

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10293
Date Received: 12/11/1989
Receipt No: S010651
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CANYON GROCERY
Address: P.O. BOX X
CLAYTON, ID

83227

208-838-2323
RECEIVED

DEC 21 1989

2. Date of Priority: JAN 04, 1950

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	17E	25	SE	NW	NE		CUSTER

5. Description of diverting works:
6"X 65' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/GROCERY STORE, CAFE, 4 SPACE TRAILER PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	17E	25	NW	NE		COMMER	

11. Place of use in counties: CUSTER

A72-10293

Page 1

Date: 12/11/89

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MAR 18 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY OF CLAYTON IRRIGATION WATER

14. Remarks:
LOTS 3 & 4, BLK. 2, CLAYTON TOWNSITE.
GROCERY STORE BUILT IN 1964 REPLACING A MOTEL FROM 1950.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner of _____ Title

Canyon Gracey, that I have signed the foregoing Organization document in the space below as owner of _____ Title

Canyon Gracey and that the statements contained in the Organization foregoing document are true and correct.

Allen Smithus
Signature of Authorized Agent

owner Canyon Gracey
Title and Organization

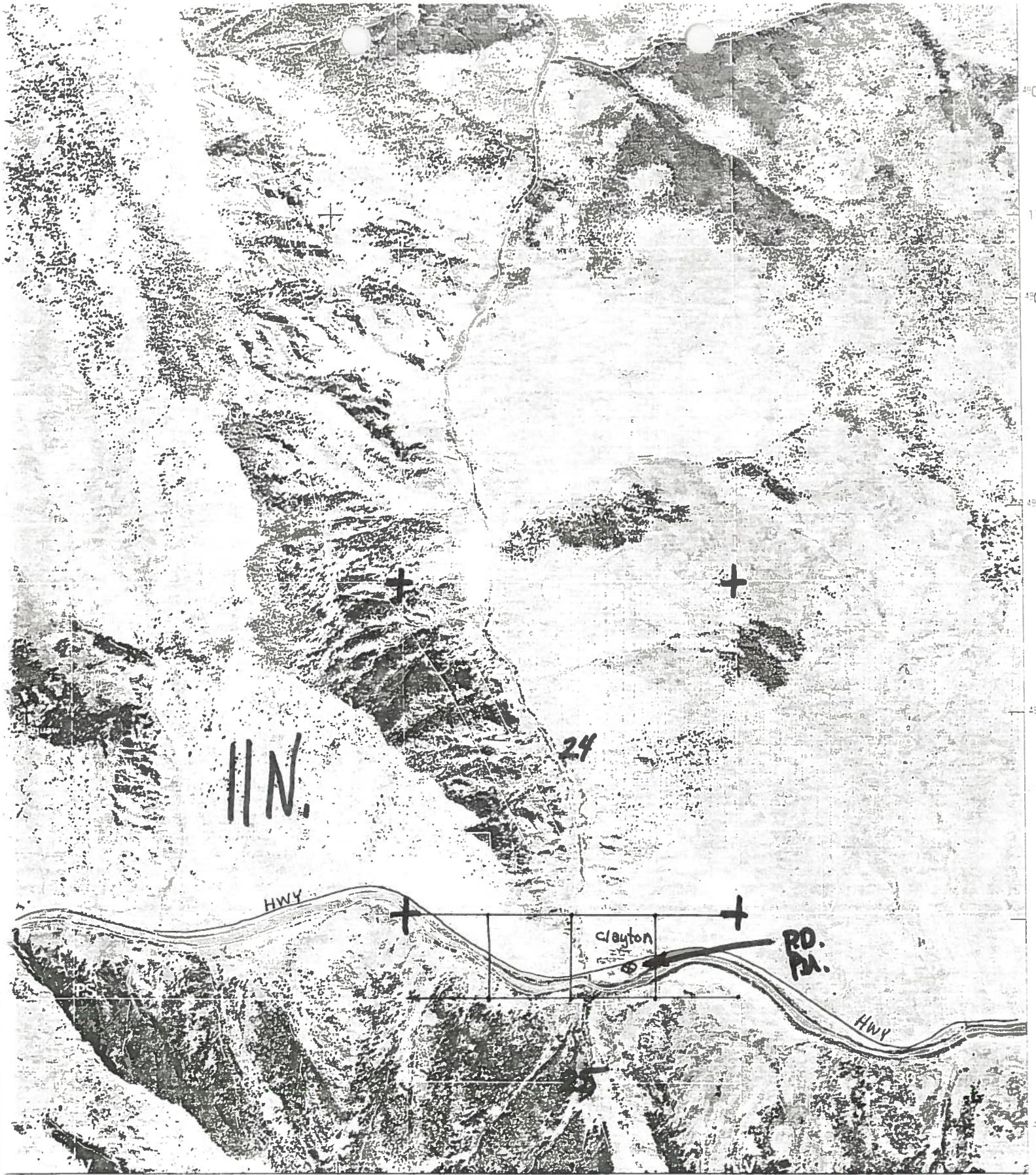
12-19-89
Date

State of Idaho)
County of Custer) SS.

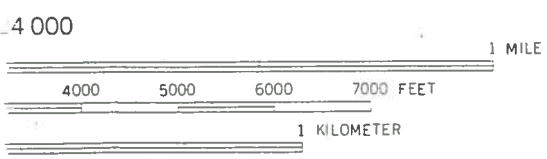
Subscribed and sworn (or affirmed) before me this 19th day
of Dec. 19 89 [Signature]
Notary Public

Seal

Residing at Challis
My Commission Expires Lifetime



705 706 25' 707 708 709000 E 114° 22'



+

R17E + R18E

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MAP 1 8 1993

SEC. 25, SE NWNE

\$53.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A72-10293
Date Received
Receipt Number 5010651 *sc*

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

DEC 11 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Canyon Grocery Phone 208) 838-2323
Mailing Address Box X Clayton ID Zip 83227

2. Date of Priority (Only one (1) per claim) 1/4 1950

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10N Range 18E Section 24,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CLUSTER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 65' deep 8" casing.

3/4 hp pump.

piped to Cate, store and 4 SPACE TRAILER PARK

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) C/ grocery store, CAFE, 4 TRAILL SPARK - PARK

