

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10289
Date Received: 12/08/1989
Receipt No: S010636
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN HICKS 208-879-4602
Address: P.O. BOX 586
CHALLIS, ID 83226

2. Date of Priority: MAR 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	10		NE	NW		CUSTER

5. Description of diverting works:
75' WELL, 1.5HP PUMP, 6" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/1 STORE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	10	NE	NW		DOMEST	
			NE	NW		COMMER	

A72-10289

Page 1

Date: 12/08/89

MICROFILMED
MAR 18 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE IS VALLEY JUNCTION GROCERY & DELI.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen J. Kim Date: 12-8-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Dec 19 89

Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10289
STEPHEN HICKS
P.O. BOX 586

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10289
Date Received: 12/ 8/1989
Receipt No: S010636
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS E COATES 208-879-2249
Address: PO BOX 390
CHALLIS ID 83226

AND

Name: SANDRA COATES 208-879-2249
Address: PO BOX 390
CHALLIS ID 83226

2. Date of Priority: MAR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	10	NE	NE	NW		CUSTER

5. Description of diverting works:
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Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/1 STORE

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NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	10	NE	NW		DOMEST	
			NE	NW		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE IS VALLEY JUNCTION GROCERY & DELI.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

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NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 05 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 2-16-93

LEGAL DESCRIPTION OF PROPERTY: Township 13 Range 19 East
Section 10, 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Fraction of NYE NW 1/4

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A72-10289

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

STEPHAN HICKS

P.O. Box 396

☐ New Owner/Claimant
(Purchaser):

Meridian Id 83680-0396

Thomas E & Sandra Coates

☐ New Mailing Address:

Box 390

Challis Id 83226

☐ New Telephone Number:

(208) 829-2249

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Version of Former Owner Signature

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Thomas E Coates
Sandra K. Coates

Date 8/04/93

Date 8/04/93

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-6-93 By: SW

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

We, Steve and Leona Hicks, are in the process of selling the Valley Junction to Tom and Sandy Coates. As of February 16, 1993, the Coates will be the new owners of the Valley Junction. Tom and Sandy Coates will also be assuming the attached contract on the Valley Junction between Strand Brothers and Steve and Leona Hicks, as of the above mentioned date.

Stephen J. Hicks
Leona J. Hicks

12-30-92
Date
12-30-92
Date

STATE OF IDAHO, COUNTY OF CUSTER
On this 30 day of Dec., 19 92,
before me, a Notary Public in and for said State, personally
appeared

Steve Hicks
Leona Hicks

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that
they executed the same.

Lynnda J. Haggan
Notary Public

Residing at Challis, Idaho
My commission expires: July 27, 1998

RECEIVED
AUG 05 1993

MICROFILMED
NOV 01 1994
Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

8-6, 1993

R. KEITH HIGGINSON
Director

- THOMAS E COATES & SANDRA COATES
- PO BOX 390
- CHALLIS ID 83226

RE: SECOND REQUEST EVIDENCE OF PRIORITY - CLAIM A72-10289

DEAR MR. & MRS. COATES,

YOU WERE ASKED TO SUBMIT SOME EVIDENCE OF PRIORITY FOR THE ABOVE WATER RIGHT AND THE INFORMATION HAS NOT BEEN RECEIVED IN THE INITIAL REVIEW OF YOUR CLAIM INVESTIGATION.

YOUR CLAIM IS CURRENTLY RECOMMENDED FOR DISALLOWAL DUE TO LACK OF EVIDENCE SUPPORTING THE PRIORITY DATE CLAIMED. AS EXPLAINED IN OUR PREVIOUS LETTER, BEFORE THE DEPARTMENT CAN MAKE A RECOMMENDATION TO THE COURT TO DECREE THE CLAIM, SOME EVIDENCE OF THE PRIORITY DATE MUST BE SUBMITTED. WE REQUEST THAT YOU SUBMIT YOUR EVIDENCE OF PRIORITY AS SOON AS POSSIBLE. IF WE DO NOT RECEIVE THE REQUESTED DOCUMENTATION, YOUR CLAIM WILL BE RECOMMENDED FOR DISALLOWAL IN THE DIRECTOR'S REPORT DUE TO LACK OF EVIDENCE SUPPORTING ANY PRIORITY DATE.

