

FEB-28-1997
0001

1

RIGHT NUMBER: 72-10328

NAME AND ADDRESS:

ALY M BRUNER
ALY M BRUNER
NANCY A DEL COLLETTI
PO BOX 1146
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1988

POINT OF DIVERSION:

T15N R19E S26 LOT 4 (NWSW)

Within CUSTER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER T15N R19E S26 Lot 4 (NWSW)
Within CUSTER County

DOMESTIC

T15N R19E S26 Lot 4 (NWSW)
Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N19E26S440A
STOCKWATER 20 MIXED STOCK.

✓

DATE: 01/17/97
PAGE: 1

DIVERSION VOLUME

TOTAL DIVERSION:

Stage: BENEFICIAL USE

CUSTER COUNTY

10

SESE	SESE	SESE
Lt AC	Lt AC	Lt AC
---	---	---

L
C

:	SESE	:
:	Lt AC Lt AC	:
:	---	:

502

of appropriate

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

✓

Objection Filed Date:

Field Inspection

B definition? - No - bond &

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10328

Date Received: 12/26/1989

Receipt No: E011383

Received By: QC YLB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALY M BRUNER 208-879-5999
Address: PO BOX 1146
CHALLIS ID 83226

AND/OR

Name: NANCY A DEL COLLETTI 208-879-5999
Address: P OBOX 1146
CHALLIS ID 83226

2. Date of Priority: JUN 1, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	19E	26	NW	SW		4	CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/HOUSE & OFFICE; STOCKWATER/20 MIXED

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	19E	26	NW	SW	4	STOCK	
			NW	SW	4	DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

STOCK ALSO DRINK FROM RIVER AND DITCHES.

14. Remarks:

WATER FOR STOCKWATER IS OCCASIONALLY PUMPED AND STORED IN A SMALL POND. THIS POND ALSO PROVIDES AN INCIDENTAL BENEFIT OF FIREPROTECTION FOR THE SURROUNDING BUILDINGS UNDER THE DOMESTIC DEFINITION.

OWNERSHIP CHANGE MADE 10/17/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)10/17/95 10:59:43
Page 1Water Right Number - R72-10328 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +*** C - CURRENT OWNER ***
BRUNER

ALY M

1 - PO BOX 1146
2 -
3 -City- CHALLIS
Phone - 208-879-5999

State- ID Zip- 83226

DEL COLLETTI

NANCY A

1 - PO BOX 1146
2 -
3 -City- CHALLIS
Phone - 208-879-5999

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***
BAKER

FORREST S

1 - PO BOX 914
2 -
3 -City- CHALLIS
Phone - 208-879-5999

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/01/1988 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

15N 19E 26 NW SW 4 (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC
04 - STOCKWATER01/01 12/31
01/01 12/310.040
0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County15N 19E 26 NW SW 4 04 STOCKWATER (37) CUSTER
15N 19E 26 NW SW 4 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME & OFFICE; STOCKWATER, 20 MIXED

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Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - STOCK ALSO DRINK FROM RIVER AND DITCHES.

| | Remarks |
|--|---------|
| PARCEL NO. RP15N19E26S440A
OWNERSHIP CHANGE MADE 10/17/95 BY TLB. | |

[illegible]

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

| | | | | | |
|--------------------------|---------|--------------------------|---------|-----------------|---------|
| + - - - Decree Plaintiff | - - - + | + - - - Decree Defendant | - - - + | + - Decree Date | - - - + |
| | | | | 00/00/0000 | |

| Date | User | Id | Subject | Copied From | Remarks | Comments |
|------------|-------|----|---------|-------------|--|----------|
| 07/07/1993 | SMITH | | | | WATER FOR STOCKWATER IS OCCASIONALLY PUMPED AND STORED IN A SMALL POND. THIS POND ALSO PROVIDES AN INCIDENTAL BENEFIT OF FIREPROTECTION FOR THE SURROUNDING BUILDINGS UNDER THE DOMESTIC DEFINITION. | |

