

FEB-03-1997
0019

RIGHT NUMBER:

72-10311

NAME AND ADDRESS:

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
4075 W DESERT INN RD
LAS VEGAS NV 89102

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/15/1984

POINT OF DIVERSION:

T14N R19E S21

SW/4SE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S21

Within CUSTER County
NW/4E

DOMESTIC

T14N R19E S21

Within CUSTER County
NW/4E

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E213001A
STOCKWATER, 400 RANGE

AJ5809NP
No. R72-10311

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 24

Comments: Date: 11/08/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/3/93 FORMER OWNERS HOWARD R &
ZELLA M CUTLER NEW OWNERS STEPHEN & LYNDLELLA BAUCHMAN. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

Audit: 07/07/93 SMITH 11/08/93 GIVENS 03/30/95 POST-STD 01/14/97 D&S-DSHA

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

August 5, 1996 11:03am

CUSTOMER

ANNA - WAY OUT WEST REALTY A72-00006C,
A72-00032L, A72-10311, ~~A72-10312~~

SUBJECT: PROFILE REPORTS

phone call (X) walk-in (.)

Asked to have profile reports FAXed to her @ 879-5258 for rights Bauchmans had purchased from Cutlers in T14N, R19E, Section 21.

MICROFILMED

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10311
Date Received: 12/18/1989
Receipt No: 5010707
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD R. CUTLER 208-838-2366
Address: H.C. 67 BOX 2066
CHALLIS, ID 83226

AND/OR

Name: ZELLA M. CUTLER 208-838-2366
Address: H.C. 67 BOX 2066
CHALLIS, ID 83226

2. Date of Priority: MAY 15, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	21	SW	NW	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	21	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BASED ON WHEN THE LAND WAS FIRST SETTLED AND IRRIGATED.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10311**
Date Received: 12/18/1989
Receipt No: S010707
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN BAUCHMAN
Address: 4075 W DESERT INN RD
LAS VEGAS NV 89102

AND

Name: LYNDELLA BAUCHMAN
Address: 4075 W DESERT INN RD
LAS VEGAS NV 89102

2. Date of Priority: MAY 15, 1884

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	21	SW	NW	SE		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD, S/ 400 RANGE

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NOV 01 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	21	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PRIORITY BASED ON WHEN THE LAND WAS FIRST SETTLED AND IRRIGATED.

CHANGE OF OWNERSHIP 11/8/93 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10-28-93

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section 21, 1/4 of 1/4 of 1/4 Govt. Lot, BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. **attached legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-10312, A72-10311
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Howard R. Cutler and Zella M. Cutler
HC 67 Box 2066
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Stephen Bauchman and Lyndella Bauchman
- ☐ New Mailing Address: 4075 W. Desert Inn Rd.
Las Vegas, Nv. 89102
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Stephen Bauchman Date 10-28-93
Lyndella Bauchman Date 10-28-93
- ☐ Signature of Former Owner/Claimant(s) Howard R. Cutler Date 10-28-93
Zella M. Cutler Date 28 Oct 1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/8/93 By: JK

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Custer County Title Inc.

Box 370

Challis, Idaho 83226

208-879-4424

October 29, 1993

IDWR
Southern Region Office
222 Shoshone Street East

RE: 8353 Cutler-Bauchman

Dear Sirs:

Please find enclosed water transfer forms regarding
the above sale, which recently closed in our office.

Any questions regarding the transfer should be directed
to the buyer or seller, or the realtor, who is Brent
Hill-Agrilands, Challis, Idaho.

Thank you for your assistance.

