

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10274
Date Received: 12/ 7/1989
Receipt No: S010629
Received By: th

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL HANKE
Address: HC 63 BOX 1667
CHALLIS ID

83226

208-879-2259

AND

Name: YVONNE HANKE
Address: HC 63 BOX 1667
CHALLIS ID

83226

208-879-2259

2. Date of Priority: SEP 10, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	28	NW	SW	SE		CUSTER

5. Description of diverting works:
180'X6" WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
COMMERCIAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, C/12 UNIT MOTEL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	28	SW	SE		DOMEST	
			SW	SE		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
6-8-95 TF; CHANGE OF OWNERSHIP MADE, REC'D 5-3-95.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 13, 1994

RECEIVED
MAY 03 1995
Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 19E BM.
Section 28, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: AJ 5809 WP (A72-10274)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Larry L. Audiss & Carol Audiss
POB 903
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Michael Hanke - Yvonne Hanke
- ☐ New Mailing Address: HC 63 - Box 1667
- ☐ New Telephone Number: (208) 879 - 2259
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Michael Hanke Date 5-2-95
Yvonne Hanke Date 5-2-95
- ☐ Signature of Former Owner/Claimant(s) Larry L. Audiss Date 5-1-95
Carol Audiss Date 5-1-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

WARRANTY DEED

FOR VALUE RECEIVED, LARRY L. AUDISS and CAROL AUDISS, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto MICHAEL P. HANKE and YVONNE M. HANKE, husband and wife, the Grantees, whose current address is HC 63, Box 1667, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

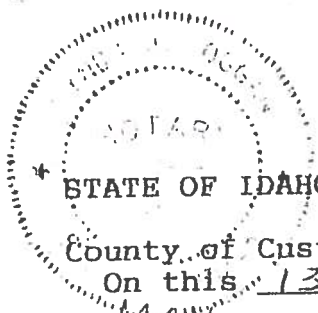
SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1994.

Larry L. Audiss
LARRY L. AUDISS

Carol Audiss
CAROL AUDISS



STATE OF IDAHO)
County of Custer) ss.
On this 13th day of May, 1994, before me, a Notary Public, personally appeared LARRY L. AUDISS and CAROL AUDISS, husband and wife, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Synda J. Hoggan
Notary Public
Residing at Challis, ID
Commission Expires 7/27/98

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at the request of Salmon River Realty at 10 minutes past 11 o'clock A.M., this 16th day of May, 1994, in my office, and duly recorded in Book _____ of Deeds at page _____.

Erhel M. Peck
Ex-Officio Recorder

BY _____ Deputy

Fee: \$ 6⁰⁰
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10274
Date Received: 12/07/1989
Receipt No: S010629
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY L. AUDISS 208-879-2259
Address: BOX 903
CHALLIS, ID 83226
AND/OR
Name: CAROL AUDISS 208-879-2259
Address: BOX 903
CHALLIS, ID 83226

2. Date of Priority: SEP 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	28	NW	SW	SE		CUSTER

5. Description of diverting works:
180'X6" WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
COMMERCIAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, C/12 UNIT MOTEL

A72-10274

Page 1

Date: 12/07/89

MICROFILMED
MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	28	SW	SE		DOMEST	
			SW	SE		COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

RECEIVED

DEC 7 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) LARRY L. AYDISS and/or CAROL AYDISS Phone (208) 879-2259
Mailing Address Box 903 CHALLIS IDA. Zip 83226
- Date of Priority (Only one (1) per claim) 1960 SEP 10
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 14 N Range 19 E Section 28,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township # Range # Section 18, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of CLUSTER
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 180 ft. DEEP 6 in WELL 2 HP P.

MICROFILMED

MAR 18 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For HOUSEHOLD purposes from Jan 1 to Dec 31 amount 0.05 or _____

For COMMERICAL purposes from Jan 1 to Dec 31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1 House C/12 unit motel

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14N</u>	<u>19E</u>	<u>28</u>																<u>D/C</u>	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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MAR 18 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) LARRY L. AUDISS Date Nov. 30 - 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 1989
SEAL Notary Public Anna Baunhoff
Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

MICROFILMED
MAR 18 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10274

- LARRY L AUDISS
- BOX 903
- CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3031

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10274
LARRY L. AUDISS
CAROL AUDISS
BOX 903
CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date,** has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

