

FEB-03-1997
0020

RIGHT NUMBER:

72-10312

NAME AND ADDRESS:

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
4075 W DESERT INN RD
LAS VEGAS NV 89102

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/15/1972

POINT OF DIVERSION:

T14N R19E S21

NEWJWS

Within CUSTER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S21

Within CUSTER County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E213001A
STOCKWATER, 400 RANGE

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

August 5, 1996 11:03am

CUSTOMER

ANNA - WAY OUT WEST REALTY A72-00006C,
A72-00032L, A72-10311, A72-10312

SUBJECT: PROFILE REPORTS

phone call (X) walk-in (.)

Asked to have profile reports FAXed to her @ 879-5258 for rights Bauchmans had purchased from Cutlers in T14N, R19E, Section 21.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10312
Date Received: 12/18/1989
Receipt No: 5010707
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD R. CUTLER 208-838-2366
Address: H.C. 67 BOX 2066
CHALLIS, ID 83226

AND/OR

Name: ZELLA M. CUTLER 208-838-2366
Address: H.C. 67 BOX 2066
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	21	NE	NW	SW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 400 RANGE

A72-10312

Page 1

Date: 12/18/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	21	NW SW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard R Cutler Date: 12-18-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Dec. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

A72-10312

Page

2

Date: 12/18/89

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A72-10312

Date Received: 12/18/1989

Receipt No: S010707

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN BAUCHMAN
Address: 4075 W DESERT INN RD
LAS VEGAS NV

89102

AND

Name: LYNDELLA BAUCHMAN
Address: 4075 W DESERT INN RD
LAS VEGAS NV

89102

2. Date of Priority: MAY 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	21	NE	NW	SW		CUSTER

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STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 400 RANGE

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Custer County Title Inc.

Box 370
Challis, Idaho 83226
208-879-4424

October 29, 1993

IDWR
Southern Region Office
222 Shoshone Street East

RE: 8353 Cutler-Bauchman

Dear Sirs:

Please find enclosed water transfer forms regarding
the above sale, which recently closed in our office.

Any questions regarding the transfer should be directed
to the buyer or seller, or the realtor, who is Brent
Hill-Agrilands, Challis, Idaho.

Thank you for your assistance.

Respectfully,



Della Brower
Secretary

RECEIVED

NOV 03 1993
Department of Water Resources
Southern Region Office

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NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10-28-93

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East

Section 21, 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. ****attached legal description**

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A72-10312, A72-10311

☐ Name and Address of Former Owner/Claimant(s)(Seller): Howard R. Cutler and Zella M. Cutler

HC 67 Box 2066

Challis, Idaho 83226

☐ New Owner/Claimant (Purchaser): Stephen Bauchman and Lyndella Bauchman

☐ New Mailing Address: 4075 W. Desert Inn Rd.

Las Vegas, Nv. 89202

☐ New Telephone Number: ()

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Stephen Bauchman Date 10-28-93

Lyndella Bauchman

Date 10-28-93

☐ Signature of Former Owner/Claimant(s) Howard R. Cutler Date 10-28-93

Zella M. Cutler

Date 28 Oct 1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/28/93 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DESCRIPTION:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 21: W1/2NW1/4, NW1/4SW1/4, SW1/4NE1/4, NW1/4SE1/4, SE1/4NW1/4, NE1/4SW1/4, SW1/4SE1/4, EXCEPTING THEREFROM the following four tracts of land described as:

Tract I

A tract of land in the NW1/4SE1/4 and SW1/4NE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point on the South 1/16 line of Section 21, said Township and Range, that is South 89°43'15" East, 3830.48 feet and North 00°01'40" West, 1321.49 feet from the Southwest corner of Section 21, said Township and Range; thence North 00°01'40" West, 1943.97 feet; thence North 89°58'20" East, 142.13 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East, on the East 1/16 line of the said Section 21, 1944.71 feet, more or less; thence North 89°43'50" West on the South 1/16 line of said Section 21, 142.44 feet, more or less, to the Point of Beginning.

Tract II

A fraction of the SW1/4NE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point that is South 89°43'15" East, 3830.48 feet and North 00°01'40" West, 3,265.46 feet from the Southwest corner of said Section 21; thence North 00°01'40" West, 100 feet, more or less; thence North 89°58'20" East, 142.06 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East, on said East 1/16 line, 100 feet, more or less; thence South 89°58'20" West, 142.13 feet, more or less, to the Point of Beginning.