+ - - Audit Fields - - +
10/17/95 TBACKLUN

+-----Adjudication Rights Dates and Flags Area-----+

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 12/26/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - E01383 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | Notice of ErrorFlag | - | |



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 8/18/95

OCT 16 1995

LEGAL DESCRIPTION OF PROPERTY: Township 15 N Range 1 E Department of Water Resources
Section 26, 1/4 of N 1/4 of SW 1/4, Govt. Lot 4, Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A-7210328

☒ Name and Address of Former Owner/Claimant(s)(Seller): Forrest and Carol Baker

2332 Cliff View Way
Boise ID 83702

☒ New Owner/Claimant (Purchaser): Ally Bruner and Nancy A. Del Colletti

☒ New Mailing Address: P.O. Box 1146
Challis ID 83226

☒ New Telephone Number: (208) 879-5999

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Ally Bruner Date 10/12/95
Nancy A. Del Colletti

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/17/95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

0209389

For Value Received

Forrest S. Baker and Carol F. Baker, husband and wife who are also known of record as Forrest S. Baker, Jr.
and Carol Baker, Husband and Wife,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Aly Matthews Bruner, an unmarried person, and Nancy A. Del Colletti, an unmarried person

hereinafter referred to as Grantee, whose current address is

PO Box 1146, Challis, Idaho 83226

the following described premises, to-wit:

See attached Exhibit "A" hereto and incorporated herein by this reference.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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EXHIBIT "A"

TRACT I:

A Fraction of Lots 4 and 8, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as: Beginning at the Quarter Corner common to Sections 26 and 27, said Township and Range; thence South $0^{\circ}02'$ East along the West line of said Lot 4, 941.87 feet; thence South $64^{\circ}39'$ East, 534.7 feet to the Easterly Right-of-way line of U.S. Highway No. 93 to the True Point of Beginning, Corner No. 1; thence Northeasterly along said Highway Right-of-way to its intersection with the East line of said Lot 4, Corner No. 2, which point is also North $48^{\circ}28'$ East, 1120.2 feet from Corner No. 1; thence South along said East line 52 feet to the Westerly bank of the Salmon River, Corner No. 3; thence Southwesterly along the West bank of the Salmon River to a point South $10^{\circ}02'$ West, 1018.3 feet from Corner No. 3, Corner No. 4; thence North $64^{\circ}39'$ West, 728.8 feet to Corner No. 1, the Point of Beginning.

TRACT II:

A fraction of Lots 4 and 8, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as: Beginning at the West quarter corner of Section 26, said Township and Range, South $0^{\circ}02'$ East, along the Section line 941.87 feet; thence South $64^{\circ}39'$ East, 534.70 feet to the Easterly right-of-way line of U.S. Highway No. 93, the True Point of Beginning; thence South $64^{\circ}39'$ East, 196.39 feet; thence South $25^{\circ}21'$ West, 221.18 feet; thence North $64^{\circ}39'$ West, 192.28 feet to a point on the curve of the Easterly right-of-way line of U.S. Highway No. 93; thence Northerly along said right-of-way 221.40 feet to the Point of Beginning; said arc having a radius of 1576.2 feet, a delta of $8^{\circ}02'53''$, and a chord of North $24^{\circ}17'05''$ East, 221.22 feet.

EXCEPT U.S. Highway No. 93 Right of way.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 17, 1995

ALY BRUNER
NANCY DEL COLLETTI
PO BOX 1146
CHALLIS, ID 83226

RE: SRBA CLAIM(S) A72-10328 & A72-04128
BAKER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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DEC 04 1996

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Ident. Number: A72-10328
Date Received: 12/07/1990
Receipt No: E011383
Received By:

RECEIVED

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCK ALSO DRINK FROM RIVER AND DITCHES.

