

FEB-13-1997
0035

WPC 2-13-97

RIGHT NUMBER:

72-10273

NAME AND ADDRESS:

GENE KING
KATHERINE L KING
BOX 501
CHALLIS ID 83226

SOURCE:

GROUNDWATER

QUANTITY:

0.065 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

06/13/1982

POINT OF DIVERSION:

T14N R19E S31

SHSENW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.065 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S31

Within CUSTER County
SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E314230A

VERIFIED BY

WPC 2-13-97

DATE: 01/17/97
PAGE: 46

DIVERSION
VOLUME

E SMS SESE :

• •

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

VERIFIED BY HC 2-10-97

Audit:	07/01/93	SMITH	07/07/93	SMITH	03/30/95	POST-STD	01/14/97	DS1-PROD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10273
Date Received: 12-7-89
Receipt No: M005333
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENE KING
Address: BOX 501
CHALLIS, ID 83226
OR
Name: KATHERINE L. KING
Address: BOX 501
CHALLIS, ID 83226
208-879-2716
208-879-2716
2. Date of Priority: JUN 13, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
14N 19E 31 SW SE NW CUSTER
5. Description of diverting works:
WELL 65', 8" CASING, 3 HP PUMP
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
DOMESTIC 01/01 12/31 0.065
7. Total Quantity Appropriated is:
0.065 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A72-10273

Page 1

Date: 12/07/89

MICROFILMED
MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	31	SE NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: 12-7-89
Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

VABM Challis
6730

30

29

49320000 N

CHALLIS T4 V

44°30'

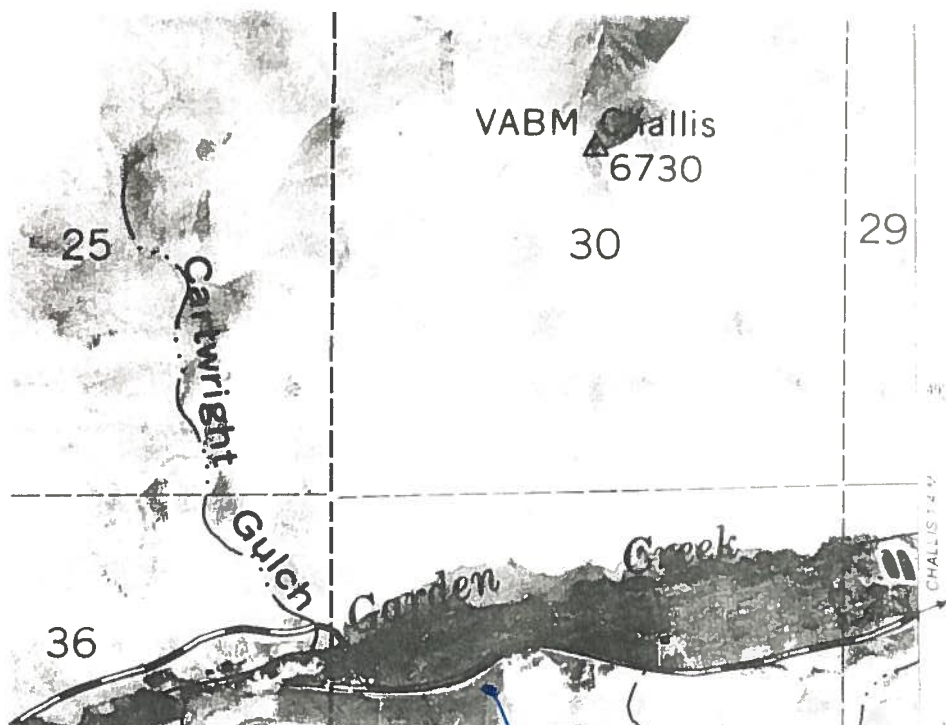
114°15'

BRADBURY T4 V

R 18 E R 19 E

118000 E

POO



CHALLIS NATIONAL FOREST

TWIN PEAKS SE. IDAHO

N4430-11415-4430
1950

MICROFILMED

MAR 19 1993

