

FEB-03-1997
0009

RIGHT NUMBER: 72-10275

NAME AND ADDRESS:
DELBERT M HUGHES
DONNA LENOR HUGHES
HC BOX 3054
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1916

POINT OF DIVERSION: T14N R19E S08 NWSEW Within CUSTER County

PURPOSE AND PERIOD OF USE:
PURPOSE OF USE STOCKWATER DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31 01-01 12-31
QUANTITY 0.05 CFS 0.04 CFS

PLACE OF USE:
STOCKWATER T14N R19E S08 Within CUSTER County
SENW
DOMESTIC T14N R19E S08 Within CUSTER County
SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:
BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 14N19E082402A
STOCKWATER, 200 BEEF

OWNER CODE NAME & ADDRESS
C DELBERT M HUGHES
C DONNA LENOR HUGHES
HC BOX 3054
CHALLIS ID 83226
(208) 879-2365

Water Source: GROUNDWATER
Point(s) of Diversion: T14N R19E S08 NWSENW
Tributary to: CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
T	R	S	:	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
14N	19E	8	:	S	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
T	R	S	:	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
14N	19E	8	:	D	:	:	:

POU County: CUSTER
Non-Irrigation Uses: ~~DOMESTIC~~, 1HOMES STOCKWATER, 200 BEEF
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP 14N19E082402A
OWNERSHIP CHANGE MADE 11-7-94 BY TLB.
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

522
1/30/97

EXP
COMM.

AJ5809NP
No. R72-10275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 11

Comments:

Date: 07/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS

THIS LAND IS IN PROCESS OF BEING SOLD BY FARM CREDIT SERVICES
TO DELBERT HUGHES. MR. HUGHES FILED THE CLAIM FOR FARM CREDIT
ANY QUESTIONS SHOULD BE REFERED TO:
DELBERT HUGHES
HC 61 BOX 3054
CHALLIS, ID 83226
PHONE# 879-2365

Audit: 07/01/93 SMITH 11/07/94 TBACKLUN 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10275
Date Received: 1/16/1990
Receipt No: S010963
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELBERT M HUGHES 208-879-2365
Address: HC BOX 3054
CHALLIS ID 83226
AND/OR
Name: DONNA LENOR HUGHES 208-879-2365
Address: HC BOX 3054
CHALLIS ID 83226

2. Date of Priority: DEC 31, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	8	NW	SE	NW		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	8	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS LAND IS IN PROCESS OF BEING SOLD BY FARM CREDIT SERVICES
TO DELBERT HUGHES. MR. HUGHES FILED THE CLAIM FOR FARM CREDIT
ANY QUESTIONS SHOULD BE REFERED TO:
DELBERT HUGHES
HC 61 BOX 3054
CHALLIS, ID 83226
PHONE# 879-2365
OWNERSHIP CHANGE MADE 11-7-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R72-10275 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUGHES DELBERT M

1 - HC BOX 3054
2 -
3 - State- ID Zip- 83226
City- CHALLIS
Phone - 208-879-2365

HUGHES DONNA LENOR

1 - HC BOX 3054
2 -
3 - State- ID Zip- 83226
City- CHALLIS
Phone - 208-879-2365

*** O - ORIGINAL OWNER ***
FARM CREDIT SERVICES

1 - C/O HUGHES
2 - 10 WEST JUDICIAL
3 - PO BOX 10 State- ID Zip- 83221
City- BLACKFOOT
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1916 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - + + - - Tributary - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

14N 19E 8 NW SE NW (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.050 0.050 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14N 19E 8 SE NW 04 STOCKWATER (37) CUSTER
14N 19E 8 SE NW 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1HOME; STOCKWATER, 200 BEEF

DEC 03 1996

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Jan 16, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19EBM
Section 7 & 8 (see attached 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A72 - 10276, A72 - 10275, A72 - 10272
- [] Name and Address of Former Owner/Claimant(s)(Seller): Farm Credit Bank of Spokane
West 601 First Avenue P.O. Box TAF-C5
Spokane Washington
- [] New Owner/Claimant (Purchaser): Delbert M. Hughes and Donna Lenor Hughes, h/w
- [] New Mailing Address: HC Box 3054
Challis Idaho 83226
- [] New Telephone Number: (208) 879 -- 2365
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Notice of Real Estate Contract
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Delbert M. Hughes Date 1/12/93
Donna Lenor Hughes Date 1/12/93
- [] Signature of Former Owner/Claimant(s): Farm Credit Bank of Spokane Date
BY: Richard Hill Date 12-1-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 11-7-94 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

[illegible]