PLEASE SUBMIT THE REQUIRED EVIDENCE SUPPORTING THE PRIORITY DATE WITHIN 30 DAYS OF THIS DATED LETTER. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

STEVE CLELLAND
WATER AGENT, SR.

P.S. This letter is being sent to you as the new owners since no response was received from Mr. Hicks on the last Request; see the copy enclosed.

Also enclosed is your claim to a water right A72-10289 as it now reads in our records as requested by the recent change of ownership notice.

Steve

MICROFILMED
NOV 01 1994

FEB-03-1997
0013

RIGHT NUMBER: 72-10289A

NAME AND ADDRESS: THOMAS E COATES
PO BOX 390
CHALLIS ID 83326

SANDRA COATES
PO BOX 390
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 72-102898 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.05 CFS.

PRIORITY DATE: 03/01/1971

POINT OF DIVERSION: T13N R19E S10 SENMNV Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 STORE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T13N R19E S10 NMNV

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RIGHT NO. 72-102898 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
VALLEY JUNCTION GROCERY & DELI.

DATE: 01/17/97
PAGE: 17

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

CUSTER County

ME

1 STORE

N1

3

THE

Mac

D.

11

RIE

5cc
1/30/97

AJ5809NP
No. R72-10289A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 18

Comments: Date: 11/08/1993 User-ID: CLELLAND Subject: RECOMMENDATION
THE HOUSE USE IN 1981.

Audit: 11/08/93 CLELLAND 03/30/95 POST-STD 01/14/97 D&S-DSHA

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

See

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS E COATES	03/01/1971	DOMESTIC	01-01 12-31	0.04 CFS	
C	SANDRA COATES					
	PO BOX 390					
	CHALLIS ID 83226					
	(208) 879-2249					
			TOTAL DIVERSION:		0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R19E S10

SENNW

CLUSTER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13N 19E 10	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 STORE

Other Rights: NONE

Remarks: RIGHT NO. 72-10289B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 0.05 CFS.

Dates: Exam Made Date: 08/02/1993 Verified Date: 11/08/1993

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 11/08/1993 User-ID: CLELLAND Subject: COPIED FROM REMARKS COMMERCIAL USE IS VALLEY JUNCTION GROCERY & DELI.

Date: 11/08/1993 User-ID: CLELLAND Subject: RECOMMENDATION THIS RIGHT IS SPLIT TO RECORD THE STORE USE DEVELOPED IN 1971 AND THE HOUSE USE IN 1981.

Audit: 11/08/93 CLELLAND

MICROFILMED
NOV 01 1994

Water Right Number - R72-10289

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SPLIT CLAIM

*** O - ORIGINAL OWNER ***
HICKS

STEPHEN

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

COATES

THOMAS E

1 - PO BOX 586
2 -
3 -
City- CHALLIS
Phone - 208-879-4602
1 - PO BOX 390
2 -
3 -

State- ID Zip- 83326

COATES

SANDRA

City- CHALLIS
Phone - 208-879-2249
1 - PO BOX 390
2 -
3 -
City- CHALLIS
Phone - 208-879-2249

State- ID Zip- 83226

+ - - Priority Date - - +
03/01/1971

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +

+ - - - Status - - - +
Z - SEE REMARKS

+ - - - Source - - - - +
GROUNDWATER
SPLIT CLAIM

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

13N 19E 10 SE NW NW (37) CUSTER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 19E 10 NW NW 43 DOMESTIC (37) CUSTER

Total Acres:

MICROFILMED
NOV 01 1989

Water right number - R72-10289 Prefix Translation: RESEARCH

+ - - Diversion Means - 75' WELL, 1.5HP PUMP, 6" PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 STORE

+ - - Other Rights for Same Use - NONE

SEE NOS. 72-10289A & 72-10289B.

A7210289

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

+ - - Decree Plaintiff

+ - - Decree Defendant

+ Decree Date
00/00/0000

Date: 11/08/1993 User Id: CLELLAND Subject: COPIED FROM REMARKS

COMMERCIAL USE IS VALLEY JUNCTION GROCERY & DELI.