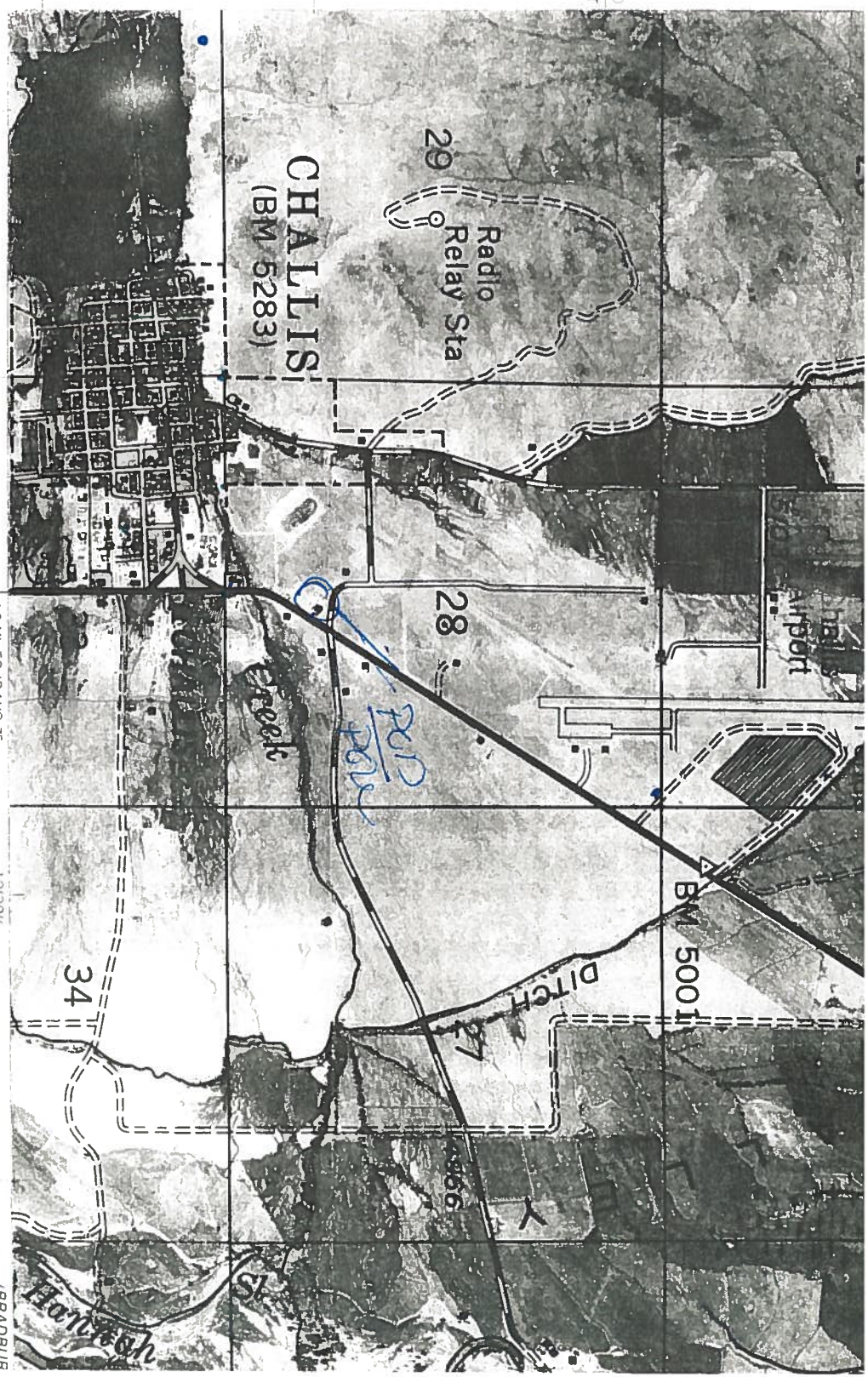
MICROFILMED

MAR 18 1993

1 040000
FEET

43°30'
114°15'

(BAYHORSE)



Base Map Prepared by the U.S. Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Advance field check 1956

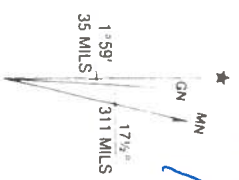
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks.
zone 11

INTERMEDIATE EDITION

Modification to USGS base map by Geomatrix Service
Center from 1979 aerial photography and 1980 corrector
guides furnished by the Intermountain Region

