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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
JUL - 1 2014
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Water Right No.: 02-07302
Case No. 39576) ORDER OF AMENDED PARTIAL DECREE,
) NUNC PRO TUNC TO JUNE 15, 2009
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On December 29, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 02, Irrigation & Other Uses ("Director's Report")*, which included the Director's recommendation for the above-captioned water right claim. The recommendation for the claim was uncontested. On June 15, 2009, *Partial Decrees* were entered for the Basin 02 uncontested water right claims contained in the *Director's Report*. The file stamp for the *Partial Decree* for water right 02-07302 was erroneously omitted by the Court. The Court finds the omission of the file stamp from the *Partial Decree* to be the result of clerical error. Therefore, the Court will issue an *Amended Partial Decree nunc pro tunc* to June 15, 2009, for the above-captioned water right for the sole purpose of correcting the omitted file stamp.

Therefore, pursuant to I.R.C.P. 60(a), IT IS ORDERED that the *Partial Decree* entered for the above-captioned water right is hereby amended *nunc pro tunc* to June 15, 2009, to correct the clerical error pertaining to the file stamp as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated July 1, 2014

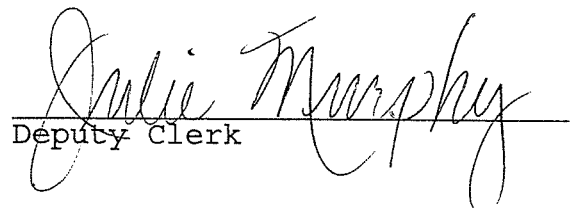

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO JUNE 15, 2009 was mailed on July 01, 2014, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BYRON C PRATT
MARY L PRATT
13425 FROST RD
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".