Tract III

A portion of the SW1/4SE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point on the South line of Section 21, said Township and Range, that is South 89°43'15" East, 3830.48 feet from the Southwest corner of said Section 21; thence North 00°01'40" West, 1321.49 feet, more or less, to the South 1/16 line of said Section 21; thence South 89°43'50" East on the South 1/16 line of said Section 21, 142.44 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East on the East 1/16 line of said Section 21, 1321.51 feet, more or less, to the South line of said Section 21; thence North 89°43'15" West on the South line of said Section 21, 142.66 feet, more or less, to the Point of Beginning.

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DESCRIPTION CONTINUED:

Tract IV

A portion of the SW1/4SE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:
Beginning at the Southwest corner of the S1/2SE1/4SW1/4SE1/4;
thence North along the West line of said S1/2SE1/4SW1/4SE1/4, 200
feet; thence South 89°43'15" East, 517.56 feet, more or less, to
the West line of the land described in the Deed to the City of
Challis, recorded October 16, 1973, as instrument No. 136431,
records of Custer County, Idaho; thence South 00°01'40" East
along the West line of said City of Challis Land 200 feet to the
South line of said S1/2SE1/4SW1/4SE1/4; thence North 89°43'15"
West, on said South line 517.56 feet to the Point of Beginning.

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WARRANTY DEED

COPY

THIS INDENTURE, made this 28 day of Oct, 1993, by and between HOWARD R. CUTLER and ZELLA M. CUTLER, Husband and Wife, of Challis, State of Idaho, the party of the first part, and STEPHEN G. BAUCHMAN and LYNDELLA BAUCHMAN, Husband and Wife, whose address is P.O. Box 165 Marks Inn, State of Idaho, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof, water rights to irrigate the approximately 300 acres described in Exhibit "A", and mineral rights.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to their heirs and assigns forever; and the said party of the first part and their heirs,

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warrants the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand and seal the day and year first above written.

Howard R. Cutler
HOWARD R. CUTLER

Zella M. Cutler
ZELLA M. CUTLER

STATE OF Idaho)
) :ss
County of Custer)

On this 28 day of October, 1993, before me the undersigned notary public, personally appeared :Howard R. Cutler, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Dorey Kindt
Notary Public for Idaho
Residing at Challis
My Commission Expires: 3/12/98

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NOV 01 1994

STATE OF Idaho)
) :ss
County of CUSTER)

On this 28 day of October, 1993, before me the undersigned notary public, personally appeared Zella M. Cutler, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Patsy Kinds
Notary Public for Idaho
Residing at Challis
My Commission Expires: 3/12/98

SD-0601-2 Last Name: CUTLER

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE Use Code Desc
-	CUTLER	-	-	-	-	-	-
-	HOWARD R.	C	A72-04081	04/15/1957	BAYHORSE CR	1.000	01 IRR
-	ZELLA M.	C	A72-04081	04/15/1957	BAYHORSE CR	1.000	01 IRR
-	HOWARD R.	C	A72-04082	04/15/1921	BAYHORSE CR	3.000	01 IRR
-	ZELLA M.	C	A72-04082	04/15/1921	BAYHORSE CR	3.000	01 IRR
-	HOWARD R.	C	A72-10311	05/15/1884	GROUNDWATER	0.040	43 DOMEST
-	ZELLA M.	✓C	A72-10311	05/15/1884	GROUNDWATER	0.040	04 STOCK
-	HOWARD R.	✓C	A72-10312	05/15/1972	GROUNDWATER	0.040	43 DOMEST
-	ZELLA M.	C	A72-10312	05/15/1972	GROUNDWATER	0.040	04 STOCK
-	HOWARD R.	C	A72-10313	04/15/1889	GROUNDWATER	0.040	04 STOCK
-	ZELLA M.	C	A72-10313	04/15/1889	GROUNDWATER	0.040	43 DOMEST
-	HOWARD R.	C	A72-10314	05/01/1960	GROUNDWATER	0.040	04 STOCK
-							43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

