

FEB-03-1997
0012

RIGHT NUMBER: 72-10288
NAME AND ADDRESS: CLIFF M HANSEN
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:	12/31/1955		
POINT OF DIVERSION:	T14N R19E S36	NESENW	Within CUSTER County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31 01-01 12-31	QUANTITY 0.04 CFS 0.04 CFS
PLACE OF USE:	STOCKWATER T14N R19E S36	Within CUSTER County SENW	
	DOMESTIC T14N R19E S36	Within CUSTER County SENW	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E362401A
STOCKWATER, 250 RANGE

AJ5809NP
No. R72-10288

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFF M HANSEN HC 64 BOX 9910 STANLEY ID 83278 (208) 774-3575	12/31/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:						0.04 CFS

C BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278
(208) 879-2770

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R19E S36 NESENW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	19E	36	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	19E	36	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 250 RANGE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN (PARCEL NO. RP14N19E362401A

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

SEC
1/30/97

Exp

AJ5809NP
No. R72-10288

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
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Audit:

07/01/93 SMITH
01/14/97 D&S-DSHA

07/07/93 SMITH

03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10288
Date Received: 12/08/1989
Receipt No: 5010635
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFF M. HANSEN 208-774-3575
Address: H.C. 64 BOX 9910
STANLEY, ID 83278

AND/OR
Name: BONNIE LEE HANSEN 208-879-2770
Address: H.C. 64 BOX 9910
STANLEY, ID 83278

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	36	NE	SE	NW		CUSTER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN, S/ 250 RANGE

A72-10288

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Date: 12/08/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cliff M. Hansen Date: 12-8-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

OLD (C) NUMBER -

+ - - - - - ADDRESS - - - - - + - - - - - +

1 - H.C. 64 BOX 9910

CITY - STANLEY
PHONE - 208-774-3575

CITY- STANLEY
PHONE - 208-879-2770

	+ -	- -	+
J	- BENEFICIAL USE	- STATUS	- +

[illegible]

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION RATE DIVERSION VOLUME

$$\begin{array}{r} 0.040 \\ 0.040 \\ \hline 0.080 \end{array}$$

0.0
TIVE USE - + - KW USAGE - +

COUNTY

(37) CUSTER
(37) CUSTER

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD WITH LAWN, S/ 250 RANGE

+ - - - OTHER RIGHTS FOR SAME USE - NONE

NO	REMARKS	FOUND.
1	REMARKS	FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 01 1994

