

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7261B
Date Received: 2/23/1989
Receipt No: S006357
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC Phone: (208)543-9093
PO BOX 508
BUHL ID 83316

2. Date of Priority: 03/23/1974

3. Source: SILVER CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	14E	11	SW SW	TWIN FALLS	

5. Description of diverting works:

EARTHEN DIVERSION STRUCTURE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.32	64

7. Total Quantity Appropriated is:
0.32 C.F.S. and/or 64 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	14E	11	NW SW	IRRIGATION	10

47-7261B 07/24/2006

SW SW

IRRIGATION 6

Section Acres 16

Total Acres 16

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 47-2175, 47-2177, 47-2174
47-2179, 47-2180.

[] Name(s): KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.

[] Old Mailing Address:

[] New Mailing Address: KRR WATER BOARD
P.O. Box 508
BOHL, ID. 83316

Telephone Number: (208) 543 - 9093

[] Signature(s) of Owner(s) Don L. Wray
PRESIDENT KRR HOMEOWNERS WATER SYS., INC.
(Include your title if on behalf of company or organization)

Date: 7/20/06

SCANNED

MAR 15 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-7261B
Date Received: 2/23/1989
Receipt No: S006357
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KANAKA RAPIDS RANCH HOMEOWNERS Phone: (208)543-6767
WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

2. Date of Priority: 03/23/1974

3. Source: SILVER CREEK Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
09S	14E	11	SW	SW	TWIN FALLS	

5. Description of diverting works:

EARTHEN DIVERSION STRUCTURE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.32	64

7. Total Quantity Appropriated is:
0.32 C.F.S. and/or 64 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	14E	11	NW	SW		IRRIGATION	10
			SW	SW		IRRIGATION	6
						Section Acres	16
						Total Acres	16

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 7, 2001

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
PO BOX 201
BUHL ID 83316

Re: SRBA Claim(s) 47-7261A, 47-7261B

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

cc: Barker, Rosholt & Simpson

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 02 2001
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 47-07261A, 47-07261B
Adjudication Claim No(s): A47-07261A, A47-07261B

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant COLLINS BROTHERS CORP
BOX 42427
LAS VEGAS NV 89107

4. New Owner/Claimant(s) KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address 176 KANAKA RAPIDS RANCH PO Box 201
City, State and ZIP Code BUHL ID 83316
New Telephone Number (208) 543-6767

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other Uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC.

7. Signature of New Owner BY: [Signature] Pres.
or Claimant(s)

* (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

1. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Kanaka Rapids Ranch Homeowners Ass., Inc
Board of Directors Meeting

30 April 2000

The meeting was opened by President Carlo Ferriera at 5:05 PM and those present were Susie Nystrom and Willis Griffin via telephone.

The letter of resignation by Gary Cook was accepted by the Board.

The Board appointed Ron Wienert to fill the vacancy left by Gary and would complete his term. Ron accepted.

Carlo was reelected President and Susie was reelected Sec/Treas with Ron as a Director.

Ron agreed to follow up on the Wildlife Committee.

Susie will look into the Road work that needs to be done and call Dan Winn to do the work.

Susie will call Fred about the Swans.

Carlo will call about the Times News delivery to each house.

Susie will call Kelleys about landscaping the River Access.

The new ARC Committee will be Carlo, Susie and Ron.

Meeting adjourned until Friday 2 June at 5:00PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom".

Kanaka Rapids Ranch Water Systems, Inc.
Board of Directors Meeting

30 April 2000

The Meeting was opened by President Carlo Ferreira at 5:40 PM. and those present including Susie Nystrom.

Officers stayed the same.

No other business done.

Adjourned until Fri 2 June at 5:30 PM.

Submitted by,

A handwritten signature in cursive script, reading "Susie Nystrom". The signature is written in dark ink and is positioned below the text "Submitted by,".

AUG-28-2001 WED 02:58 PM COLLINS BROTHERS
Wednesday, August 29, 2001 4:27 PM

FAX NO. 7357621

Michael Collins 208-424-3345

208 543 20

p05

AUG-29-01 WED 01:00 PM MCLEAN CONNIE MIKE

AUG 28 2001 11:20 AM FR RRT TWIN FALLS 208 738 0041 TO 5432521

P.02

QUITCLAIM DEED

FOR VALUE RECEIVED, Collins Brothers Corp., hereinafter referred to as "Grantors", does hereby convey, release, remise and forever quitclaim unto Kanaka Rapids Ranch Homeowners Water System, Inc., whose address is P. O. Box 201, Buhl, Idaho, all of their right, title and interest in and to the following State of Idaho water rights as claimed in the Snake River Basin Adjudication, to-wit:

Idaho Department of Water Resource Nos 47-7261A and 47-07261B

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

DATED this 29 day of Aug, 2001.

"GRANTORS"



by: Coll Ferreira
Vice President

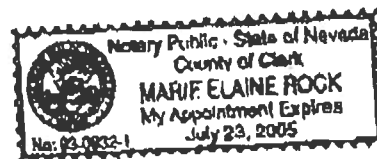
STATE OF Nevada }
County of Clark }

On the 29 day of August, 2001, before me, a Notary Public, to and for said County and State, personally appeared Coll Ferreira, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marie Elaine Rock
NOTARY PUBLIC
Residing at: _____
My commission expires: _____

CV40176 Marie/Elaine QCD

QUITCLAIM DEED - 1



KANAKA RAPIDS RANCH HOMEOWNERS
WATER SYSTEM, INC.