Date: 11/08/1993 User Id: CLELLAND Subject: RECOMMENDATION - SPLIT CLAIM

THIS RIGHT IS SPLIT TO RECORD THE STORE USE DEVELOPED IN 1971 AND THE HOUSE USE IN 1981. SEE NOS. 72-10289A & 72-10289B.

Date: 11/08/1993 User Id: CLELLAND Subject: COPIED FROM REMARKS

RIGHT NO. 72-10289B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 0.05 CFS.

+ - - Audit Fields
11/08/93 CLELLAND

+ - - Adjudication Rights Dates and Flags Area

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/08/1989

Field Inspection Made - 08/02/1993
Field Inspection Flag -
Verified Date - 11/08/1993
Last Amended Date - 00/00/0000

Receipt Number - S010636
POU Ownership Flag - Y
Name Connector - AND

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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NOV 01 1994

FOR ORIGINAL

R 19E

T 13N

POB
POU

CLAIM A72-10289 A INIT _____
T. R. S. Q/Q
P/D 13N 19E 10 SENNW
PHOTO U25
DT.&ID. 7-24-74

COMMERCIAL

MICROFILMED
MAY 9 1994

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-102^{89A}~~93~~

RE: Proof of priority

DATE 9-24-93

NAME OF PARTY

TOM COATES

Store was built & well drilled in 1972
and house added in 1980.

Tom spoke to Aldo who built & drilled
for the original store.

I told Tom I will recommend a split of
the right as shown with the above priority dates.
Both will be Domestic uses!

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NOV 11 1994

A72-10289 A

POOR ORIGINAL



STORE USES - w/ RESTROOMS



8-2-93

PHOTOS:
R72-25
by SCC

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NOV 01 1994

5 space RV PARK.

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 472-10389

TRACT: 41705
ADDRESS: P.O. BOX 596
CITY: CHALITO
PHONE NUMBER: 208-879-4602

TRACT: STEPHEN
IN ZIP: 83226

Answer:
8-5-93 Tom & Sandra Cortes

PHONE: 208-879-4602

DATE: 8/2/93

VERIFICATION REQUIRED DUE TO REMARKS?
YES

REMARKS: COMPREHENSIVE USE TO VERIFY TUNNING PROPERTY & DEPT.

PROPERTY EXAMINATION INFORMATION

CONTACT PERSON: Tom Cortes
DATE OF FIELD EXAM: 8/2/93

APPOINTMENT MADE: YES (X)
PHONE NUMBER: () - () - ()
TIME: () () ()
PHONE NUMBER: () - () - ()

DEVIATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Clark in the store called Mr. Cortes for me, although he lived behind the store he did not come out to meet me. I confirmed the uses 1 store, 1 house, 5 RV spaces, < 1/2 acre irrigation & Driv.

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NOV 01 1994

A AT PLATM: # 472-10289 PRIORITY DATE: 03-01-1960
B WE REPORT: NO WATER RIGHT REPORT TO MATCH THIS AT PLATM

STAFF: 1

C STATE BYAM DEQUITY?

THE TO CERTIFY DATE DISCREPANCY? (Y/N)

DATEPAGE FYAMTFR

ARE THERE ADDITIONAL SEASONS TO REPORT THE PRIORITY DATE PLATM? (Y/N)

REMARKS:

1b Proxy Submitted; sent out 2nd request to New Amer-Cost
8-6-93
see

uses occurred @ different dates on this well and
both can be listed as Domestic uses
(one (A) Domestic one (B) Domestic)
(Domestic) (Commercial)

WARRANTY DATE DELETED DATE

WARRANTY DATE DELETED DATE

3-1
A ~~1971~~ 1971 - Commercial
B 1981 - Domestic

DATE

see 11-8-93

A AT PLAT POINT OF TUPPERSON AND SOURCE:

DRAINAGE: 1/4 1/4 1/4 1/4

ADJACENT: 13N 13E 10 NE NW

NUMBER AT PLATING WITH SAME AT WITH
 A PROPERTY
 NONE

SOURCE: SPRINGWATER

TRIP:

B WE WATER OF TUPPERSON AND SOURCE:

TURBIDITY IS NO WATER RIGHT RECORD WITH THE SAME PLAT NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIP: NO TRIBUTARY FOR RECORD

C DRAIN EXAM REQUIRED?

