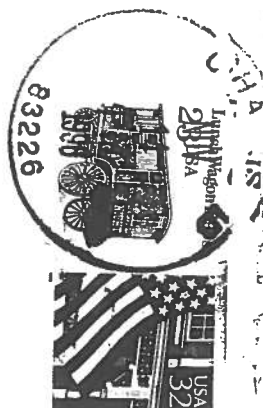
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thence South 15°24'13" East, a distance of 29.00 feet;
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thence North 17°55'15" East, a distance of 740.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM County Road Right of Way.

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226-0036

879-4488



IDWR SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301-6105

NOV 1 1996

OFFICE OF THE REGIONAL MANAGER

3/25/97
called & left message
@ Lemotte office
about other two nights
1172-00242
A 72-10336
3/26/97
had me fax all 4 to him...
12/27/97 called Lemotte in cage...

FEB-14-1997
0019

1

RIGHT NUMBER: 72-10335

NAME AND ADDRESS:

HAROLD L HORTON
GWEN M HORTON
PO BOX 1089
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1890

POINT OF DIVERSION:

T13N R19E S02

Within CUSTER County

SESWNE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T13N R19E S02

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E021202A

DATE: 01/17/97
PAGE: 26

USE PERIOD FROM TO DIVISION RATE DIVISION VOLUME

01-01	12-31	0.04 CFS
-------	-------	----------

Stage: BENEFICIAL USE

CUSTER COUNTY

ES

W	SENW	:	SENW	NWSW	S
C	Lt AC	:	Lt AC	Lt AC	Lt
-	----	:	----	----	----
		:			

of approval.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Sub.
RT.

Date: 10/28/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/27/93 FORMER OWNER DOUGLAS
ROBINS NEW OWNERS HAROLD L. & GWEN M. HORTON. FORMER OWNER

✓ 2/13/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R72-10335

Comments: Date: 10/28/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
SIGNED FORM.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/07/93 SMITH 07/08/93 SMITH 10/28/93 GIVENS 03/30/95 POST-STD
01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10335
Date Received: 12/27/1989
Receipt No: 5010762
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS ROBINS 208-879-4562
Address: H.C. 63 BOX 1759-1
CHALLIS, ID 83226

2. Date of Priority: DEC 31, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	2	SE	SW	NE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	2	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

A72-10335

Page 1

Date: 12/27/89

MICROFILMED
MAR 19 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BASED ON PRIORITY OF IRRIG. RT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Douglas Roberts Date: 12-27-89
Date:

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, IL
My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10335**
Date Received: 12/27/1989
Receipt No: S010762
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD L HORTON 208-879-2406
Address: PO BOX 1089
CHALLIS ID 83226

Name: GWEN M HORTON 208-879-2406
Address: PO BOX 1089
CHALLIS ID 83226

2. Date of Priority: DEC 31, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	2	SE	SW	NE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PRIORITY BASED ON PRIORITY OF IRRIG. RT.

OWNERSHIP CHANGE RECEIVED 10/27/93 JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10335 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HORTON HAROLD L

1 - PO BOX 1089
2 -
3 - State- ID Zip- 83226
City- CHALLIS
Phone - 208-879-2406

1 - PO BOX 1089
2 -
3 -
City- CHALLIS
Phone - 208-879-2406 State- ID Zip- 83226

1 - HC 63 BOX 1759-1
2 -
3 - State- ID Zip- 83226
City- CHALLIS
Phone - 208-879-4562

*** O - ORIGINAL OWNER ***
ROBINS DOUGLAS

1 - HC 63 BOX 1759-1
2 -
3 - State- ID Zip- 83226
City- CHALLIS
Phone - 208-879-4562

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1890 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

13N 19E 2 SE SW NE (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.040 0.0

+ - TwN Rng Sec Tract Lot Acres Place of Use Description County

13N 19E 2 SW NE 43 DOMESTIC (37) CUSTER

Total Acres:

- - - Diversion Means - WELL & PUMP
- - - Non-Irrigation Use - DOMESTIC, 1 HOME
- - - Other Rights for Same Use - NONE

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PARCEL NO. RP13N19E021202A

No Old Water Right Numbers Found

No Conditions of Approval found.