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10N</u>	<u>18E</u>	<u>24</u>									<u>C</u>								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IRRIGATION WATER FROM _____ or None ()

14. Remarks:

Property is in Clayton Township Lots 3, 4 Bldg. 2.
In 1964 a motel from 1950 was removed and
the store was built.

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MAR 18 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am X Owner Title _____
of Canyon Grocery Organization _____, that I have signed the foregoing
document in the space below as owner Title _____ of Canyon Grocery Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Allen Smithus
Title and Organization owner Canyon Grocery Date 12-8-89

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 8th day of December 19 89
SEAL Notary Public Anne Baughoff

Residing at Anne Baughoff, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 18 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10293
CANYON GROCERY
P.O. BOX X

CLAYTON

ID 83227

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1993

A72-10293

John Rovetto
was the Owner of this
Building Site. When the well
was dug + when this business
was built here.

Thank You.

Suzanne Barker
for

Allan Smithers

RECEIVED

SEP 01 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 18 1993

This well at the Canyon Street
was dug in 1968, by Lawrence Cole

John Rovetto

Notary Expires

June 1998

County of Kern Co

Flora J. Coleman

RECEIVED

SEP 01 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

RECEIVED KEITH HIGGINSON
Director

A72-10293
CANYON GROCERY
P.O. BOX X

SEP 01 1992

Department of Water Resources
Southern Region Office

CLAYTON

ID 83227

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Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 18 1993

FEB-03-1997
0015

1

RIGHT NUMBER:

72-10293

NAME AND ADDRESS:

CANYON GROCERY
PO BOX X
CLAYTON ID 83227

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS
1.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE:

01/04/1968
01/04/1990

POINT OF DIVERSION:

T11N R17E S25 LOT 3 (SENNIE)

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 STORE

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS
1.3 AFY
0103

COMMERCIAL & GROCERY STORE, LAKE

01/01 12/31

PLACE OF USE:

DOMESTIC

Within CUSTER County
T11N R17E S25 Lot 3 (NENNE)

COMMERCIAL
T11N R17E S25

WITHIN CUSTER County
NENNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOTS 3 & 4, BLK. 2, CLAYTON TOWN-
SITE.
CAFE, 4 SPACE TRAILER PARK, APARTMENT

DIVERSION
VOLUME

1.30 AFA

1.30 AFA

Stage: BENEFICIAL USE

CUSTER County

2

SE
AC
- -
..
..
..

