



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 10, 2001

RECEIVED

SEP 21 2001

Department of Water Resources
Southern Region

RANDALL AND KATHY MAUGHAN
PO BOX 1354
CHALLIS ID 83226

RE: Snake River Basin Adjudication (SRBA)
Water Rights #72-125C and 72-10281

Dear Water Right Holders:

We have been advised you are the current owners of the property and water rights shown above. I am enclosing the copy of the partial decrees for the water rights referenced above which you may keep for your records. Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please see Item 8 in the instructions of the ownership change form (highlighted). Because water rights #72-125C and 72-10281 have been partially-decreed, there is a \$25.00 ownership change fee per water right required before we can modify our records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Partial decrees #72-125C and 72-10281
Form 42-248/42-1409(6)

c: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 12 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVE

SEP 21 2001

Department of Water Resources
Southern Region

work: 533-7796
FAX: 533-7224

July 6, 2001

CONNIE TESSMER
ROBERT TESSMER
3195 N 3350 W
MOORE ID 83255-8710

new owners address:

Maughan's

P.O. Box 1354

Challis ID

83226

RE: Snake River Basin Adjudication (SRBA)
Water Rights #34-218A, 34-10245, 72-125C, 72-10281

CHANGE OF OWNERSHIP
LETTER SENT 8-8-01

Dear Water Right Holders: all records modified

8-8-01. jss

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Technical Records Specialist

Adjudication Bureau

SS:region

Enclosure:

Returned Mail

we no longer own this property. It's not our responsibility to get the forms to change this. I believe it falls in the hands of the new owners (Randy & Kathy Maughan) 879-2112

we now own a home in Moore and have water rights registered a

The address is correct as shown above or as otherwise changed. that address is 3074 N

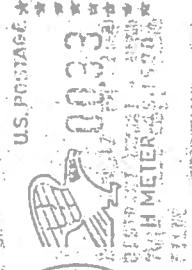
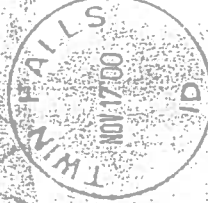
Water Right Holder's Signature

Telephone No.

Moore I
832
phone # (208) 554-20

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

3A-213A2AS
10C
72-12581
72-18281



NAME AND ADDRESS:
CONNIE TESSER
ROBERT T. TESSER
PO BOX 26
CHALLIS, ID 83226

TESSER 032262001 1990 04 11/22/00
FORWARD TIME EXP. ATN TO SEND
TESSER 33501W
MOORE ID 03225-0710
RETURN TO SENDER

COPY

1997 SEP 19 PM 2:19

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 72-10281

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

A J Mitchell
Tonia Mitchell
PO Box 1940
Challis ID 83226
Phone: 879-5637

TO: Claimant/Purchaser(s):

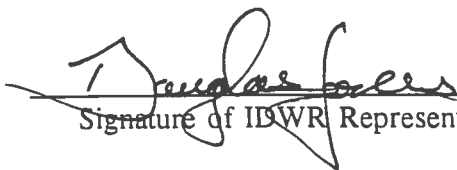
Name and Address of Claimant/Purchaser(s):

Robert Tessmer
Connie Tessmer
PO Box 56
Challis ID 83226
Phone: 879-2879

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/18/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-19, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
A J Mitchell
Tonia Mitchell
PO Box 1298
Challis ID 83226
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Robert Tessmer
Connie Tessmer
PO Box 56
Challis ID 83226
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-11-1997
PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 72-10281

NAME & ADDRESS: ROBERT TESSMER
CONNIE TESSMER
PO BOX 56
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/16/1982

POINT OF DIVERSION: T14N R19E S31 SESWNW Within CUSTER County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S31 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14N19E313610



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT TESSMER
CONNIE TESSMER
PO BOX 56
CHALLIS ID 83226

RE: SRBA Claim(s) 72-10281, A72-00125C

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim 72-10281. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a copy of claim A72-00125C showing you as the current owner. Since this claim has not yet been reported to the SRBA Court in a Director's Report, it was not necessary to file a Notice of Completed Administrative Proceeding with the court. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

Enclosure

cc: A J Mitchell
Tonia Mitchell

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10281**

Date Received: 12/ 7/1989

Receipt No: M005341

Received By: ownership chas

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT TESSMER 208-879-2879
Address: PO BOX 56
CHALLIS ID 83226
AND
Name: CONNIE TESSMER 208-879-2879
Address: PO BOX 56
CHALLIS ID 83226

2. Date of Priority: JUL 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	SW	NW		CUSTER

5. Description of diverting works:
WELL 260' DEEP, 6" CASING, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ADDRESS CHANGE MADE 1-12-95 BY TLB.
DATA ENTRY ERROR UPDATED 4-10-95 KKC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CUSTER COUNTY TITLE, INC.