Decree Date - +
00/00/0000

Comments-

ROBINS NEW OWNERS HAROLD L. & GWEN M. HORTON. FORMER OWNER

+

Adjudication Rights Dates and Flags Area

- Civil Case Number - 39576
- Old Case Number
- Old Judicial District
- Temporary Right - P
- Water District
- Federal/State Indicator - S
- Presumption Flag
- Notice of Error Flag

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 27 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10-22-93

LEGAL DESCRIPTION OF PROPERTY: Township 13N Range 19E
Section 2, SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A 72-10335
- [] Name and Address of Former Owner/Claimant(s)(Seller): Douglas Robins
HC 63 Box 1759-1
Challis, Id 83226
- [] New Owner/Claimant (Purchaser): _____
- [] New Mailing Address: Harold & Gwen Harton
Box 1089
Challis, Id 83226
- [] New Telephone Number: (208) 879-2406
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Harold L. Harton Date 10/22/93
Gwen M. Harton Date 10/22/93
- [] Signature of Former Owner/Claimant(s): Douglas Robins Date 10/22/93
Dorela L. Robins Date 10/22/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/22/93 By: JC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0604-2 Township: 13N			Range: 19E		Section: 2		Tract:		Lot:	
S	L	STATE	Name		O	S	Max #	Records	184	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
—	SWNE		A72-04222B	ROBINS, DOUGLAS	C		S	06/01/1951		
—				CHIVERS, GARTH	O					
—	SWNE		A72-10335	ROBINS, DOUGLAS	C		J	12/31/1890	43	DOMEST
—	SWNE		R72-00242	ROBINS, DOUGLAS	C	35	D	06/01/1890	01	IRR
—				JOHNSON, C. N.	O					
—				JOHNSON, FRIEDA	O					
—	SWNE		R72-04222B	CHIVERS, GLENIS	O	35	S	06/01/1951	01	IRR
—				JOHNSON, LYNN	O				04	STOCK
—				JOHNSON, ROSE	O					
—				ROBINS, DOUGLAS	C					
—				CHIVERS, GARTH	O					
—	SWNE		R72-04222B	CHIVERS, GLENIS	O		S	06/01/1951	01	IRR
—				JOHNSON, LYNN	O				04	STOCK
—				JOHNSON, ROSE	O					
—				ROBINS, DOUGLAS	C					
—				CHIVERS, GARTH	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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DATE: 10/28/93
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

TOTAL DIVERSION:

Stage: BENEFICIAL USE

SESWNE

FIN

SWNW SENW
Lt Ac Lt Ac

Lt Ac Lt Ac

0
0
0
0
0

1
1
1
1
1

Verified Date:

Field Inspection Flag:
Presumption Flag:

NOV 01 1994

Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

RECEIVED

OCT 27 1993

Department of V.
Southern Region

October 25, 1993

IDWR
222 Shoshone Street East
Twin Falls, Idaho 833-1

re: 8240,8264

Hamilton-Robins, Robins-Horton

Dear Sirs:

Please find enclosed water transfer forms for the above referenced sales.

Please call if there are any questions.

Respectfully,



Della Brower
Secretary

sent 73 1/2 on to Eastern - 10/26/93

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NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1993

CUSTER COUNTY TITLE INC
PO BOX 370
CHALLIS ID 83226

RE: ADJUDICATION CLAIM(S) A72-00242/A72-04222B/A72-10335/A72-10336
A72-04178/A72-04222 - ROBBINS TO HORTON

Dear Representatives:

Pursuant to the notification that you are representing the Claimants on the above-referenced Change of Ownership Adjudication Claims, I have changed the Department's record(s) as you have requested. As per telephone with Della, I found in our records A72-04178 and A72-04222 were not valid claims. I have enclosed proof reports of each of these Claims. Please review the record(s) for accuracy. The A73 records were in the Eastern Regional District (Idaho Falls) I sent them on to be processed. You should be hearing from them in the near future.

Should you have any questions, please feel free to contact me at this office or the Eastern Regional Office at 208-525-7161.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

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NOV 01 1994


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+-----+-----+-----+-----+-----+-----+-----+-----+
- COMMENTS - - - - -
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	12/27/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010762	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

REL
2/21/22

AUG 6 8 1992

CERTIFIED
AUG 28 1992
WATER EXAMINER