14. Remarks:
WATER FOR STOCKWATER IS OCCASIONALLY PUMPED AND STORED IN A SMALL POND. THIS POND ALSO PROVIDES AN INCIDENTAL BENEFIT OF FIREPROTECTION FOR THE SURROUNDING BUILDINGS UNDER THE DOMESTIC DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Forrest R Baker Date: 2-19-1991
_____ Date: _____

State of Idaho)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 19TH day
of FEB 19 91

Chapman L. Severe
Notary Public

Seal

Residing at Challis, Idaho
My Commission Expires 3-16-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A72-~~10328~~-10328Date Received 12/22/89Recelpt Number ~~12/22/89~~ E011383

RECEIVED

DEC - 5 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 22 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) FORREST S. BAKER Phone (208) 879-2301Mailing Address P.O. Box 914, Challis, ID Zip 832262. Date of Priority (Only one (1) per claim) June 1, 19883. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 15N. Range 19E. Section 26,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, 4 B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. pump

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For pond purposes from 1-1 to 12-31 amount _____ or .58

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) .58 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: one household. Stockwater: occasional horse, sheep, or cow

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|------------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 15N | 19E | 26 | | | | | | | | | | (D & pond) | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (XX)

14. Remarks:

Last Name Baker Ident No. _____

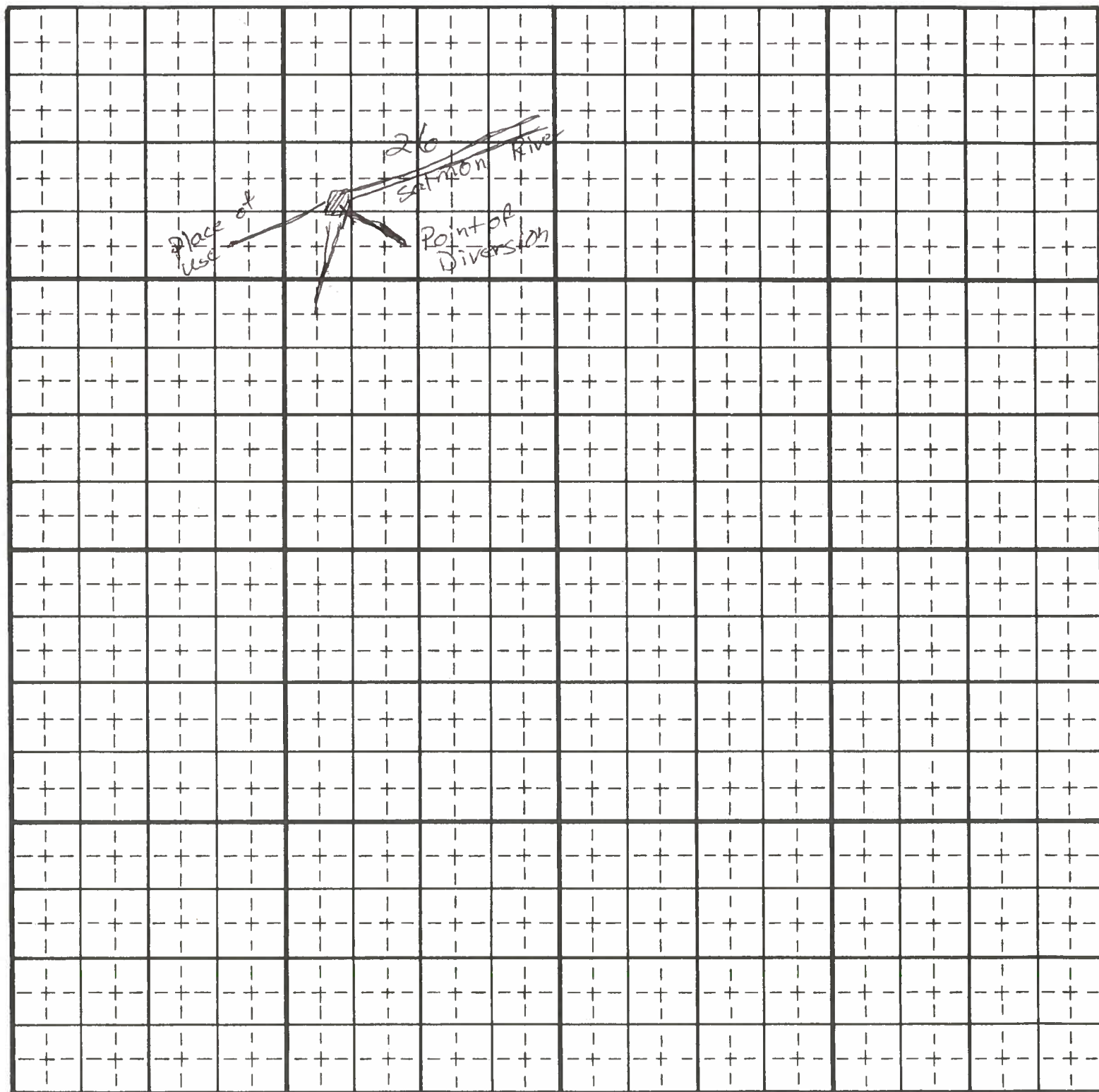
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Copies: White-State, Yellow-Claimant