P.O. Box 370
Challis, ID 83226
208 879-4424

RECEIVED

JUN 02 1997

Department of Water Resources
Southern Region

May 27, 1997

RE: 9522 : Mitchell-Tessmer

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Sirs,

Please find enclosed Notice of Change of Water Right Ownership, copy of recorded Warranty Deed, and Plat map.

If you have any questions, please contact the new owner directly.

Respectfully,



Susan Swindell
Secretary

enc.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JUN 02 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right No(s): A72-00125C and A72-10281
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant A.J. and Tonia Mitchell
P.O. Box 1298 Challis, Idaho 83226

4. New Owner/Claimant(s) Robert and Connie Tessmer
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 56
 City, State and ZIP Code Challis, Idaho 83226
 New Telephone Number (208) 879-2879

5. Date you acquired the property 5/23/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Robert M. Tessmer
Connie Tessmer
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

COPY

For Value Received A.J. MITCHELL and TONIA S. MITCHELL, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ROBERT M. TESSMER and CONNIE J. TESSMER, husband and wife, the Grantees, whose current address is 4500 S. 35th West, Idaho Falls, Idaho 83402, the following described premises, in Custer County, Idaho, to-wit:

A portion of Section 31, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Beginning at a point which is North 34°05'55" West, 2910.97 feet from the South Quarter Corner of Section 31 said township and range; thence North 0°11'00" West, 728.80 feet to a point; thence North 74°08'00" East, 313.00 feet to a point; thence North 64°28'00" East, 69.70 feet to a point; thence South 1°39'28" East, 843.53 feet to a point; thence South 89°49'00" West, 386.04 feet to the POINT OF BEGINNING. As shown by the Official record of Survey filed June 16 1995, as instrument No. 208903, records of Custer County, Idaho

EXCEPTING THEREFROM County Road right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 21 day of MAY, 1997.

A.J. Mitchell
A.J. MITCHELL

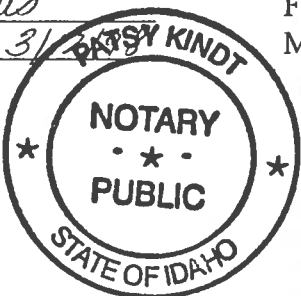
Tonia S. Mitchell
TONIA S. MITCHELL

STATE OF IDAHO)
: ss

County of Custer)
On this 21 day of
May, 1997, before
me, a Notary Public, per-
sonally appeared A.J. Mitchell
AND Tonia S. Mitchell

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that the y executed the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/1



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 45 minutes past 3
o'clock P.M., this 23rd day of May
199 7, in my office, and duly recorded in Book
_____ of Deeds at page _____.

Echel M. Peck
Ex-Officio Recorder

BY _____
Deputy

Fee: \$ 3⁰⁰
Mail to: CCT

RECEIVED

JUN 02 1997

Department of Water Resources
Southern Region

Ray Keppner

P.B. Ray Keppner

LOT 2

Ray Keppner
34-276
T-625

Garden Creek

ALEX KING
T-624

LOT 3

Alex King
27-151

RECEIVED

JUN 02 1997

Department of Water Resources
Southern Region

FEB-13-1997
0039

RIGHT NUMBER: 72-10281

NAME AND ADDRESS:

A J MITCHELL
PO BOX 1298
PO BOX 1940
CHALLIS ID 83226

TONIA MITCHELL
PO BOX 1298
PO BOX 1940
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/16/1982

POINT OF DIVERSION:

T14N R19E S31

SESWW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S31

Within CUSTER County
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14N19E313610

