

FEB-14-1997
0004

1

RIGHT NUMBER: 72-10301

NAME AND ADDRESS: AARON E SAATHOFF
DONA R SAATHOFF
6310 S 530 E
~~6310 S 530 E~~ EAST
MURRAY UT 84107

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1968

POINT OF DIVERSION: T10N R18E S35 NESWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC
T10N R18E S35
Within CUSTER County
SNWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N18E356012A

DATE: 01/17/97
PAGE: 5

DIVERSION VOLUME

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N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Audit:	07/07/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10301
Date Received: 12/13/1989
Receipt No: E011308
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AARON E. SAATHOFF 801-266-4016
Address: 6310 SOUTH 530 EAST
MURRAY, UT 84107

OR

Name: DONA R. SAATHOFF 801-266-4016
Address: 6310 SOUTH 530 EAST
MURRAY, UT 84107

2. Date of Priority: JUL 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	18E	35	NE	SW	SW		CUSTER

5. Description of diverting works:
30'X6" WELL, 1HP ELECTRIC PUMP, 3/4" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/DOMESTIC USE

A72-10301

Page 1

Date: 02/12/90

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	35	SW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-10301
Date Received 12/13/89
Receipt Number E011308

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

FEB 1 - 1990
Department of Water Resources
Southern Region Office

RECEIVED

DEC 13 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Aaron E. or Dona R. Saathoff Phone (801) 266-4016

Mailing Address 6310 South 530 East Murray, Utah Zip 84107

2. Date of Priority (Only one per claim) July 1, 1968 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10N Range 18E

Section 35 BM, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" Casing 30' Deep 1HP Electric Pump
3/4" pipe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic

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MAR 19 1993

10. Place of use is: Township: 10N Range 18E

Section 35, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) (Domestic) Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raim E. Sagthoff Date 12-11-1989

Dana R. Sagthoff Date 12-11-1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

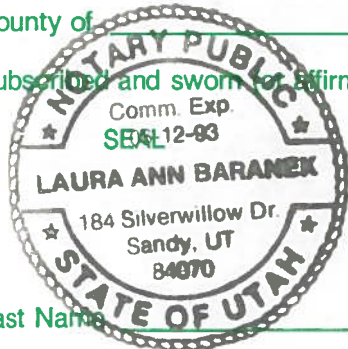
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 11th day of December 1989



Notary Public Laura Ann Baranek

Residing at 184 E. Silver Willow Sandy UT

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 16, 1990

Re: A72-10301

AARON E SAATHOFF
6310 SOUTH 530 EAST
MURRAY UT 84107

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 19 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-04084. A72-

10301

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 19, 1995 1:56pm

NAME:
AARON SAATHOFF

RE:
A72-04084
A72-10301

TT TO CONFIRM HORSEPOWER OF PUMP AND NUMBER OF RAINBIRDS DRIVEN OFF THE PUMP ⁶⁰ FORM THE RIVER.

TT MINUTES LATER TO CONFIRM DOMESTIC USAGE FOR HOUSE^HFOLD ONLY NO IRRIGATION AROUND THE HOME. CONFIRMED CULINARY ONLY FOR THE WELL AND IRRIGATION USING TWO RAINBIRDS OFF A 3/4^{*} PUMP. HE REMEMBERED ^{*HP} AFTER I HUNG UP THAT HIS PUMP FROM THE RIVER AND THE DOMESTIC WELL PUMP ARE BOTH 3/4 HP.

THIS INFORMATION ENTERED IN THE CVR FOR THE EAST FORK USAGE A72-04084 WITH CC TO THE DOMESTIC CLAIM FILE.

OLD (C) NUMBER -

CITY- MURRAY
PHONE - 801-266-4016

MICROFILMED

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- CONDITIONS OF APPROVAL - - - - -

- NO CONDITIONS OF APPROVAL FOUND. - - - - -

DATE 8-7-90

1994 10 4661

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ + - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 02/12/90 WHITE

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- COMMENTS - - - - - - - - - - - - - - - - - - - -
NO COMMENTS FOUND

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[illegible]

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	E011308
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	OR

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP10N18E356012-A

EXPERIMENTAL

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
IDWR Records

VERIFIED

AUG 08 1992

CERTIFIED

AUG 28 1992

WATER EXAMINER