Respectfully,



Della Brower
Secretary

RECEIVED

NOV 03 1993

Department of Water Resources
Southern Region Office

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DESCRIPTION:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 21: W1/2NW1/4, NW1/4SW1/4, SW1/4NE1/4, NW1/4SE1/4, SE1/4NW1/4, NE1/4SW1/4, SW1/4SE1/4, EXCEPTING THEREFROM the following four tracts of land described as:

Tract I

A tract of land in the NW1/4SE1/4 and SW1/4NE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point on the South 1/16 line of Section 21, said Township and Range, that is South 89°43'15" East, 3830.48 feet and North 00°01'40" West, 1321.49 feet from the Southwest corner of Section 21, said Township and Range; thence North 00°01'40" West, 1943.97 feet; thence North 89°58'20" East, 142.13 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East, on the East 1/16 line of the said Section 21, 1944.71 feet, more or less; thence North 89°43'50" West on the South 1/16 line of said Section 21, 142.44 feet, more or less, to the Point of Beginning.

Tract II

A fraction of the SW1/4NE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point that is South 89°43'15" East, 3830.48 feet and North 00°01'40" West, 3,265.46 feet from the Southwest corner of said Section 21; thence North 00°01'40" West, 100 feet, more or less; thence North 89°58'20" East, 142.06 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East, on said East 1/16 line, 100 feet, more or less; thence South 89°58'20" West, 142.13 feet, more or less, to the Point of Beginning.

Tract III

A portion of the SW1/4SE1/4, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point on the South line of Section 21, said Township and Range, that is South 89°43'15" East, 3830.48 feet from the Southwest corner of said Section 21; thence North 00°01'40" West, 1321.49 feet, more or less, to the South 1/16 line of said Section 21; thence South 89°43'50" East on the South 1/16 line of said Section 21, 142.44 feet, more or less, to the East 1/16 line of said Section 21; thence South 00°03'00" East on the East 1/16 line of said Section 21, 1321.51 feet, more or less, to the South line of said Section 21; thence North 89°43'15" West on the South line of said Section 21, 142.66 feet, more or less, to the Point of Beginning.

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NOV 01 1994

POOR ORIGINAL

WARRANTY DEED

COPY

THIS INDENTURE, made this 28 day of Oct, 1993, by and between HOWARD R. CUTLER and ZELLA M. CUTLER, Husband and Wife, of Challis, State of Idaho, the party of the first part, and STEPHEN G. BAUCHMAN and LYNDELLA BAUCHMAN, Husband and Wife, whose address is P.O. Box 165 Marks Inn, State of Idaho, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof, water rights to irrigate the approximately 300 acres described in Exhibit "A", and mineral rights.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part and to their heirs and assigns forever; and the said party of the first part and their heirs,

MICROFILMED

warrants the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand and seal the day and year first above written.

Howard R. Cutler
HOWARD R. CUTLER

Zella M. Cutler
ZELLA M. CUTLER

STATE OF Idaho)
) :ss
County of Custer)

On this 28 day of October, 1993, before me the undersigned notary public, personally appeared :Howard R. Cutler, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patsy Lindt
Notary Public for Idaho
Residing at Challis
My Commission Expires: 3/12/98

(SEAL)

POC MICROFILMED

NOV 01 1994

STATE OF Idaho)
) :SS
County of Custer)

POOR ORIGINAL

On this 28 day of October, 1993, before me the undersigned notary public, personally appeared Zella M. Cutler, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Patsy Kindt
Notary Public for Idaho
Residing at Challis
My Commission Expires: 3/12/98

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NOV 01 1994

SD-0601-2 Last Name: CUTLER

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	CUTLER						
—	HOWARD R.	C	A72-04081	04/15/1957	BAYHORSE CR	1.000	01 IRR
—	ZELLA M.	C	A72-04081	04/15/1957	BAYHORSE CR	1.000	01 IRR
—	HOWARD R.	C	A72-04082	04/15/1921	BAYHORSE CR	3.000	01 IRR
—	ZELLA M.	C	A72-04082	04/15/1921	BAYHORSE CR	3.000	01 IRR
—	HOWARD R.	C	A72-10311	05/15/1884	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	ZELLA M.	✓C	A72-10311	05/15/1884	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	HOWARD R.	✓C	A72-10312	05/15/1972	GROUNDWATER	0.040	04 STOCK
—	ZELLA M.	C	A72-10312	05/15/1972	GROUNDWATER	0.040	04 STOCK
—	HOWARD R.	C	A72-10313	04/15/1889	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	ZELLA M.	C	A72-10313	04/15/1889	GROUNDWATER	0.040	43 DOMEST
—							04 STOCK
—	HOWARD R.	C	A72-10314	05/01/1960	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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NOV 01 1994