VERIFIED BY

KC
2-13-97

OWNER CODE C NAME & ADDRESS A J MITCHELL TONIA MITCHELL PO BOX 1298 CHALLIS ID 83326 (208) 879-5637 PRIORITY DATE 07/16/1982 WATER USE DOMESTIC USE PERIOD FROM 01-01 TO 12-31 DIVERSION RATE 0.04 CFS DIVERSION VOLUME 0.04 CFS TOTAL DIVERSION: 0.04 CFS

Water Source: GROUNDWATER Tributary to: SE6WNW T14N R19E S31 Stage: BENEFICIAL USE CUSTER County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NE NE	NE NE	SE NE	SE NE	NE NW	NE NW	SE NW	SE NW
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14N 19E 31	:	:	:	:	:	:	:

POU County: CUSTER Non-Irrigation Uses: 1 HOME Other Rights: NONE

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 14N19E313610 Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/22/1993 User-ID: CHRISTEN Subject: OWNERSHIP CHANGE ON 10-22-93 OWNERSHIP CHANGED ON CLAIM BASED UPON ORIGINAL CLAIMANT'S SIGNATURE ON OWNERSHIP CHANGE FORM. KKC ADDRESS CHANGE UPDATED 4-10-95 KKC Date: 01/14/1997 User-ID: DS1-PROD Subject: O&S 1 HOME UPDATE

KKC 2-10-97 VERIFIED BY

AJ5809NP
No. R72-10281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 52

Comments: Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 07/01/93 SMITH 07/06/93 SMITH 10/22/93 CHRISTEN 03/30/95 POST-STD
04/10/95 KCHRISTE 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10281**
Date Received: 12/ 7/1989
Receipt No: M005341
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A J MITCHELL 208-879-5637
Address: PO BOX 1940
CHALLIS ID 83226
AND
Name: TONIA MITCHELL 208-879-5637
Address: PO BOX 1940
CHALLIS ID 83226

2. Date of Priority: JUL 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	SW	NW		CUSTER

5. Description of diverting works:
WELL 260' DEEP, 6" CASING, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDRESS CHANGE MADE 1-12-95 BY TLB.
DATA ENTRY ERROR UPDATED 4-10-95 KKC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - A72-10281				Prefix Translation:		ADJUDICATION CLAIM		Old (D) Number -	
Last Name		First Name		Address					
*** C - CURRENT OWNER ***				A J		1 - PO BOX 1298		State- ID Zip- 83226	
MITCHELL						2 -			
						3 -			
				TONIA		City- CHALLIS			
						Phone - 208-879-5637			
						1 - PO BOX 1298			
						2 -			
						3 -			
						City- CHALLIS		State- ID Zip- 83226	
						Phone - 208-879-5637			
*** O - ORIGINAL OWNER ***				MARGARET A.		1 - P.O. BOX 1045			
HURLESS						2 -			
						3 -			
						City- CHALLIS		State- ID Zip- 83226	
						Phone - 208-879-4250			
						1 - P.O. BOX 1045			
						2 -			
						3 -			
						City- CHALLIS		State- ID Zip- 83226	
						Phone - 208-879-4250			
Priority Date		Region		Stage		Status			
07/16/1982		17 SOUTHERN		J - BENEFICIAL USE		+ - - -			
Source				Tributary		+ - - -			
GROUNDWATER									
Twn		Rng		Sec		Tract		Lot	
14N		19E		31		SE SW NW		(37) CUSTER	
Code		Description		Period From		Period To		Diversion Rate	
43 - DOMESTIC				01/01		12/31		0.040	
Total Div. Rate		Total Div. Volume		Total Consumptive Use		KW Usage			
0.040				0.0					
Twn		Rng		Sec		Tract		Lot	
14N		19E		31		SW NE		43 DOMESTIC	
County		Description		Place of Use		Code		CUSTER	

Page 2 01/12/95 14:21:19

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - WELL 260' DEEP, 6" CASING, 2 HP PUMP.

+ - - Non-Irrigation Use - D/ ONE HOUSEHOUSE

+ - - Other Rights for Same Use - NONE

	+-----+ Remarks
	ADDRESS CHANGE MADE 1-12-95 BY TLB.

[illegible]

Conditions of Approval

No Conditions of Approval found.