Standard revised according to additional Forest Service evidence

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



14N
19E



LEG
DOTTED LINES REPRESENT
DATUM IS ME/

PHOTO FILMED
MAR 18 1943
National Forest Boundary
Alienated Land within the National Forest
Boundary as of 1980
TOWNSHIP AND SECTION LINE CLASSIFICATION
Surveyed, Location Reliable

Holiday
motel

RIGHT NUMBER:

72-10274

NAME AND ADDRESS:

YVONNE HANKE
MICHAEL HANKE
HC 63 BOX 1667
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
0103 078

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE:

12/31/1965
09/10/1960

POINT OF DIVERSION:

T14N R19E S28

NMSWE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE
DOMESTIC 0/1 HOUSE, 0/12 UNIT MOBILE
DOMESTIC
PERIOD OF USE
01-01 12-31
01/01 12/31

QUANTITY
0.04 CFS
0103 078
0103 078

PLACE OF USE:

DOMESTIC
T14N R19E S28

Within CUSTER County
SWE

DOMESTIC
T14N R19E S28
Within CUSTER County
SWE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS THE HOLIDAY LODGE MOTEL.
WITH LAWN; DOMESTIC PART B, 12 UNIT MOTEL

DIVERSION RATE	DIVERSION VOLUME
0.04 CFS	
0.04 CFS	

Stage: BENEFICIAL USE

CUSTER County

[illegible]

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 M15 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

objection Filed Date:

Objection Filed Date:

8/95 TFAWCETT

all indications in the claim
file & responses by the claimants
shows the use beginning at the
same time as one night.

Therefore the only use allowed is the
Part B Domestic.

501629 \$55
5/24/97

R PROOF

CVR

MAPS

PHOTOS

MISC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

June 8, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MICHAEL AND YVONNE HANKE
HC 63 BOX 1667
CHALLIS ID 83226

RE: SRBA Claim(s) A72-10274

Dear Mr. and Mrs. Hanke:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

(REGIONAL)

Water Right Number - R72-10274

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HANKE MICHAEL

1 - HC 63 BOX 1667
2 -
3 -

State- ID Zip- 83226

HANKE YVONNE

City- CHALLIS
Phone - 208-879-2259
1 - HC 63 BOX 1667
2 -
3 -

State- ID Zip- 83226

*** O - ORIGINAL OWNER ***

AUDISS LARRY L

City- CHALLIS
Phone - 208-879-2259
1 - BOX 903
2 -
3 -

State- ID Zip- 83226

AUDISS CAROL

City- CHALLIS
Phone - 208-879-2259
1 - BOX 903
2 -
3 -

State- ID Zip- 83226

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract lot Rflg County
14N 19E 28 NW SW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract lot Acres Code Description County
14N 19E 28 SW SE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 180'X6" WELL, 2HP PUMP

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

6-8-95 TF: CHANGE OF OWNERSHIP MADE, REC'D 5-3-95.

	Conditions of Approval	No Conditions of Approval found.
+ + + + +	- - - - -	- - - - -

-----Comments-----
No Comments Found

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/07/1993	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- S010629	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND	Presumption Flag	-	
				Notice of Error Flag	-	

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A72-10274

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

April 25, 1995 9:14am

NAME:

L. T. STEVENSON

CALLIN

RE:

QUERY ON CLAIMS

HE CALLED TO ASK ABOUT THE HOLIDAY MOTEL PREVIOUSLY OWNED BY "AUDISS"... QUERY SHOWS CLAIM FILED AS A72-10274. I TOLD HIM THE CLAIM SHOULD HAVE A CHANGE OF OWNERSHIP FILED TO SHOW CURRENT OWNER, HE HAS THE FORM AND ASK ME TO FAX THE PROOF ON THE CLAIM. FAX: 879-5287 ADDRESS: PO BOX 367, CHALLIS 83226.

Water Right Number - A72-10274

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

RECEIVED

MAY 04 1992

*** C - CURRENT OWNER ***
AUDISS LARRY L.
1 - BOX 903
2 -
3 -
City- CHALLIS
Phone - 208-879-2259
1 - BOX 903
2 -
3 -
City- CHALLIS
Phone - 208-879-2259

State- ID Zip- 83226

Department of Water Resources
Southern Region Office

AUDISS CAROL

State- ID Zip- 83226

Priority Date - + 09/10/1960 + Region - + 17 SOUTHERN +

Stage - + J - BENEFICIAL USE +

Status - +

Source - + GROUNDWATER +

Tributary - +

TwN Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)
14N 19E 28 NW SW SE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.050
10 - COMMERCIAL 01/01 12/31 0.050