TRUE TO FOR DISCREPANCY? (Y/N)
 TRUE TO SOURCE DISCREPANCY? (Y/N)

Y

TATADAGE

TRIP
 EXAMINED

REMARKS:

POB confirmed by field exam, blm used a OPA

SECTION/SECTION POINT(S) OF TUPPERSON AND SOURCE:
 TRIP: 1/4 1/4 1/4

COUNTY

13N 19E 10

SE NW NW

SOURCE: SW.

TRIP:

DATE:

11-8-93

MICROFILMED

NOV 01 1994

1. FRONT WATER RIGHT NUMBERS: A72-10289

2. POLI LISTING

TWP SNG SEC 1/4 1/4 10T NAME

AI
#/ACRES
WR
#/ACRES
LANDSAT
DATA
ETRI
PYAM
EFCOM
ACRES

WVWV

Domestic

104	10	NE	NE	HICKS, STEPHEN	A72-10289	/	-	/	42.0	
104	10	NE	NE	CHESTER - JOE	A72-04148	/17.0	-	/		
104	10	NE	NE	CHESTER - NANCY	A72-04148	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10482	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10480	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10481	/30.0	-	/		
104	10	NE	NE	LAURITY - RAY	72-04021	/35.0	-	/		
104	10	NE	NE	LAURITY - RAY	72-04144	/5.0	-	/		
104	10	NE	NE	GINI NITCH ASSOC.	72-04148	/30.0	-	/		
104	10	NE	NE	HICKS, STEPHEN	A72-10289	/	-	/	42.0	
104	10	NE	NE	CHESTER - JOE	A72-04148	/17.0	-	/		
104	10	NE	NE	CHESTER - NANCY	A72-04148	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10482	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10480	/30.0	-	/		
104	10	NE	NE	GINI NITCH COMPANY INC.	A72-10481	/30.0	-	/		
104	10	NE	NE	LAURITY - RAY	72-04021	/35.0	-	/		
104	10	NE	NE	LAURITY - RAY	72-04144	/5.0	-	/		
104	10	NE	NE	GINI NITCH ASSOC.	72-04148	/30.0	-	/		

TOTAL ACRES A72-10289

84.00

ADD INVESTIGATED AREAS POLYON IN TRACTS OTHER THAN INDICATED ABOVE. Y () N (X)

3. ETRI N PYAM PROPERTIES
NAME TO POLI DISCREPANCY? (Y/N) Y
DATEPAGE
EXAMINER
POLI COUNTY: CHESTER

field exam & photography show narrow tract.

PRELIMINARY PAGE:

PREPARE:

DESCRIPTIONS:

TOTAL APPS: ☐

PREPARED BY:

Domestic

SEC

DATE:

11-8-93

MICROFILMED
Nov 01 1994

3. AT CLAIMED LOSS:
PIPEWORKS
672-10289 PROJECT
672-10289 CONTRACT

MONTH/DAY
FROM 01-01 TO 12-31
THRU 01-01 1980

TOTAL INTEREST RATE/UNITED CLAIMED

4. WE REQUESTED LOSS:
PIPEWORKS

MONTH/DAY

INTEREST QUANTITY

INTEREST QUANTITY
0.00 CPS
0.00 CPS
0.04

5. CUMULATIVE CLAIM:

6. CUMULATIVE REQUEST
DATE TO WATER-USE DISCREPANCY? (Y/N)
DATE TO INTEREST RATE DISCREPANCY? (Y/N)
DATE TO PROJECT FROM/TO DISCREPANCY? (Y/N)

DATE
DATEBASE EXAMINED
Y
Y
Y

7. PROJECT OF LOSS:

PROJECTED AS CLAIMED?
PROJECTED TO THE STANDARD OF OTHERS?

Y () N (X)
Y (X) N ()

Explain in remarks below

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(X)

A1 TOTAL CLAIMED DIVERSION RATE: 0.080 CFS
A2 EXISTING TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
If the amount supplied to the original diversion rate is **
If claimed and an error is NOT required, explain in remarks. **

FIELD MEASUREMENT REQUIRED?

YES TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD MEASUREMENT
DATABASE EXAMINED

MEASUREMENT METHOD *Theoretical Meas.* SEE ATTACHED CALCULATIONS.

B. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

TEST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DTU	RATE	DTU - RATE/ACVP	DTU	DTU /ACVP
A72-0A1AAB	GATMON RIVER	CHESTER - TOR	2.000		0.066		
A72-0A1AAB	GATMON RIVER	CHESTER - MANDY	2.100		0.060		
A72-10AAB0	GATMON RIVER	GINI DITCH COMPANY INC.	120.000		0.041		
A72-10AAB1	GATMON RIVER	GINI DITCH COMPANY INC.	67.000		0.022		
A72-10AAB2	GATMON RIVER	GINI DITCH COMPANY INC.	25.200		0.008		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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1

1. IRRIGATION RATE
AF/AC = 0.02 CFS/AC/HR =
(Taken from p.11 manual)

CFS

1b. RAIN RATE

NO. AMOUNT OF RAIN EXCEED 0.02 CFS/AC/HR?

Y () N ()

11. IF YES ADDITIONAL WATER USE FROM PUMP AND ATTACHMENT? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

PISTON CONSUMPTIVE USE = AF/A

AC/HR = CONSUMPTIVE UNIT. AF/A FOR AREA

=

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION IRRIGATION VOLUME

PISTON IRRIGATION VOLUME = AF/A

AC/HR = IRRIGATION UNIT. AF/A FOR AREA

=

TOTAL IRRIGATION VOLUME AF/A

4. IRRIGATION FOR MORE OTHER THAN IRRIGATION

ARE ATTACHMENT SHEET? Y () N ()

** Standard Growth Rate*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

=====

REF. SOURCE

REF. PERIOD FROM TO

REF. RTU RATE CPS

REF. RTU UNIT. AP/A

REF. COMMS. IIS

Domestic

1-1 12-31

0.04

u/a

u/a

DATEBASE EVALUATED

DATEBASE EVALUATED

DATEBASE EVALUATED

TOTAL END DATE PRINT

REF. BY: *SA*

DATE: *11-8-93*

** same used for parts A and B*

E67 made w/ 0.05 cfs div. cap.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

NUMERICAL
CORRECT/ABANDON
ADDITIONAL DTU AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-10289
TOTAL DIVERSION RATE OF LB SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBER

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DTU
RATE

LB RIGHT
NUMBERS

DIVERSION
RATE

-

472-10289

0.080

-

-

TOTAL CFS

0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

PREPARED:

AUTHENTICATION:
SIGNATURE: 

DATE: 11-8-93
TITLE:

PAGE: 11
AUTOMATIC INFORMATION

CLAIM NUMBER: 072-10299

USE ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	UPPERED BY CODE	COMPILED REVIEW WHOM/DATE	COMPILED DATA ENTRY WHOM/DATE	UPPERED DATE WHOM/DATE
PROPERTY DATE	Y	sent 2004 for proof received 6-6-93 see	8-2-93 see	Y	6.	see 11-8-93	see 11-8-93	see 11-8-93
DATE OF RTU	Y			Y	1456			
OWNER	Y	phone call to Tom C. 11-8-93 see		Y	1456			
DATE OF REP	Y			N	1456			
RTU AMOUNT CPS/UNIT/MS	Y			Y	1456			
CONSUMPTION IIS	-			N				
DISBURSED	Y			Y				
REASON OF IIS	Y			Y				
DATE OF CLAIM	Y			N				
REMARKS	Y			Y	6.			