SD-0604-2 Township: 14N Range: 19E Section: 21			Tract: NWSE Lot:						
S	L	STATE	O	S	Max # Records	101			
E	O	Water	Name	T	Priority	Use			
L	Tract	T	Right No.	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---
---	NWSE		A72-00032	SPLIT RIGHT			07/22/1910	01	IRR
---	NWSE		A72-00006A	ROUND VALLEY IRRIGATION					
---				MC KINNEY, PETER	31	D	05/01/1879	01	IRR
---				CUTLER, HOWARD R.					
---	NWSE		A72-00032L	CUTLER, ZELLA M.					
---				CUTLER, HOWARD R.	31	D	07/22/1910	01	IRR
---				CUTLER, ZELLA M.					
---	NWSE		A72-10311	CUTLER, HOWARD R.		J	05/15/1884	43	DOMESTI
---				CUTLER, ZELLA M.				04	STOCK
---	NWSE		A72-10311	CUTLER, HOWARD R.		J	05/15/1884	43	DOMESTI
---				CUTLER, ZELLA M.				04	STOCK
---	NWSE		R72-10311	CUTLER, HOWARD R.		J	05/15/1884	43	DOMESTI
---				CUTLER, ZELLA M.				04	STOCK
---	NWSE		R72-10311	CUTLER, HOWARD R.		J	05/15/1884	43	DOMESTI
---				CUTLER, ZELLA M.				04	STOCK
---	NWSE		R72-00032	SPLIT RIGHT			07/22/1910	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

NOV 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10311 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAUCHMAN STEPHEN

1 - 4075 W DESERT INN RD
2 -
3 - State- NV Zip- 89102

City- LAS VEGAS
Phone - 208-000-0000
1 - 4075 W DESERT INN RD
2 -
3 -

City- LAS VEGAS
Phone - 208-000-0000 State- NV Zip- 89102

*** O - ORIGINAL OWNER ***
CUTLER HOWARD R

1 - HC 67 BOX 2066
2 -
3 - State- ID Zip- 83226

City- CHALLIS
Phone - 208-838-2366
1 - HC 67 BOX 2066
2 -
3 -

City- CHALLIS
Phone - 208-838-2366 State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1884 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County

14N 19E 21 SW NW SE (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC
04 - STOCKWATER 01/01 12/31 0.040

01/01 12/31 0.040

- Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

14N 19E 21 NW SE 04 STOCKWATER (37) CUSTER

14N 19E 21 NW SE 43 DOMESTIC (37) CUSTER

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NOV 01 1994

Water right number - R72-10311 Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|--------------|-------------|--------|

Total Acres:

- + - - Diversion Means - WELL & PUMP
- + - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 400 RANGE
- + - - Other Rights for Same Use - NONE
- + - - Remarks -
- + - - Old Water Right Numbers -
- + - - Conditions of Approval -
- + - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

Date: 07/07/1993 User Id: SMITH Subject: COPIED FROM REMARKS
PRIORITY BASED ON WHEN THE LAND WAS FIRST SETTLED AND IRRIGATED.
Date: 11/08/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/3/93 FORMER OWNERS HOWARD R & ZELLA M CUTLER NEW OWNERS STEPHEN & LYNDELLA BAUCHMAN. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
11/08/93 GIVENS

| Adjudication Rights Dates and Flags Area | | | |
|--|--------------|-------------------------|--------------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 |
| Claim Received Date | - 12/18/1989 | Last Amended Date | - 00/00/0000 |
| | | Receipt Number | - S010707 |
| | | POU Ownership Flag | - Y |
| | | Name Connector | - AND |
| | | Civil Case Number | - 39576 |
| | | Old Case Number | - |
| | | Old Judicial District | - |
| | | Temporary Right | - P |
| | | Water District | - |
| | | Federal/State Indicator | - S |
| | | Presumption Flag | - |
| | | Notice of Error Flag | - |

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NOV 01 1994

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/08/93
PAGE: 1

TOTAL DIVERSION: 0.04 CFS

Tributary to:

ESNWS

ES

ES

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 400 RANGE

Other Rights: NONE

Remarks: PARCEL NO. RP14N19E213001A

| | | |
|--------|------------------------|------------------------|
| Dates: | Exam Made Date: | Verified Date: |
| Misc: | Water District Number: | Field Inspection Flag: |
| | | Presumption Flag: |

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NOV 01 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOV 10, 1993

STEPHEN BAUCHMAN
LYNDELLA BAUCHMAN
4075 W DESERT INN RD
LAS VEGAS NV 89102

RE: ADJUDICATION CLAIM(S) A72-00006A, A72-00032L, A72-10311,
A72-10312 - CUTLER, HOWARD R. & ZELLA M.

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claims, we have changed the Department's record(s) as you have requested. Enclosed is a copy of the Claim(s), please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

C.C. DELLA BROWER - CUSTER COUNTY TITLE INC
BOX 370 CHALLIS ID 83226

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NOV 01 1994

WATER RIGHT NUMBER - A72-10311 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
CUTLER HOWARD R.
1 - H.C. 67 BOX 2066
2 -
3 -
CITY- CHALLIS
PHONE - 208-838-2366
1 - H.C. 67 BOX 2066
2 -
3 -
CITY- CHALLIS
PHONE - 208-838-2366
STATE- ID ZIP- 83226

CUTLER ZELLA M.
STATE- ID ZIP- 83226

PRIORITY DATE - + REGION - +
05/15/1984 17 SOUTHERN
+ - - - - - STAGE - - - - + STATUS - - - - +
J - BENEFICIAL USE

SOURCE - - - - - +
GROUNDWATER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 21 SW NW SE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KM USAGE - +
0.040

TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
14N 19E 21 NW SE 04 STOCKWATER (37) CUSTER
14N 19E 21 NW SE 43 DOMESTIC (37) CUSTER

DIVERSION MEANS - WELL & PUMP

NON-IRRIGATION USE - D/ 1 HOUSEHOLD, S/ 400 RANGE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
PRIORITY BASED ON WHEN THE LAND WAS FIRST SETTLED AND IRRIGATED.

OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 01 1994

WATER RIGHT NUMBER - A72-10311

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +

DEGREE DEFENDANT - - - +

DEGREE DATE - +
00/00/0000

AUDIT FIELDS - 12/18/89 MERRITT

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| COURT REPORT FILING | 00/00/0000 | FIELD INSPECTION MADE | 00/00/0000 | CIVIL CASE NUMBER | 39576 |
|------------------------|------------|-----------------------|------------|-------------------------|-------|
| OBJECTION FILED DATE | 00/00/0000 | FIELD INSPECTION FLAG | 00/00/0000 | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | 00/00/0000 | VERIFIED DATE | 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | 12/18/1989 | LAST AMENDED DATE | 00/00/0000 | TEMPORARY RIGHT | P |
| PROOF DUE DATE | 00/00/0000 | PROOF MADE DATE | 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | 00/00/0000 | RECEIPT NUMBER | S010707 | FEDERAL/STATE INDICATOR | S |
| CLAIMS TAPE ERROR FLAG | - | POU OWNERSHIP FLAG | - | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | AND/OR | NOTICE OF ERROR FLAG | - |

RP14N19E213001 A

DATA ENTRY

ENTERED

1.1.98 Jnl

CHECKED

2/21/94 Jnl

VERIFIED

AUG 0 7 1992

CERTIFIED

AUG 2 8 1992

WATER EXAMINER

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Permits
IDWR Records