Non-Irrigation Uses: ~~DOMESTIC, GROCERY STORE~~ CAFE, 4 SPACE TRAILER PARK, APARTMENT

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

~~M15~~ - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.

EXA

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

LOTS 3 & 4, BLK. 2, CLAYTON TOWNSITE.
GROCERY STORE BUILT IN 1964 REPLACING A MOTEL FROM 1950.

Audit:	11/14/92 CLELLAND	12/03/93 CLELLAND	03/30/95 POST-STD	01/14/97 D&S-DSHA
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located in lands ID as
"PS" on OPQ 473
Fourth Survey site.
See 1/31/97

R PROOF

CVR

MAPS

PHOTOS

MISC

PAGE: 1
REPORT INFORMATION

CLAIM NUMBER: 072-10702

NAME: CANYON PROPERTY
ADDRESS: P.O. BOX 1
CITY: CLAYTON
PHONE NUMBER: 202-939-3323
OWNER CODE: C
TYPE OF CLAIM: RECOVERED
INVESTIGATION REQUIRED: YES
DATE REMOVED: 1963
TOTALS: 3% A. 21K. 2. CLAYTON TOWNSHIP
PROPERTY STOP BUILT IN 1964 REPLACING A HOTEL FROM 1950

CLAIM EXAMINATION INFORMATION

CONTACT PERSON:
DATE OF FIELD EXAM: 5/25/93
APPOINTMENT MADE: YES
ACCOMpanied BY: SUZANNE BANK STER
DEPARTING TO CLAIMANT:
RETURNING TO PROPERTY / REMARKS:

PHONE NUMBER: () -
TIME: 1:14 AM
PHONE NUMBER: () -

Spoke to Suzanne B. about this claim, she owns the store, and she pointed out the store, the cafe, 4 trailers and the apartment downstairs as the well on the well. The well is located in the basement apartment. I did not observe the well personally. I told her I would probably recommend this a claim. (Part B Domestic)

5-25-93
SW

NOV 01 1994
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Proof is after 1963 period is req.
① Can amend claim. ✖
② Provide earlier proof.
③ File permit.

PAGE: 3
PRIORITY DATE REVIEW DATE

CLAIM NUMBER: 472-10293

A. AT CLAIM: # 472-10293 PRIORITY DATE: 01-04-1950 STAGE: 1

B. NO DEFENSE: NO WATER RIGHT RECORD TO MATCH THIS AI CLAIM

C. EVIDENCE REQUIREMENTS: FIELD EXAMINER

D. TO PRIORITY DATE DISCREPANCY? (Y/N)

DATA: Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIM? (X) ☒

IF YES, EXPLAIN:

REMARKS:

*Affidavit submitted support 1968 date in violation of Permit Reg.
 Recommend 1968 date w/ change to Deneb's case.*

RECOMMENDED PRIORITY DATE:

REVIEWED BY

52

DATE: *12-3-93*

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NOV 01 1994

A. AT CLAIM POINT OF TIVERTON AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	TOT	ONLY
472-10253	11N	17E	25	SE	NE	NE		DIRECT

NUMBER AT CLAIMS WITH SAME AT FOR
 A DEPT. P. DEPT. P.
 472-10253 NONE 72-0726A

SOURCE: GROUNDWATER

TRTB:

B. WR POINT OF TIVERTON AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE AND RECORD

TRTB: NO TRIBUTARY FOR RECORD

C. STEIN EYAN DEQUITENT?

DUE TO FOR DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
THE TO SOURCE DISCREPANCY? <td>(Y/N)</td> <td>Y</td> <td>Y</td>	(Y/N)	Y	Y

REMARKS:

OK as claimed
confirmed by: field exam, OPA UTS, NAPP 123 NE #443-40 dated 9-14-88
and got lot map.

DECOMPOSITION POINT(S) OF TIVERTON AND SOURCE:
 TWP. RGE. SEC. 1/4 TOT COUNTY

11N 17E 25 SE ~~SE~~ NE

SOURCE: G.W.

