

FEB-03-1997  
0026

1

RIGHT NUMBER: 72-10319

NAME AND ADDRESS:

JOHN E MUEGEL  
REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

03/05/1982

POINT OF DIVERSION:

T14N R19E S17

NENE

Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31  
01-01 12-31

QUANTITY  
0.02 CFS  
0.06 CFS

PLACE OF USE:

STOCKWATER  
T14N R19E S17

Within CUSTER County  
NENE

DOMESTIC  
T14N R19E S17

Within CUSTER County  
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP14N19E170050A  
STOCKWATER, 5 HORSES, CATTLE OR SHEEP

OWNER CODE NAME & ADDRESS  
C JOHN E MUEGEL  
C REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226  
(208) 879-4433

PRIORITY DATE WATER USE  
03/05/1982 STOCKWATER DOMESTIC

USE PERIOD FROM TO  
01-01 12-31  
01-01 12-31

DIVERSION RATE  
0.02 CFS  
0.06 CFS

DIVERSION VOLUME  
0.08 CFS

TOTAL DIVERSION: 0.08 CFS

Water Source: GROUNDWATER Tributary to: NENE Stage: BENEFICIAL USE  
Point(s) of Diversion: T14N R19E S17 CUSTER County

Place of use Legal Description for: STOCKWATER

|     |     | NE   |     |      |     | NW   |     |      |     | SW   |     |      |     | SE   |     |      |     |      |     |      |     |      |     |      |  |
|-----|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|--|
|     |     | NENE |     | NWNE |     | SWNE |     | SENE |     | NENW |     | NWNW |     | SWNW |     | SESW |     | NESE |     | NWSE |     | SWSE |     | SESE |  |
| T   | R   | S    | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   |  |
| --- | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  |  |
| 14N | 19E | 17   | S   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    | :   | :    |  |

Place of use Legal Description for: DOMESTIC

|     |     | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|     |     | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T   | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 14N | 19E | 17   | D  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    |  |

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME, STOCKWATER, 5 HORSES, CATTLE OR SHEEP

Other Rights: LOWLINE CANAL FOR STOCKWATER

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN (PARCEL NO. RP14N19E170050A) **EXP**

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/07/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

*SW*  
*1/30/97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10319  
Date Received: 12/19/1989  
Receipt No: S010714  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN E. MUEGEL 208-879-4433  
Address: P.O. BOX 963  
CHALLIS, ID 83226  
OR  
Name: REBECCA MUEGEL 208-879-4433  
Address: P.O. BOX 963  
CHALLIS, ID 83226

2. Date of Priority: MAR 05, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 19E   | 17      | NE     | NE     | NE  |     | CUSTER |

5. Description of diverting works:  
6" X 175' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/5 HORSES, CATTLE OR SHEEP

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 19E   | 17      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LOWLINE CANAL FOR STOCKWATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 72-10319

Date Received 12-18-1989

Receipt Number 5010714

RECEIVED

DEC 18 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John E. and or Rebecca Muegel Phone (208) 879-4433

Mailing Address P.O. Box 963, Challis, Idaho Zip 83226

2. Date of Priority (Only one per claim) March 5, 1982 Month/Day/Year

3. Source of water supply (Check one) (4) Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 14 N Range 19 E

Section 17 NE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Custer

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - 175' deep, 6" casing, 1-HP submersible pump  
pipe to house, pipe to stock watering tank, pipe to two  
Frost Free Faucets.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.06 (cfs)

For stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.02

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one home, Stockwater - 25 head of  
cattle or and sheep

MAR 19 1993

10. Place of use is: Township: 14 N Range 19 E  
Section 17, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or Lowline canal For stockwater

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rebecca Muegel Date Nov. 9, 1989  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of CUSTER ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of Nov. 19 89

SEAL

Notary Public Echel M. Peck

Residing at Challis

My Commission Expires 3-21-92

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Chandru

**MICROFILMED**

**MAR 19 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dec. 21, 1989

Re: A72-10319  
A72-00020K

JOHN E MUEGEL  
P O BOX 963  
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

WATER RIGHT NUMBER - A72-10319

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MUEGEL

JOHN E.

1 - P.O. BOX 963

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4433

1 - P.O. BOX 963

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4433

STATE- ID ZIP- 83226

MUEGEL

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +  
03/05/1982

+ - - - - REGION - - - +  
17 SOUTHERN

+ - - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - -

14N 19E 17 NE NE (37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME - - - - -

43 - DOMESTIC

04 - STOCKWATER

01/01

12/31

01/01

12/31

0.060

0.020

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - + + - -

0.080

0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

14N

19E

17

NE NE

17

04 STOCKWATER

43 DOMESTIC

(37) CUSTER

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" X 175' WELL, 1 HP PUMP.

+ - - - - NON-IRRIGATION USE - D/I HOUSE, S/S HORSES, CATTLE OR SHEEP

+ - - - - OTHER RIGHTS FOR SAME USE - LOWLINE CANAL FOR STOCKWATER

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

U 1 1994