*UPPERED BY: COMES

TOP MAP/DEPTH-PO = 1
ACCS MAP = 2
WATERMASTER REPORTS = 3
MAPS PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 2. $\frac{1}{2} \times \frac{1}{4} = \frac{1}{8}$
 3. $\frac{1}{4} \times \frac{1}{4} = \frac{1}{16}$
 4. $\frac{1}{4} \times \frac{1}{8} = \frac{1}{32}$
 5. $\frac{1}{8} \times \frac{1}{8} = \frac{1}{64}$
 6. $\frac{1}{8} \times \frac{1}{16} = \frac{1}{128}$
 7. $\frac{1}{16} \times \frac{1}{16} = \frac{1}{256}$
 8. $\frac{1}{16} \times \frac{1}{32} = \frac{1}{512}$
 9. $\frac{1}{32} \times \frac{1}{32} = \frac{1}{1024}$
 10. $\frac{1}{32} \times \frac{1}{64} = \frac{1}{2048}$
 11. $\frac{1}{64} \times \frac{1}{64} = \frac{1}{4096}$
 12. $\frac{1}{64} \times \frac{1}{128} = \frac{1}{8192}$
 13. $\frac{1}{128} \times \frac{1}{128} = \frac{1}{16384}$
 14. $\frac{1}{128} \times \frac{1}{256} = \frac{1}{32768}$
 15. $\frac{1}{256} \times \frac{1}{256} = \frac{1}{65536}$
 16. $\frac{1}{256} \times \frac{1}{512} = \frac{1}{131072}$
 17. $\frac{1}{512} \times \frac{1}{512} = \frac{1}{262144}$
 18. $\frac{1}{512} \times \frac{1}{1024} = \frac{1}{524288}$
 19. $\frac{1}{1024} \times \frac{1}{1024} = \frac{1}{1048576}$
 20. $\frac{1}{1024} \times \frac{1}{2048} = \frac{1}{2097152}$
 21. $\frac{1}{2048} \times \frac{1}{2048} = \frac{1}{4194304}$
 22. $\frac{1}{2048} \times \frac{1}{4096} = \frac{1}{8388608}$
 23. $\frac{1}{4096} \times \frac{1}{4096} = \frac{1}{16777216}$
 24. $\frac{1}{4096} \times \frac{1}{8192} = \frac{1}{33554432}$
 25. $\frac{1}{8192} \times \frac{1}{8192} = \frac{1}{67108864}$
 26. $\frac{1}{8192} \times \frac{1}{16384} = \frac{1}{134217728}$
 27. $\frac{1}{16384} \times \frac{1}{16384} = \frac{1}{268435456}$
 28. $\frac{1}{16384} \times \frac{1}{32768} = \frac{1}{536870912}$
 29. $\frac{1}{32768} \times \frac{1}{32768} = \frac{1}{1073741824}$
 30. $\frac{1}{32768} \times \frac{1}{65536} = \frac{1}{2147483648}$
 31. $\frac{1}{65536} \times \frac{1}{65536} = \frac{1}{4294967296}$
 32. $\frac{1}{65536} \times \frac{1}{131072} = \frac{1}{8589934592}$
 33. $\frac{1}{131072} \times \frac{1}{131072} = \frac{1}{17179869184}$
 34. $\frac{1}{131072} \times \frac{1}{262144} = \frac{1}{34359738368}$
 35. $\frac{1}{262144} \times \frac{1}{262144} = \frac{1}{68719476736}$
 36. $\frac{1}{262144} \times \frac{1}{524288} = \frac{1}{137438953472}$
 37. $\frac{1}{524288} \times \frac{1}{524288} = \frac{1}{274877906944}$
 38. $\frac{1}{524288} \times \frac{1}{1048576} = \frac{1}{549755813888}$
 39. $\frac{1}{1048576} \times \frac{1}{1048576} = \frac{1}{1099511627776}$
 40. $\frac{1}{1048576} \times \frac{1}{2097152} = \frac{1}{2199023255552}$
 41. $\frac{1}{2097152} \times \frac{1}{2097152} = \frac{1}{4398046511104}$
 42. $\frac{1}{2097152} \times \frac{1}{4194304} = \frac{1}{8796093022208}$
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 44. $\frac{1}{4194304} \times \frac{1}{8388608} = \frac{1}{35184372088832}$
 45. $\frac{1}{8388608} \times \frac{1}{8388608} = \frac{1}{70368744177664}$
 46. $\frac{1}{8388608} \times \frac{1}{16777216} = \frac{1}{140737488355328}$
 47. $\frac{1}{16777216} \times \frac{1}{16777216} = \frac{1}{281474976710656}$
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 49. $\frac{1}{33554432} \times \frac{1}{33554432} = \frac{1}{1125899906842624}$
 50. $\frac{1}{33554432} \times \frac{1}{67108864} = \frac{1}{2251799813685248}$
 51. $\frac{1}{67108864} \times \frac{1}{67108864} = \frac{1}{4503599627370496}$
 52. $\frac{1}{67108864} \times \frac{1}{134217728} = \frac{1}{9007199254740992}$
 53. $\frac{1}{134217728} \times \frac{1}{134217728} = \frac{1}{18014398509481984}$
 54. $\frac{1}{134217728} \times \frac{1}{2684354592} = \frac{1}{36028797018963968}$
 55. $\frac{1}{2684354592} \times \frac{1}{2684354592} = \frac{1}{72057594037927936}$
 56. $\frac{1}{2684354592} \times \frac{1}{5368709184} = \frac{1}{144115188075855872}$
 57. $\frac{1}{5368709184} \times \frac{1}{5368709184} = \frac{1}{288230376151711744}$
 58. $\frac{1}{5368709184} \times \frac{1}{10737418368} = \frac{1}{576460752303423488}$
 59. $\frac{1}{10737418368} \times \frac{1}{10737418368} = \frac{1}{1152921504606846976}$
 60. $\frac{1}{10737418368} \times \frac{1}{21474836736} = \frac{1}{2305843009213693952}$
 61. $\frac{1}{21474836736} \times \frac{1}{21474836736} = \frac{1}{4611686018427387904}$
 62. $\frac{1}{21474836736} \times \frac{1}{429496734592} = \frac{1}{9223372036854775808}$
 63. $\frac{1}{429496734592} \times \frac{1}{429496734592} = \frac{1}{18446744073709551616}$
 64. $\frac{1}{429496734592} \times \frac{1}{858993469184} = \frac{1}{36893488147419103232}$
 65. $\frac{1}{858993469184} \times \frac{1}{858993469184} = \frac{1}{73786976294838206464}$
 66. $\frac{1}{858993469184} \times \frac{1}{171793893837776} = \frac{1}{147573952589676412928}$
 67. $\frac{1}{171793893837776} \times \frac{1}{171793893837776} = \frac{1}{295147905179352825856}$
 68. $\frac{1}{171793893837776} \times \frac{1}{351843787675552} = \frac{1}{590295810358705651712}$
 69. $\frac{1}{351843787675552} \times \frac{1}{351843787675552} = \frac{1}{1180591620717411303424}$
 70. $\frac{1}{351843787675552} \times \frac{1}{703687575351104} = \frac{1}{2361183241434822606848}$
 71. $\frac{1}{703687575351104} \times \frac{1}{703687575351104} = \frac{1}{47223664828696452136$