TRTB: *see*

DATE: 12-3-93

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 NOV 01 1994

DATE: 5
DISCREPANCY REPORT CURRPT

PLATM NUMBER: 679-10293

A. AT CLAIMED ISSUES:

DISCREPANCY
679-10293 COMMERCIAL

MONTH/DAY
FROM 01-01 TO 12-31

TOTAL TUPRESTON DATE/UNTILME CLAIMED

TUPRESTON QUANTITY
630 CPS
630 CPS

B. UP RECORDING ISSUES:

DISCREPANCY

MONTH/DAY

TUPRESTON QUANTITY

C. DISCREPANCY FLAG:

FROM PLATM RECORDING

DATEBASE EXAMINER

FOR TO WATER-USE DISCREPANCY? (Y/N)
FOR TO TUPRESTON RATE DISCREPANCY? (Y/N)
FOR TO RECORDING FROM/TO DISCREPANCY? (Y/N)

Y
Y
Y

D. DEFINITION OF ISSUE:

RECORDING AS CLAIMED?

RECORDING TO UP STANDARD? (Y/N)

Y () N ()

Y (X) N ()

Definition for recording: Noting

DISCREPANCY:

Domestic - part B definition

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Nov 01 1994

A. TOTAL INVESTMENT RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N (X)

AT TOTAL CLAIMED INVESTMENT RATE: 0.030 CFS
NO RENT PRAT TOTAL INVESTMENT RATE:

1. IF NO OR IF STATUTORY CLAIM OF REPERFORAL USE THEN FLOW MEASUREMENT REQUIRED. 1.1
1.1 IF AN EXISTENT SMALLER THAN THE ORIGINAL DIVERSION RATE IS 1.1
1.1 CLAIMED AND AN EXISTENT IS NOT REQUIRED, EXISTENT IN RECORDS. 1.1

IF NO MEASUREMENT REQUIRED? PIPES
NATURAL EXAMINER

THE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD *Flow. Calc.* SEE ATTACHED CALCULATIONS.

= 0.03 cfs

IF ADD OTHER WATER RIGHTS USED? Y (X) IF YES COMPLETE SUPPLEMENT

OTHER RIGHTS LISTED IN CLAIM: CITY OF CLAYTON None

NO CLAIMS EQUIVANT WITH SAME POL AND INVESTIGATION ISARF

TEST ALL RIGHTS WITH SAME POL BUT NOT USED FOR INVESTIGATION.

CLAIM NO. PIPES NAME MONTH/YEAR RATE VOLUME

472-04075 MUNICIPAL CITY OF CLAYTON FROM 01-01 TO 12-31 500 CFS

1a. IRRIGATION RATE RATE/UNITIME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES $\times 0.02$ CFS/ACRE = CFS
(taken from n/a previous)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N ()

1b. ADD TO VEG ADDITIONAL WATER USE FROM FITTED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = ACF/A

ACRES $\times$ CONSUMPTIVE UNIT, ACF/A FOR ACREA

TOTAL CONSUMPTIVE USE = ACF/A

3. IRRIGATION IRRIGATION UNITIME

CLAIMED IRRIGATION UNITIME = ACF/A

ACRES $\times$ IRRIGATION UNIT, ACF/A FOR ACREA

TOTAL IRRIGATION UNITIME = ACF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y (X) N () $\rightarrow$

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

Appendix IV - water haul truck
GALLONS/DAY

4 Trailer Park (8pans x 50) = 400

Restroom: (15 pans x 10) = 150

Store = 400

APT. (2 pans x 100) = 200

1150 GPD

As Rate in 2hrs:

$\frac{1150}{24 \text{ hr} \times 60 \text{ min/hr} \times 450 \text{ g/min}} = 0.02 \text{ cfs}$

Volume:

$\frac{1150 \times 365 \text{ day/yr}}{325 \text{ 850 gal/hr}}$

MICROFILMED
APR 1 1994

RECOMMENDATIONS:

REF. CODE
UNCLASSIFIED

REF. PERIOD
FROM TO

REF. DIV
RAT. CPS

REF. DIV
UNIT AF/A

REF. CODE
HQP

Domestic

1-1 12-31

0.03

1.30

De Min.

FORM 1000-1000-1000

REVIEWED BY: *Sw*

DATE: 12-3-93

SDI = 1 of 3 & 4, Bld 2, Clayton Town

A. CHECK ONLY THE FOLLOWING THAT APPLY:

NUMBERED
PROPERTY/ABANDON
ADDITIONAL DTU. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
()
()

REFUSED
PROPERTY
()
()
()
()
()

B. CREDIT WATER RIGHT REFUSED

WATER RIGHT NUMBER: 72-10293

DATABASE

EXAMINER

CPS

TOTAL TURPECTION RATE OF WR SPLITS

SPLITS:

WR RIGHT
NUMBER

CURRENT
CLAIM NUMBER

TURPECTION
RATE

CURRENT "R"
CLAIM NUM.

"R" DTU.
RATE

WR RIGHT
NUMBER

TURPECTION
RATE

A72-10293

0.030

-

-

TOTAL CPS

0.030

TURPECTION RATE REFUSED

TO THE CLAIM FOR RATE OF THE SPLITS EQUAL. THE TOTAL RIGHT CPS RATE? (Y/N)
IF NO, IS THE WRITER REVIEW Sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

n/a

AUTHENTICATION
SIGNATURE: *Steve Allen*

DATE: 12-3-93
TITLE:

MICROFILMED
Nov 01 1994

MICROFILMED
NOV 01 1994

CLAIM NUMBER: A72-10293

NAME & ADDRESS

PRIORITY
DATE

DATE REC

REF. FROM
TO

INTEREST
RATE

INTEREST
UNITIME

CLAIMANT PROPERTY

TO R. DAY V

DAYTON IN 00007

0000 000-0000

01/01/1980

COMMERCIAL

01-01 12-21

0.00 PER
0.00 PER

1.3

Water Control: REGULATED

Trillitany to:

42000: REGULATED REF

Water Control: REGULATED

TIN 0178 005

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OK LT 3

INTEREST

Water Control: REGULATED

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Water Control: REGULATED

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Water Control: REGULATED

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APPENDIX IV (cont.)

A72-10293

OTHER USES

Gallons
per day*

Camps:

Construction, semipermanent (per worker)	50
Day, with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day and night, with limited plumbing (per camper)	50
Tourist with central bath and toilet facilities (per person)	35

Picnic grounds:

With bathhouses, showers and flush toilets (per person)	20
With toilet facilities only	10

Parks:

Overnight with flush toilets (per camper)	25
---	----

~~and~~ Trailers with individual bath units, no sewer connection (per trailer) 25

→ Trailers with individual bath units, connected to sewer (per person) 50

Highway rest area (per person) 5

Hotel - with private bath (two persons per room) 60
without private bath (per person) 50

Motel - with bath and kitchenette (per bed space) 50
with bath (per bed space) 40

Boardinghouse (per resident) 50

- additional use for nonresident boarders (per person) 10

→ Roominghouse (per resident) 60 *allowed 100*

Restaurants:

→ With toilet facilities (per patron) 7-10
Without toilet facilities (per patron) 2 1/2-3
With bar/lounge (additional quantity per patron) 2

Schools:

Boarding (per student) 75-100
Day with cafeteria, gym and showers (per student) 25
Day with cafeteria, without gym and showers (per student) 20
Day without cafeteria, gym or showers (per student) 15

Hospitals (per bed) 250-400

Other Institutions (per person) 75-125

Airports (per passenger) 3-5

Churches (per person) 5

Laundries, self-service (per customer) 50

Service stations (per vehicle) 10

→ Stores (per restroom) 400

Swimming pools (per swimmer) 10

Theatres - drive in (per car space) 5

- movie (per seat) 5

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CODES
LETTERS & NUMBERS

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A72-10293
DATE: 5-21-93
BY: SCC

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (0.75) \times (0.70)}{[(65) + (50 \times 2.31)]} = \frac{4.62}{180.5} = 0.026 \text{ cfs}$$

0.03 cfs

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate (X) 50 psi	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL =
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	
3/15-11/15	246	VARIES	

(.....) X (1.98) X (.....)

(.....)

