

FEB-14-1997
0015

RIGHT NUMBER: 72-10331
NAME AND ADDRESS: SPENCER D STRAND
EVELYN A STRAND
PO BOX 377
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1940
POINT OF DIVERSION: T14N R19E S33 SNNENW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME PERIOD OF USE
01-01 12-31 QUANTITY
0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S33 NNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP A01030030108A

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C SPENCER D STRAND
C EVELYN A STRAND
PO BOX 377
CHALLIS ID 83226
(208) 879-2589

12/31/1940 DOMESTIC

01-01 12-31

0.04 CFS

0.04 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S33

CUSTER County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac			
14N 19E 33 :		: D :							

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: ALSO SUPPLIED WATER FROM CITY SYSTEM.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP A01030030108A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 07/07/1993 User-ID: SMITH Subject: COPIED FROM REMARKS P/U IS TRACT 84-32 BLK 3 JENSON ADDITION CITY OF CHALLIS.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

16/13/97

AJ5809NP
No. R72-10331

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 20

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/07/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10331
Date Received: 12/27/1989
Receipt No: 5010758
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPENCER D. STRAND
Address: P.O. BOX 377
CHALLIS, ID

208-879-2589

83226

AND/OR

Name: EVELYN A. STRAND
Address: P.O. BOX 377
CHALLIS, ID

208-879-2589

83226

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	33	SW	NE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD & LAWN

A72-10331

Page 1

Date: 12/27/89

MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	33	NE NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ALSO SUPPLIED WATER FROM CITY SYSTEM.

14. Remarks:
P/U IS TRACT 84-32 BLK 3 JENSON ADDITION CITY OF CHALLIS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Spencer D. Strand Date: 12-27-89
Everly A. Strand Date: 12-29-89

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

WATER RIGHT NUMBER - A72-10331

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STRAND

SPENCER D.

1 - P.O. BOX 377

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2589

1 - P.O. BOX 377

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2589

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

EVELYN A.

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STATUS - - - - +
12/31/1940 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 33 SW NE NW (37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - PERIOD TO - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

14N 19E 33 NE NW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD & LAWN

+ - - - - OTHER RIGHTS FOR SAME USE - ALSO SUPPLIED WATER FROM CITY SYSTEM.

+ - - - - REMARKS - - - - -
P/U IS TRACT 84-32 BLK 3 JENSON ADDITION CITY OF CHALLIS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

11-1-01 1994