+ - Total Div. Rate - + 0.050 + - Total Div. Volume - + 0.050 + - Total Div. Capacity - + 0.0 + - Total Consumptive Use - + 0.0 + - KW Usage - +

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14N	19E	28	SW SE			10 COMMERCIAL		(37) CUSTER
14N	19E	28	SW SE			43 DOMESTIC		(37) CUSTER

+ - Diversion Means - 180'X6" WELL, 2HP PUMP

+ - Non-Irrigation Use - D/1 HOUSE, C/12 UNIT MOTEL

+ - Other Rights for Same Use - NONE

*The well was drilled in 1960 by a Bill Gray -
No Remarks found.
No Old Water Right Numbers found.*

MICROFILMED
NOV 01 1994

Prefix Translation: ADJUDICATION CLAIM

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - - +

+ - Decree
00/00/0000

- - -Comments- -
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Received Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- S010629	Federal/State Indicator	- S	
claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-	
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-	

NOV 1 1964

June 21, 1993

It was approximately 1965 when the water was put in at the Service Station. I have a Plumbing Permit from the State Plumbing Board for the Motel. It is dated 4-18-78

Evelyn Benham

Subscribed an sworn to before me this 21st day of June, 1993.

Amie C. Hansen
Charles, Idaho
6-8-98

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NOV 01 1994

RECEIVED

JUN 23 1993

Department of Water Resources
Southern Region Office

File no: A-2-10271
RECEIVED

JUN 23 1993

Department of Water Resources
Southern Region Office

Dear Sir: This is the letter from the elderly lady that we bought from. They build the Station (presently Catterway) and the Holiday Lodge Motel. I hope this is what you need. If not let us know.

Sincerely,

Carol Anderson
dba

Holiday Lodge
Box 603
Charles, Id.
83226

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NOV 01 1994

21 22
28 27

POOR ORIGINAL

CLAIM A72-10274 INIT KKC
T. R. S. Q/Q enlarged
P/D 14N 19E 28 NWSWS
PHOTO ID. BLM Photo 10-9C-5 2002
7-16-93 bright

P/D P/U
P/D
P/U

29 28

28 27
32 34

MICROFILMED
NOV 01 1994

CLAIM # A72-10274
DATE PHOTOS TAKEN; 6-17-93
PICTURE SET # 1

POOR ORIGINAL

This picture set is looking northwest from US-93 and shows the motel. The domestic use is a part of the office on the right.



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MAY 0 1 1994

CLAIM # A72-10274
PHOTO TAKEN ON 7-7-93
PICTURE # 2

POOR ORIGINAL

This picture is looking east and shows the well location (under bucket which is in front of the tires), the back of the motel units, and the office/home. The well was not capped.



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NOV 01 1994

CONVERSATION MEMORANDUM

EMPLOYEE: KKC

FILE A72-10274

RE: Evidence of Priority

DATE 6-9-93

NAME OF PARTY

The evidence of priority submitted as of this date is in the form of an un-notarized not signed comment on a proof report of the original claim that was mailed on 2-18-92 as a part of a request for evidence of priority.

Evidence of priority format is unacceptable and the comments on the claim form indicate a ~~use~~ commercial use in violation of mandatory patent statutes.

NW SW 80

MICROFILMED
NOV 01 1994

Water Right Number - R72-10274

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - +

*** C - CURRENT OWNER ***
AUDISS

LARRY L

VERIFIED BY: KKC

AUDISS

CAROL

1 - BOX 903
2 -
3 -
City- CHALLIS
Phone - 208-879-2259
1 - BOX 903
2 -
3 -
City- CHALLIS
Phone - 208-879-2259
State- ID Zip- 83226

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
14N 19E 28 NW SW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 28 SW SE 43 DOMESTIC (37) CUSTER

Total Acres:

- + - - Diversion Means - 180'X6" WELL, 2HP PUMP
- + - - Non-Irrigation Use - DOMESTIC PART A, 1 HOUSE WITH LAWN; DOMESTIC PART B, 12 UNIT MOTEL
- + - - Other Rights for Same Use - NONE

Remarks
PROPERTY IS ALSO KNOWN AS THE HOLIDAY LODGE MOTEL.