~~225~~ 226

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

23

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 D

$$\frac{11}{10} = 0.05$$

NOV 01 1994

POOR ORIGINAL

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A72-10289 A7B

RE: PRIORITY DATES

DATE 11-8-93

NAME OF PARTY

TOM COATES

879-2249

I called to re-confirm an earlier conversation that I have lost the memo on.

Tom restated: Aldo Bevilacqua was the owner at the time the well was drilled.

He told Tom the well was drilled for the store in 1971. Tom estimated the current house was moved in on 1981.

Original house had a separate well and is now under separate ownerships.

I told Tom I would list the store in 1971 and the house of 1981.

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A72-10289
DATE: 11-5-93
BY: SW

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.5) \times (0.70)}{[(75) + (50 \times 2.31)]} = \frac{9.24}{190.5} = 0.05 \text{ cfs}$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
	Booster (Y) (N)	

REMARKS information supplied by claim.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL = (.....) X (1.98) X (.....)
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	(.....)
3/15-11/15	246	VARIES	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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8-2-93 Field Notes

Valley Junction - Stephan Hicks
 Talked to New Owners on phone &
 left a change of ownership form w/ son.

Uses as claimed; < 1/2 acre total irrigated
 landscaping.

11-3-93

Conversation Memo:

w/ Tom COATES

I spoke w/ Tom in his store this day and told him
 the AJ claim appears in good shape. As we had discussed
 Earlier, The Domestic use was a separate right from the
 Commercial right and so I will split the right into 2 pieces,
 parts A & B.

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Q 1 1994

POOR ORIGINAL

472-10289

No PROOF SUBMITTED
for Commercial
maybe convert to
(B) Domestic

Tom & Sandi COATES (new owners)

1/ House 1/ Store 5 lot RV

left Δ of ownership

Steve, Agrown
I started working on this
and realized it was one you had.
I changed A-Record and started
to change R-Record. (did the name
part, but didn't do "Comments" or a
proof - do you want to finish?)
jeannie

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