+ - - - Decree Plaintiff	- - +	+ - - - Decree Defendant	- - +	+ - Decree Date
				00/00/0000

+ + + + +
-Comments-
No Comments Found

+ - - Audit Fields - - +
01/12/95 TBACKLUN

+ + + Adjudication Rights Dates and Flags Area - - - + + +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- M005341	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND	Presumption Flag	-	
				Notice of Error Flag	-	

MICROFILMED
DEC 04 1996

CHANGE IN ADDRESS OF NOTICE OF CLAIM

U S D E U S

[] Water Right Number (s): A72-00125C

JAN 10 1995

A72-10281

Department of Water Resources
Southern Region Office

[] Old Mailing Address: AJ + Tonia Mitchell
1940 Manitou
Boise Id 83706

[] New Mailing Address: AJ + Tonia Mitchell
P.O. Box 1298
Challis, ID 83226

New Telephone Number: (208) 879-5637

[] Signature of Claimant: Tonia J Mitchell

Date: 1-9-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-12-95 By: HLB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-12-95 By: HLB.

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

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DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10281
Date Received: 12/07/1989
Receipt No: 105534
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREGORY S. HURLESS 208-879-4250
Address: P.O. BOX 1045
CHALLIS, ID 83226

AND/OR

Name: MARGARET A. HURLESS 208-879-4250
Address: P.O. BOX 1045
CHALLIS, ID 83226

2. Date of Priority: JUL 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	31	SE	SW	NW		CUSTER

5. Description of diverting works:
WELL 260' DEEP, 6" CASING, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOUSE

A72-10281

Page 1

Date: 12/07/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

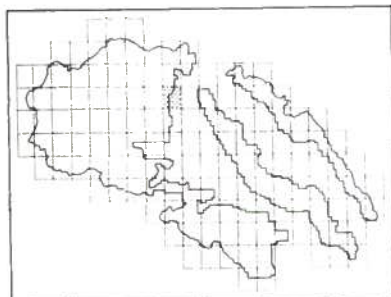
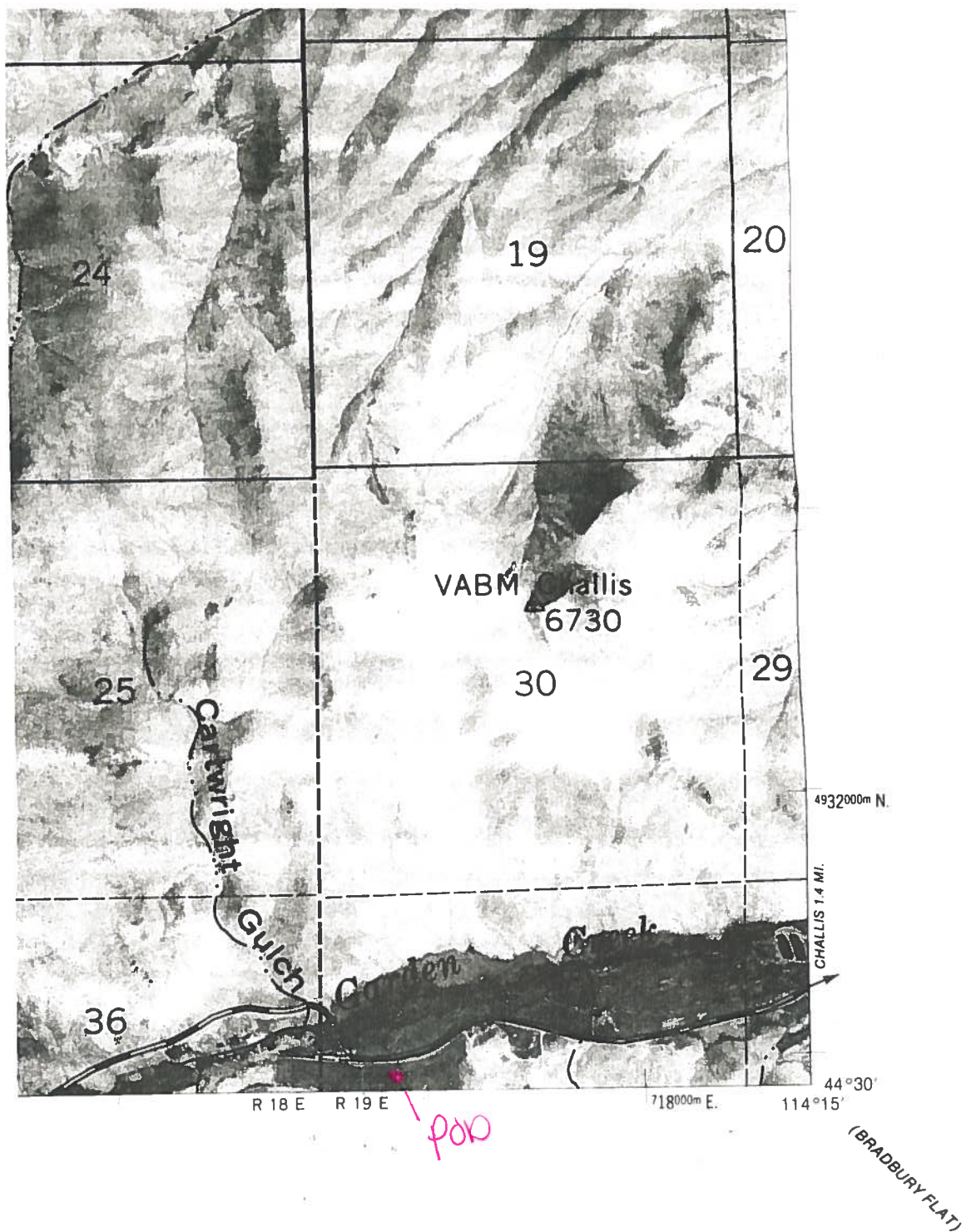
Signature of Claimant(s): *[Signature]* Date: 12/7/89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of December 19 89 *[Signature]*
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