MICROFILMED
NOV 01 1994

Water right number - R72-10274

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - + + - - - - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
10/29/93 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	07/07/1993	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	10/29/1993	Old Judicial District	-	
Claim Received Date	-	12/07/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S010629	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND/OR	Presumption Flag	-	
						Notice of Error Flag	-	

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NOV 01 1994

PAGE: 1
GENERAL INFORMATION

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/06/92
CLAIM NUMBER: 472-1097A

LAST: ALHITE
ADDRESS: BOX 902
CITY: CHATT
PHONE NUMBER: 202-879-2259
OWNER CODE: C

FIRST: LARRY L.
STATE: TN ZIP: 38226

LAST: ALHITE
ADDRESS: BOX 902
CITY: CHATT
PHONE NUMBER: 202-879-2259
OWNER CODE: C

FIRST: CAROL
STATE: TN ZIP: 38226

STRIKES REQUIRED?
UPGRADATION REQUIRED DUE TO REMARKS?
MIN DEDUCT IN CLAIM

STRIKES
DATABASE
N
EXAMINER

MICROFILMED
NOV 01 1994

CONTACT PERSON:

DATE OF FIELD EXAM: 7/7-83

ACCOMpanied BY: Mr & Mrs Audino

DICTIONARIES TO CLAIMANT: owner

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT DATE: Y() N()

PHONE NUMBER: () -
TIME: : A() P()
PHONE NUMBER: /) -

ATM-10774

PROPERTY MAPS: 00-10-1950

TABLE 1

DO NOT PERMIT NO WATER PUMP RECORD TO MATCH THIS AT CLATH

С ПЕТИН Е.А. ПЕРУТКИН

TIME TO PRODUCTIVITY RATE INCREASE (%)

TABLE 1
EXAMINER

ADD FUTURE ECONOMIC REASONS TO QUESTION THE PRIORITY DATE CLAIM? Y () N ()
IF YES EXPLAIN

Evidence submitted indicates that the well was first drilled and put into service in 1965 (no more day given) Per Evelyn Benham

Recommend 12-31-1965

QUALITY PLANT

BY THE UNITED STATES.

天

DATE: 10-29-93

MICROFILMED
NOV 01 1994

4. AT CLAIM POINT OF DIVERSION AND SOURCE:

WRIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	INT	CNTY
472-10224	14N	19E	28	MM	SW	SE		RICTRD

OTHER AT CLAIMS WITH SAME AT PNT
 A PROPERTY B PROPERTY
 472-10227 NONE
 LR RECORDS TM SAME 40 ACRES TRACT
 77-0735R

SOURCE: SPRINGWATER

TRIP:

5. RE POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

6. FIELD EXAM REQUIRED?

WUE TO FOR DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
WUE TO SOURCE DISCREPANCY?	(Y/N)	Y	N

DEWATER:

P/D found as claimed.

DECOMPOSED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	INT	COUNTY

as claimed

SOURCE: *GW. KRC* TRIP: DATE: *10-29-93*

WONT WATER RIGHT NUMBERS: A72-10274

POI TESTING

TWP R13 S14 T14 LOT NAME

A1
#/ACRES

W2
#/ACRES

LANDSAT
DATA

FIELD
EXAM.

PERMAN
DRES

14N 10E 20

CU

SP

SE

SW

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14

A. AT CLAIMED USES:

DIRECTIONS
A72-10274 DOMESTIC FROM 01-01 TO 12-31
A72-10274 COMMERCIAL FROM 01-01 TO 12-31

TOTAL TIUERSION RATE/VOLUME CLAIMED

TIUERSION QUANTITY
-050 CFS
-050 CFS
-050 CFS

B. WE RECORDED USES:

DIRECTIONS

MONTH/MAY

TIUERSION QUANTITY

C. RECIPIENT PLAN:

FIELD EXAM REQUIREMENTS

TRUE TO WATER-USE DISCREPANCY? (Y/N)
TRUE TO TIUERSION RATE DISCREPANCY? (Y/N)
TRUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
Y Y EXAMINER

Handwritten initials

D. PERIOD OF USE:

PERIOD AS CLAIMED?

PERIOD TO WE STANDARDS OR OTHERS?

(X) ()
() ()

Explain in remarks, below.

REMARKS:

*Domestic use (home tied into office for Model with a small lawn)
Domestic Part B for 12 unit motel.
Commercial use in violation of manufacturing permit
statute & cannot be recommended as such.*

4. NOFC DIVERSION RATE CLAIMED AGREE WITH EXISTING REPORTING?

Y() N()

AT TOTAL CLAIMED DIVERSION RATE:
BY FOOT RIGHT TOTAL DIVERSION RATE:

0.050
PFS

+++ IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
++ IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ++
++ CLAIMED AND AN EXPLANATION IS NOT REQUIRED, EXPLAIN IN REMARKS. ++

FLOW MEASUREMENT REQUIRED?

WUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

YATAPAS EXAMINER
Y

FRUIT

domestic
Paul B. Limited
to 0.04 cfs

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REQUIRED.

OTHER RIGHTS LISTED IN CLAIM: NONE

YEST ALL RIGHTS WITH A SAME POW AND TERRITORY USARE?

CLAIM NO.

SOURCE

NAME

ITU RATE RATE/ACRE

ITU. UNIT. UNIT./ACRE

472-07250

GRINDWATER

CHURCH OF JESUS CHRIST LATTER

0.050

0.050

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR TERRITORY.

CLAIM NO.

PIPPINGS

NAME

MONTH/DAY

RATE

UNIT/UNIT

472-07250

HOMESETT

CHURCH OF JESUS CHRIST LATTER BROM

01-01 TO 12-31

0.020 PFS

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DATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE
ACRES $\times$ 0.02 CFS/ACRE = CFS
(Taken from n/11 revision)

DOES AMOUNT OF WATER EXCEED 0.02 CFS/ACRE? Y () N ()

+++ IF YES ADDITIONAL WATER USE FORM FILL IN AND ATTACHMENT? Y () N () +++

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES $\times$ CONSUMPTIVE UNIT, AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION TUBERSON VOLUME

CLAIMED TUBERSON VOLUME = AF/A

ACRES $\times$ TUBERSON UNIT, AF/A FOR AREA =

TOTAL TUBERSON VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHMENT SHEETS Y () N ()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

RECOMMENDATIONS

REF. PIPERES

REF. PERIOD
FROM TO

REF. TIV
DATE OF

REF. TIV
UNIT: A2/A

REF. CONG.
USE

Domestic

1-1 12-31

.04

NA

NA

WORK PRO TIVE GROUP

STUDY BY: *XHC*

DATE: 10-29-83

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MAR 01 1994

MANAGEMENT
CORP/TRANSITION
ATTENTION DIV. AMOUNT

[illegible]

POSTAL MATTER OFFICE: 72-10274

PIATRA FÂSIE

EXAM TIME

252

TOTAL DIVERSION RATE OF WP SPLITS:
CWL.TTC:

ALL THE RIGHT
MOMENTS

CLIPFAT
CLATH NIMBERS

LITURGIST
PATE

CITIZENSHIP

BATH

NIH-PB-00-163

PART I

Total CES

0.050

INTRODUCTION RATE RESULTS

FIRIT
EXAMINER
DATABASE

РЕЗУЛЬТАТЫ

ATTENTION:

ADAMT: FYAH/TNF/23

TABLE 2

—

18-29-93

Shute Pearce Agent

DEPARTMENT OF WATER RESOURCES
 AUTHENTICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 072-10074

06/02/92

USE OF EMPLOY	FIELD EXAM Y/N	COMPLETION DATE/REVISION BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY COMPS	COMPLETED WHOM/DATE	COMPLETED DATE ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
DEPUTY DATE	Y							
POINT OF VIEW	Y							
SOURCE	Y							
DATE OF USE	Y							
DTU AMOUNT CPS/VOLUME	Y							
CONCURRENCE	-							
DISPOSAL	Y							
PROVIDE OF USE	Y							
DATE OF CLAIM	Y							
REMARKS								

*VERIFIED BY: COMPS

TOPIC MAP/ORTHOPHOTO = 1
 ASCE MAP = 2
 WATERMASTER RECORDING = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THREE COMPS ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 GIVEN FOR THE FIELD EXAMINATION. INDICATION ARE ALL COMPS WHICH APPLY.

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 NOV 01 1994

Trinity

St. 300. PENETILAT. 195

T14N R19E S28

Abstract

RESTRICTED

CONFIDENTIAL

2

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10

7. 7

Proof of the local description for TOXECTT

Z

Z

15

CE

But I don't see it.

Winn-Dixie Supermarket, 771 Holmes, 677 INTL HOTEL

$$U+5=5+U \quad \text{NONH}$$

Non-Termination Issue: T/1 UNISE, C/1? INIT MOTED

Notes: Even More Info

二
五
一
九
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三

Minor Literature

Field Irrigation F190:
Preservation F190: