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IDWR/NORTHERN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8635

Date Received: 11-1-11

Receipt No: N028425

Received By: ur

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Allen + Judy Linscott Phone 208 682-4918

Mailing Address 5112A CDA River Rd, Kingston Id Zip 83839
Street or Box City State

2. Date of Priority: (Only one per claim) August 8, 1986
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) well + slough spring water
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 49N, Range 2E, Section 8
SW 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Shoshone

Parcel (PIN) no. RP49N02E087910

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 Well - 125 Ft (94-86-N-10) completed 8.8.1986
and connected to 1 trailer home

Trailer disconnected and connected to new home 1996

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs () or AFY ()

For stock water purposes from 01-01 to 12-31 amount .02

7. Total Quantity claimed .04 cfs (☒) or AFY () .06 OK

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic - 1 House

5 Horses + 25 head cattle

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RP49 N02E087910A

9. Location of Place of Use is: Township 49N, Range 2E, Section 8

NE 1/4 of SW 1/4, Govt. Lot 7 BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any T49N R02E S.8 SE SW 6L10

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Judy Linscott
Allen Linscott

Date: Oct 1, 2011

Date: Oct 1, 2011

For Organizations: I do solemnly swear or affirm under penalty c

_____ of _____

Title

that I have signed the foregoing document in the space below as

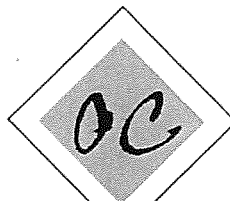
_____ of _____

Title

and that the statements contained in the foregoing document are t

Signature of Authorized Agent _____

Title and Organization _____



**OWENS &
CRANDALL**

April M. Linscott
Attorney

Licensed in ID

Phone (208) 667-8989

Fax (208) 667-1939

Email april@cdalawyer.com

8596 N. Wayne Drive, Suite A
Hayden, Idaho 83835

16. Notice of Appearance:

Notice is hereby given that I, April M. Linscott, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature April M Linscott Date 10/2/2011

Address 8596 N Wayne Dr., Ste A, Hayden, ID 83835

Last Name _____ Identification No. _____

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10-1-11