CHALLIS NATIONAL FOREST

TWIN PEAKS SE, IDAHO

N4430-11415/7.5

1956

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MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10281
Date Received: 12/ 7/1989
Receipt No: M005341
Received By: _____

~~TOP FOR~~
~~YOUR EYES~~ NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW ~~TOP FOR~~
~~YOUR EYES~~

1. Name: A J MITCHELL 208-336-1370
Address: 1940 MANITOU
BOISE ID 83706
AND
Name: TONIA MITCHELL 208-336-1370
Address: 1940 MANITOU
BOISE ID 83706
2. Date of Priority: JUL 16, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	31	SE	SW	NW		CUSTER
5. Description of diverting works:
WELL 260' DEEP, 6" CASING, 2 HP PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSEHOUSE

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NOV 01 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	31	SW	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-Oct-1993

A J MITCHELL
TONIA MITCHELL
1940 MANITOU
BOISE ID 83706

Re: Ownership Change for Adjudication Claim #A72-00125C, A72-10281
HURLESS/MITCHELL

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3 Sept. 93

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 19E
Section 31, SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot ----, BM.
Lot ---, Block, ---, Subdivision/Townsite -----.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A72-00125C A72-10281
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Gregory S. Hurless
Margaret A. Hurless
- ☐ New Owner/Claimant (Purchaser):
A.J. Mitchell and Tonia Mitchell
- ☐ New Mailing Address: 1940 Manitou, Boise, Idaho 83706
- ☐ New Telephone Number: (208) 336 - 1370
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): A.J. Mitchell Date 9-3-93
Tonia Mitchell Date 9/3/93
- ☐ Signature of Former Owner/Claimant(s): Gregory S. Hurless Date 9/3/93
Margaret A. Hurless Date 9/3/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A72-10281

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HURLESS

GREGORY S.

1 - P.O. BOX 1045

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4250

1 - P.O. BOX 1045

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-4250

STATE- ID ZIP- 83226

MARGARET A.

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
07/16/1982 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 31 SE SW NW (37) CUSTER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY

14N 19E 31 SW NE NW 43 DOMESTIC

+ - - - - DIVERSION MEANS - WELL 260' DEEP, 6" CASING, 2 HP PUMP.

+ - - - - NON-IRRIGATION USE - D/ ONE HOUSEHOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

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NOV 01 1994

+ - DECEE DATE - +
00/00/0000

- - COMMENTS - -
NO COMMENTS FOUND

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

ORDERED 2/21/95 JMD

AUG 07 1992

AUG 28 1992

WATER EXAMINER