MAR 19 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Baker Ident No. _____

Copies: White 5mm Yellow 4mm

MAR 19 1993

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Forrest A. Baker Date 12/21/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 89

SEAL

Notary Public Susan E. Gendy

Residing at Salmon, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jordan P. Smith will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Jordan P. Smith

Address 807 main st., Salmon

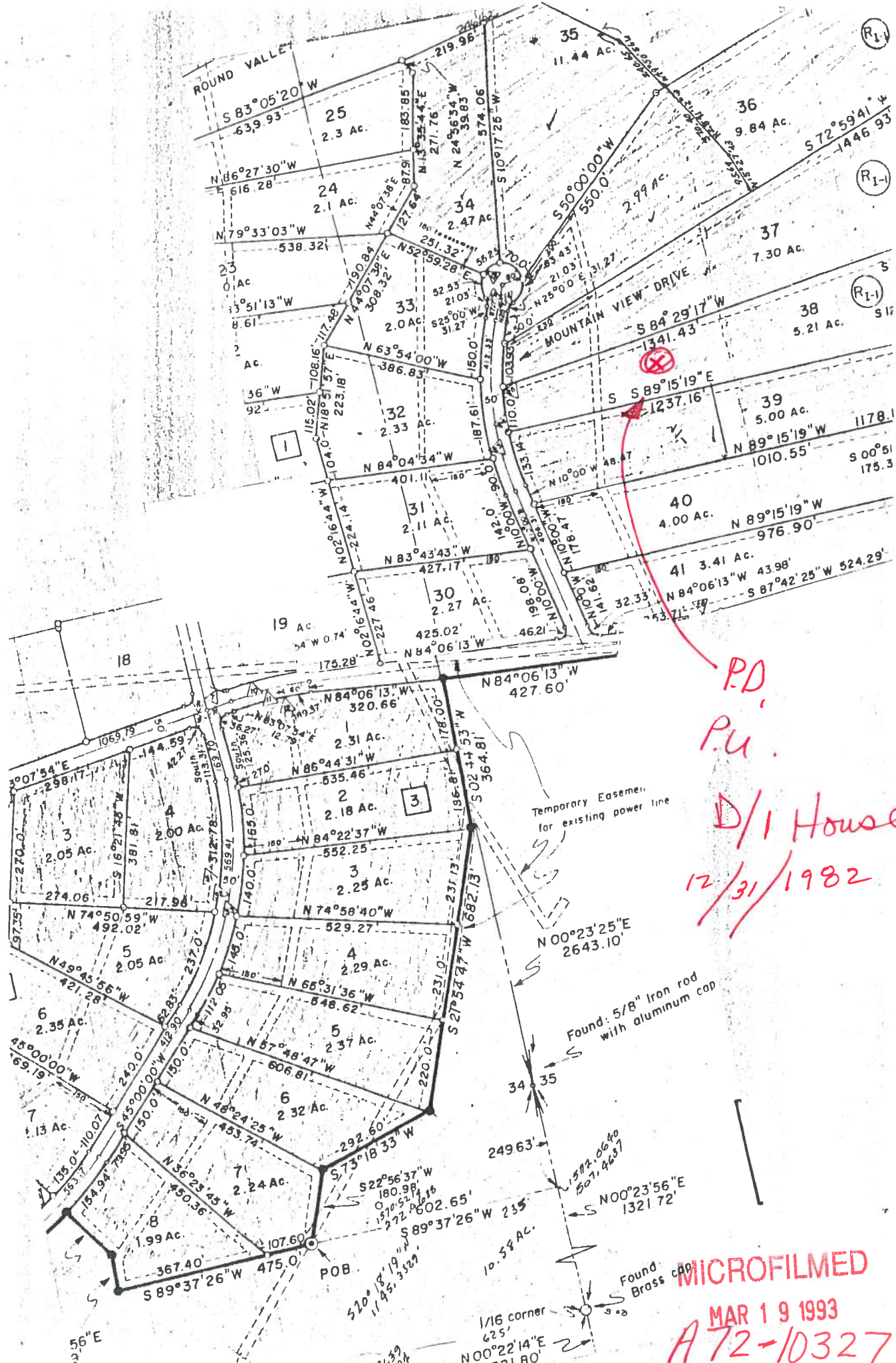
Date 12/21/89

Last Name Baker Ident. Number _____

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MAR 19 1993

Copies White-State, Yellow-Claimant



P.D.
P.U.
D/I House
12/31/1982

Temporary Easement
for existing power line

Found: 5/8" Iron rod
with aluminum cap

Found: Brass cap

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MAR 19 1993
A 72-10327

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME BAKER CLAIM IDENT. NO. A 72-10328

| DATE RECEIVED | CK # | AMOUNT \$ | YES | NO | Required Info? |
|---|------|-----------|-------------------------------------|----|----------------|
| 1. Is the name and address complete with zip code? | | | ☒ | | * |
| 2. Is a priority date entered? | | | ☒ | | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | | | |
| 3. (a) Is a source entered? | | | ☒ | | * |
| (b) Is a tributary to entered? (if required) | | N/A | | | |
| 4. Is the legal description of the p.d. sufficient? | | | ☒ | | * |
