

Christopher H. Meyer [ISB #4461]
Michael C. Creamer [ISB #4030]
GIVENS PURSLEY LLP
601 West Bannock Street
P.O. Box 2720
Boise, Idaho 83701-2720
Office: (208) 388-1200
Fax: (208) 388-1300
www.givenspursley.com
2110832_1 / 11556-2

Attorneys for North Kootenai Water & Sewer District

RECEIVED
JUN 27 2014
DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE CSRBA

Case No. 49576

Subcase Nos.: 95-00168, 95-00506,
95-02144, 95-02199, 95-02205,
95-04027, 95-07185, 95-07231,
95-07271, 95-07763, 95-08936,
95-09113, 95-09216, 95-07138,
95-07713, 95-07827, 95-08522,
95-08639, 95-09199, 95-09217,
95-09129, 95-09244, 95-10019,
95-12599

NOTICE OF APPEARANCE

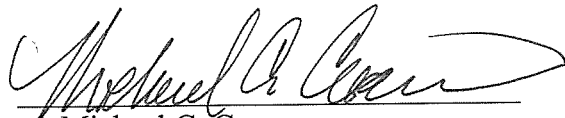
Christopher H. Meyer and Michael C. Creamer, of the firm Givens Pursley LLP, hereby enter their appearance as attorneys of record in this matter for water right Claimant North Kootenai Water & Sewer District. Please direct all pleadings, order, notices or other

communications for North Kootenai Water & Sewer District to the attorneys of record at the contact information provided above.

DATED this ¹⁶24 day of June, 2014.

GIVENS PURSLEY LLP

By



Michael C. Creamer
*Attorneys for North Kootenai
Water & Sewer District*

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 24th day of June, 2014, a true and correct copy of the foregoing was served as follows:

DOCUMENT FILED:

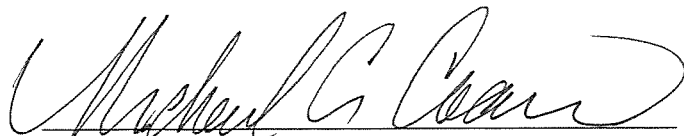
Clerk of the District Court	<input checked="" type="checkbox"/>	U. S. Mail
Coeur d'Alene-Spokane River Basin Adjudication	<input type="checkbox"/>	Hand Delivered
253 Third Avenue North	<input type="checkbox"/>	Overnight Mail
PO Box 2707	<input type="checkbox"/>	Facsimile
Twin Falls ID 83303-2707	<input type="checkbox"/>	E-mail

SERVICE COPIES TO:

IDWR Document Depository	<input checked="" type="checkbox"/>	U. S. Mail
PO Box 83720	<input type="checkbox"/>	Hand Delivered
Boise ID 83720-0098	<input type="checkbox"/>	Overnight Mail
	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	E-mail

United States Department of Justice	<input checked="" type="checkbox"/>	U. S. Mail
Environment & Natural Resources Division	<input type="checkbox"/>	Hand Delivered
550 W Fort Street, MSC 033	<input type="checkbox"/>	Overnight Mail
Boise ID 83724	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	E-mail

Chief, Natural Resources Division	<input checked="" type="checkbox"/>	U. S. Mail
Office of Attorney General	<input type="checkbox"/>	Hand Delivered
PO Box 44449	<input type="checkbox"/>	Overnight Mail
Boise ID 83711-4449	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	E-mail


Michael C. Creamer