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SD-0604-2 Township: 14N			Range: 19E		Section: 21		Tract:		Lot:	
S	L		STATE	O		S	Max # Records	101		
E	O	Water	Name	W		T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
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---	NWSW		A72-00006A	CUTLER, HOWARD R.	C	18	D	05/01/1879		
---				CUTLER, ZELLA M.	C					
---	NWSW		A72-00032L	CUTLER, HOWARD R.	C	18	D	07/22/1910	01	IRR
---				CUTLER, ZELLA M.	C					
---	NWSW		✓A72-10312	CUTLER, HOWARD R.	C		J	05/15/1972	04	STOCK
---				CUTLER, ZELLA M.	C					
---	NWSW		R72-10312	CUTLER, HOWARD R.	C		J	05/15/1972	04	STOCK
---				CUTLER, ZELLA M.	C					
---	NWSW		R72-00032	SPLIT RIGHT	C			07/22/1910	01	IRR
---				ROUND VALLEY IRRIGATIO	O					
---	NWSW		R72-00006A	CUTLER, ZELLA M.	C	18	D	05/01/1879	01	IRR
---				CUTLER, HOWARD R.	C					
---	NWSW		R72-00032L	CUTLER, HOWARD R.	C	18	D	07/22/1910	01	IRR
---				CUTLER, ZELLA M.	C					
---	SWSW		A72-00032	SPLIT RIGHT	C			07/22/1910	01	IRR
---				ROUND VALLEY IRRIGATIO	O					

(Enter=Continue)

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R72-10312 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAUCHMAN STEPHEN

1 - 4075 W DESERT INN RD
2 -
3 -
City- LAS VEGAS State- NV Zip- 89102
Phone - 208-000-0000
1 - 4075 W DESERT INN RD
2 -
3 -

BAUCHMAN LYNDLELLA

City- LAS VEGAS State- NV Zip- 89102
Phone - 208-000-0000
1 - 4075 W DESERT INN RD
2 -
3 -

*** O - ORIGINAL OWNER ***
CUTLER ZELLA M

1 - HC 67 BOX 2066
2 -
3 -
City- CHALLIS State- ID Zip- 83226
Phone - 208-838-2366
1 - HC 67 BOX 2066
2 -
3 -

CUTLER HOWARD R

City- CHALLIS State- ID Zip- 83226
Phone - 208-838-2366
1 - HC 67 BOX 2066
2 -
3 -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

14N 19E 21 NE NW SW (37) CUSTER

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.040 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 21 NW SW 04 STOCKWATER (37) CUSTER

Total Acres:

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**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/08/93
PAGE: 1

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
05/15/1972	STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:			0.04 CFS	

Tributary to:

Stage: BENEFICIAL USE

T14N R19E S21

MSMNN

CUSTER COUNTY

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NEW NAME SENE : NEW NAME

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Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

NOV 01 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOV 10, 1993

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
4075 W DESERT INN RD
LAS VEGAS NV 89102

RE: ADJUDICATION CLAIM(S) A72-00006A, A72-00032L, A72-10311,
A72-10312 - CUTLER, HOWARD R. & ZELLA M.

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claims, we have changed the Department's record(s) as you have requested. Enclosed is a copy of the Claim(s), please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

C.C. DELLA BROWER - CUSTER COUNTY TITLE INC
BOX 370 CHALLIS ID 83226

MICROFILMED

NOV 01 1994

WATER RIGHT NUMBER - A72-10312 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
CUTLER

HOWARD R.

1 - H.C. 67 BOX 2066

2 -

3 -

CITY- CHALLIS

PHONE - 208-838-2366

STATE- ID ZIP- 83226

CUTLER

ZELLA M.

1 - H.C. 67 BOX 2066

2 -

3 -

CITY- CHALLIS

PHONE - 208-838-2366

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
05/15/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - GROUNDWATER - - - - - TRIBUTARY - - - - -

+ - - - - TOWN - - - - - RFLG - - - - - LOT - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 21 NE NW SW (37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

04 - STOCKWATER 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - + - - - -

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

14N 19E 21 NW SW 04 STOCKWATER (37) CUSTER

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - S/ 400 RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 01 1994

WATER RIGHT NUMBER - 472-10312

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - -
00/00/0000

+ - - AUDIT FIELDS - 12/16/89 MERRITT

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/18/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010707	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 14N19E21B001A

DATA ENTRY

ENTERED 1-1-93 DM

CHECKED 2/21/94 DM

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
EDWR Records

VERIFIED

AUG 07 1992

CERTIFIED

AUG 19 1992

WATER EXAMINER