| 5. Is there a description of the diverting works? | | | ☒ | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | ☒ | | * |
| Is the period of use included? | | | ☒ | | |
| Is a quantity claimed for each use? | | | ☒ | | * |
| 7. Is a total quantity claimed entered? | | | ☒ | | |
| 8. If required is | | N/A | | | |
| Is the consump | | | | | |
| 9. Are the non-ir short form, an ship must be s Adjudication M | | | | | * |
| 10. Is (are) the | | | | | * |
| 11. Is (are) the | | | | | |
| 12. Is the owners | | | | | |
| 13. Are other wa | | | | | |
| 14. If required, the place of explained in | | | | | |
| 15. Is the basis | | | ☒ | | |
| 16. If the claim (If yes, des | | | | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | ☒ | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | | | ☒ | | * |
| 19. Was this claim filed on time, or was an extension granted? | | | ☒ | | * |
| 20. Is the fee enclosed correct? | | Exempt | ☒ | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | | N/A | | | |
| 22. Should this claim be data entered? | | | ☒ | | |

854.00 paid for this claim by Jordan P. Smith A72-04128 58.50 A72-10328 54.00 112.50

Called 12/7/90 to ask about what the claim is for. Left work for Mr. Baker to call back.

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: (4) IS CLAIMED P/D LOCATION OF POND OR WELL?

(2) IS PRIORITY DATE ACCEPTABLE?

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MAR 19 1993

OLD (D) NUMBER -

+ - - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 01 1994