POTENTIAL =

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REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

1E	22 SWNW	22 SENW	22 SWNE	22 SENE	23 SWNW	23 SENW	23 SWNE	23 SENE	24 SWNW	24 SENW	24 SWNE	24 SENE
1SE	22 NWSW	22 NESW	22 NWSE	22 NESE	23 NWSW	23 NESW	23 NWSE	23 NESE	24 NWSW	24 NESW	24 NWSE	24 NESE
1E	22 SWSW	22 LT03	22 LT02	22 LT01	23 LT04	23 SESW	23 LT03	23 LT01	24 LT01	24 SESW	24 SWSW	24 SESE
E	27 LT05	27 LT04	27 LT03	27 LT01	28 LT05	28 LT03	28 LT01	26 NENE	25 LT08	25 LT05	25 LT03	25 LT01
E	27 LT08	27 LT07	27 SWNE	27 SENE	28 SWNW	28 SENW	28 SWNE	28 SENE	25 SWNW	25 SENW	25 SWNE	25 SENE
E	27 LT09	27 LT08	27 NWSE	27 NESE	28 NWSW	28 NESW	28 NWSE	28 NESE	25 NWSW	25 NESW	25 NWSE	25 NESE
09	27 LT10	27 SESW	27 SWSW	27 SESE	28 SWSW	28 SESW	28 SWSW	28 SESE	25 SWSW	25 SESW	25 SWSW	25 SESE
	34 NWNW	34 NENW	34 NWNE	34 NENE	35 NWNW	35 NENW	35 NWNE	35 NENE	36 NWNW	36 NENW	36 NWNE	36 NENE
	34 SWSW	34 SENW	34 SWNE	34 SENE	35 SWSW	35 SENW	35 SWNE	35 SENE	36 SWSW	36 SENW	36 SWNE	36 SENE
	34 NWSW	34 NESW	34 NWSE	34 NESE	35 NWSW	35 NESW	35 NWSE	35 NESE	36 NWSW	36 NESW	36 NWSE	36 NESE
	34 SWSW	34 SESW	34 SWSW	34 SESE	35 SWSW	35 SESW	35 SWSW	35 SESE	36 SWSW	36 SESW	36 SWSW	36 SESE

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R17 E

A72-10293

POOR ORIGINAL

CANYON GROCERY



APARTMENT
BEHOLD
STORE

WELL IS BELOW
STORE IN APARTMENT

USES AS CLAIMED

← CAFE

← GROCERY
STORE



← 4 TRAILER
PARK

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R72-6

PHOTOS : 5-25-93 BY STEVE CLELLAND

POOR ORIGINAL

CLAIM A72-10293 INIT ScL
T. R. S. Q/Q 12-3-93
P/D 11N 17E 2S SESENE Lot 3
PHOTO U73 (SE)
DT.&ID. 7-24-74

T
11
N

23

24

19

POU
WELL
POD

Lot 3

HIWA 75

26

25

30

R17E R18E

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4000
7000 FEET
1 KILOMETER

8a

DIVERSION
VOLUME

1.3 AFA

1.3 AFA

Stage: BENEFICIAL USE

CLUSTER County

MS

T	R	S	:	NENE	NNNE	SMME	SENE	:	NNNN	NNNN	SMMM	SENN	:	NESSM	NNSM	SMMS	SESM	:	NEESE	NNSEE	SMSE	SESEE
-	-	-	:	LtAc	LtAc	LtAc	LtAc	:	LtAc	LtAc	LtAc	LtAc	:	LtAc	LtAc	LtAc	LtAc	:	LtAc	LtAc	LtAc	LtAc
11N	17E	25	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---
			:	03-D				:					:					:				

Non-Irrigation Uses: DOMESTIC, GROCERY STORE, CAFE, 4 SPACE TRAILER PARK, APARTMENT

Other Rights: NONE

REMARKS: PROPERTY IS ALSO KNOWN AS LOIS 3 & 4, BLK. 2, CLAYTON TOWN SITE.

Dates: **Exam Made Date:** 05/25/1993 **Verified Date:** 12/03/1993

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Element:

Comments: Date: 12/03/1993 User-Id: CIELAND Subject: COPIED FROM REMARKS
LOTS 3 & 4, BLK. 2, CLAYTON TOWNSITE.
GROCERY STORE BUILT IN 1964 REPLACING A MOTEL FROM 1950.

Audit: 12/03/93 CLELLAND

MICROFILMED
MAY 01 1994