First
Name

OWN

W
N

Water
Right 1

Priority
Date

Source

Total
Diversion

STATE

| Use | |
|------|-----|
| Code | Des |

FARM CREDIT SERVICES

C R72-10272

05/01/1879

CHALLIS CRE

5.610

01 IRR

C A72-10275

12/31/1916

GROUNDWATER

0.050

43 DOMES

04 STOCK

C R72-10276

05/01/1912

CHALLIS CRE

1.380

01 IRR

C A72-10276

05/01/1910

CHALLIS CRE

3.880

01 IRR

C R72-10275

12/31/1916

GROUNDWATER

0.050

43 DOMEs

04 STOCK

C A72-10272

05/01/1879

CHALLIS CRE

5.610

01 TRR

(Enter=Continue)

(GOLD7=This Query)

(Menu

DEC 03 1995

| SD-0604-2 Township: 14N | | | Range: 19E | | Section: 8 | | Tract: | | Lot: | |
|-------------------------|-------|------------|----------------------|-------------|------------|----|------------|---------|------|-----|
| S | L | | STATE | Name | O | S | Max # | Records | 12 | |
| E | O | Water | | Last, First | W | T | Priority | Use | | |
| L | Tract | Right No. | | | N | AC | G | Date | Code | Des |
| - | - | - | - | - | - | - | - | - | - | - |
| - | SWNW | A72-10276 | FARM CREDIT SERVICES | C | 39 | J | 05/01/1910 | 01 | IRR | |
| - | SWNW | R72-10272 | FARM CREDIT SERVICES | C | 35 | D | 05/01/1879 | 01 | IRR | |
| - | SWNW | R72-10276 | FARM CREDIT SERVICES | C | 35 | J | 05/01/1912 | 01 | IRR | |
| - | SENW | R72-10275 | FARM CREDIT SERVICES | C | | J | 12/31/1916 | 43 | DOME | |
| - | SENW | A72-10275 | FARM CREDIT SERVICES | C | | J | 12/31/1916 | 43 | DOME | |
| - | SENW | A72-10275 | FARM CREDIT SERVICES | C | | J | 12/31/1916 | 43 | DOME | |
| - | SENW | A72-10276 | FARM CREDIT SERVICES | C | 40 | J | 05/01/1910 | 01 | IRR | |
| - | SENW | R72-10275 | FARM CREDIT SERVICES | C | | J | 12/31/1916 | 43 | DOME | |
| - | SENW | R72-10272 | FARM CREDIT SERVICES | C | 40 | D | 05/01/1879 | 01 | IRR | |
| - | SENW | R72-10276 | FARM CREDIT SERVICES | C | 40 | J | 05/01/1912 | 01 | IRR | |
| - | SENW | A72-10272 | FARM CREDIT SERVICES | C | 40 | D | 05/01/1879 | 01 | IRR | |
| - | NESW | R72-00012B | GAMMACHE, ANTHONY D. | C | 38 | D | 05/01/1879 | 01 | IRR | |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-NOV-94 09:25

DELBERT & DONNA HUGHES
HC BOX 3054
CHALLIS, ID 83226

RE: SRBA CLAIMS: A72-10272, A72-10275, & A72-10276
FARM CREDIT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996

\$ 25⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10275

Date Received: 12/07/1989

Receipt No: 5010963

Received By: SCC AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

1. Name: FARM CREDIT SERVICES
Address: 10 WEST JUDICIAL
P.O. BOX 10
BLACKFOOT, ID

83221

2. Date of Priority: DEC 31, 1916

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 19E | 8 | NW | SE | NW | | CUSTER |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCK WATER | 01/01 | 12/31 | 0.050 | | |

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 14N | 19E | 8 | SE | NW | | DOMEST | |

A72-10275

Page 1

Date: 12/07/89

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 14N | 19E | 8 | SE NW | | STOCK | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS LAND IS IN PROCESS OF BEING SOLD BY FARM CREDIT SERVICES
TO DELBERT HUGHES. MR. HUGHES FILED THE CLAIM FOR FARM CREDIT
ANY QUESTIONS SHOULD BE REFERED TO:
DELBERT HUGHES
HC 61 BOX 3054
CHALLIS, ID 83226
PHONE# 879-2365

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Harold Sanders
Signature of Authorized Agent
Senior Engineer-Appraiser
Farm Credit Bank of Spokane
Title and Organization

1/11/90
Date

State of Washington)
Idaho)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 1990

Kathy J. Payne
Notary Public

Seal

Residing at Spokane

My Commission Expires May 9, 1993

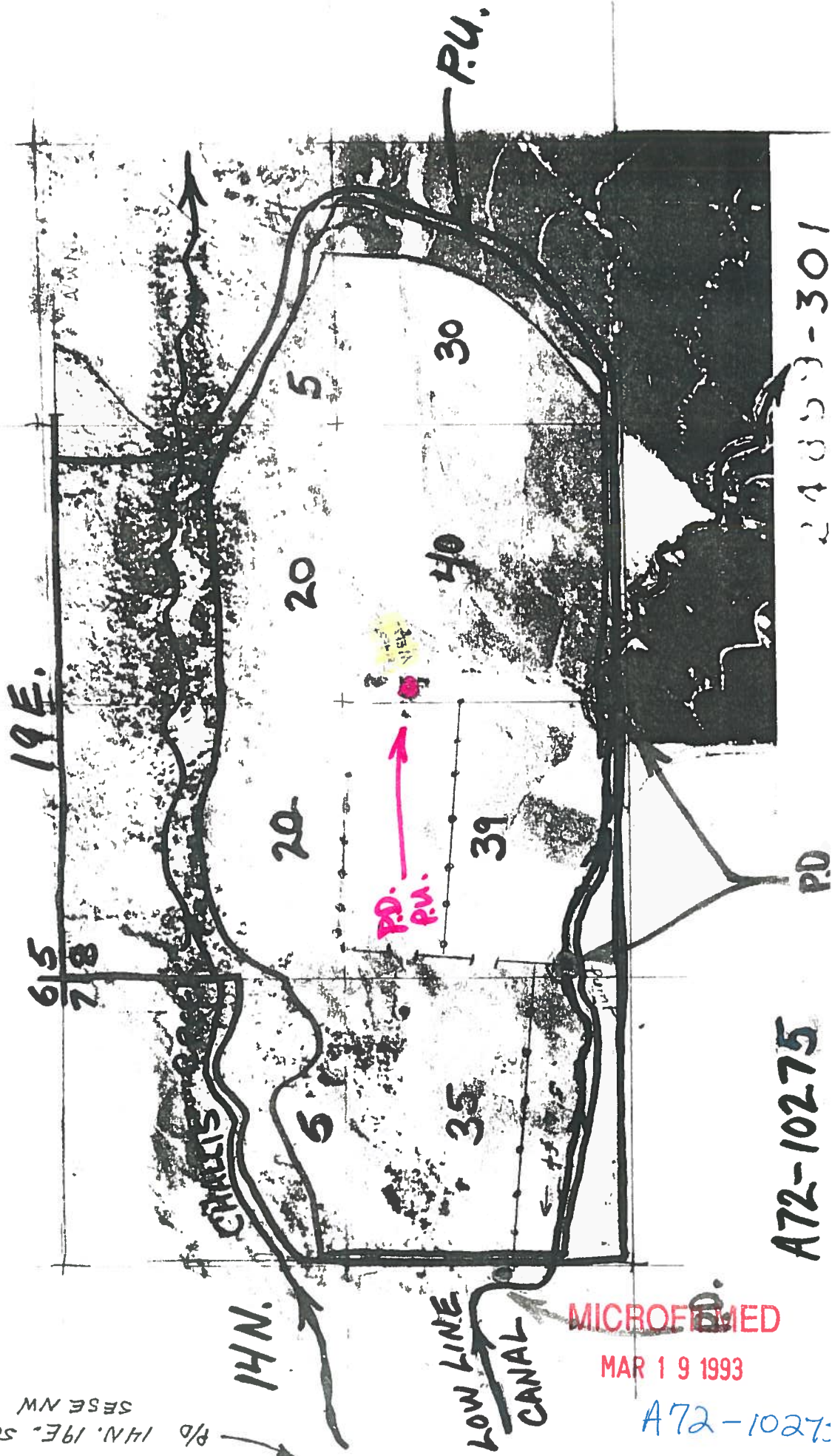
Prepared by UNITED STATES DEPARTMENT OF AGRICULTURE ★ SOIL CONSERVATION SERVICE
cooperating with

500-600

OWNER
OPERATOR

| FARM NO | DATE |
|---------|-------|
| SCALE | ACRES |

P/O 14N. 19E. SEC. 7
SESE NW



A72-10275

105-301

MICROFILMED

MAR 19 1993

A72-10273



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 19, 1990

Re: A72-10276

A72-10275

A72-10272

. FARM CREDIT SERVICES
. 10 WEST JUDICIAL
. P O BOX 10
BLACKFOOT ID 83221
Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993

OLD (D) NUMBER -

40 Hughes
1 - 10 WEST JUDICIAL
2 - P.O. BOX 10
3 -
CITY- BLACKFOOT
PHONE - 208-000-0000

DELBERT HUGHES
HC 61 BOX 3054
CHALLIS, ID 83226
PHONE# 879-2365

CERTIFIED
AUG 28 1992
WATER EXAMINER