A special meeting of the Board of Directors was held on July 27, 1994. All Board members were present and conducted the meeting via conference call.

The meeting was called to order by President, E. A. Collins at 10:30 a.m.

The purpose of the meeting was to discuss the transfer of Water Rights from Collins Brothers Corp. to Kanaka Rapids Ranch Homeowners Water System, Inc.

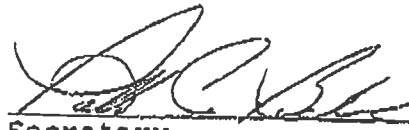
Motion Patti Belden, Seconded Michael Collins, it was unanimously

RESOLVED: Collins Brothers Corp to transfer Water Right Numbers 47-7261-A in the amount of 2.28 cfs (114 inches); and 47-7261-B in the amount of 0.32 cfs (16 inches) to Kanaka Rapids Ranch Homeowners Water System, Inc.

FURTHER RESOLVED:

A resolution be adopted to authorize officers, employees and agents to do the things necessary for system management to supply residential irrigation water to the Riverside Lots, and provisions for Kanaka Rapids Ranch Homeowners Association Architectural Review Committee approval of individual lot owners irrigation plans and water usage, and to file applications with Idaho Department of Water Resources proposing to change the point of diversion and place of use for Water Right No. 47-7261-B.

There being not further business this meeting was adjourned at 10:40 a.m.


Secretary


President

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1 THENCE South 59°14'31" West a distance of
2 77.19 feet;
3 THENCE South 68°23'26" West a distance of
4 141.67 feet;
5 THENCE South 23°58'45" West a distance of
6 92.29 feet;
7 THENCE North 87°45'56" West a distance of
8 344.36 feet;
9 THENCE South 74°44'43" West a distance of
10 259.83 feet;
11 THENCE South 73°32'16" West a distance of
12 373.87 feet;
13 THENCE South 72°00'00" West a distance of
14 409.67 feet;
15 THENCE North 14°54'43" West a distance of
16 61.43 feet;
17 THENCE North 41°33'22" West a distance of
18 74.57 feet;
19 THENCE North 45°44'45" West a distance of
20 173.96 feet;
21 THENCE North 44°53'43" West a distance of
22 41.12 feet to the REAL POINT OF BEGINNING.

23 The area above described contains 12.61 acres
24 more or less.

25 LOT 202

26 Commencing at the $\frac{1}{4}$ corner common to Sections
 10 and 11 from which the Section corner common
 to Sections 10, 11, 14, and 15 bears South
 00°41'29" East and lies 2,640.09 feet distant;
 thence North 62°50'03" East a distance of
 3,469.32 feet to the REAL POINT OF BEGINNING;

 THENCE North 24°16'14" East a distance of
 47.22 feet;
 THENCE North 43°45'36" East a distance of
 398.00 feet to the Snake River;
 THENCE along the Snake River on the following
 two courses South 64°12'14" East a distance of
 147.75 feet;
 THENCE South 72°26'11" East a distance of
 70.00 feet;
 THENCE South 25°30'12" West a distance of
 417.16 feet;
 THENCE North 57°32'19" West a distance of
 47.32 feet;

GRANT DEED - 2

1 THENCE North 82°44'11" West a distance of
2 76.72 feet;
3 THENCE South 84°18'37" West a distance of
4 91.61 feet;
5 THENCE North 86°08'29" West a distance of
6 48.86 feet;
7 THENCE North 52°01'32" West a distance of
8 56.16 feet;
9 THENCE North 12°12'27" East a distance of
10 69.14 feet to the REAL POINT OF BEGINNING.

11 The area above described contains 2.97 acres
12 more or less.

13 LOT 235

14 Commencing at the $\frac{1}{4}$ corner common to Sections
15 10 and 11 from which the Section corner common
16 to Sections 10, 11, 14, and 15 bears South
17 00°41'29" East and lies 2,640.09 feet distant;
18 thence North 83°29'47" East a distance of
19 272.79 feet to the REAL POINT OF BEGINNING;

20 THENCE South 87°55'32" East a distance of
21 923.98 feet;

22 THENCE along a tangent curve to the right
23 having a 208.55 foot radius; through a central
24 angle of 81°09'04" for an arc length of 295.38
25 feet and with a chord that bears South
26 61°30'00" West a distance of 271.30 feet;

27 THENCE North 77°55'28" West a distance of
28 469.64 feet;

29 THENCE North 74°00'57" West a distance of
30 234.78 feet to the REAL POINT OF BEGINNING.

31 The area above described contains 1.76 acres
32 more or less.

33 LOT 245

34 Commencing at the $\frac{1}{4}$ corner common to Sections
35 10 and 11 from which the Section corner common
36 to Sections 10, 11, 14, and 15 bears South
37 00°41'29" East and lies 2,640.09 feet distant;
38 thence North 83°46'16" East a distance of
39 1,282.94 feet to a point on the centerline of
40 River Road and being the REAL POINT OF
41 BEGINNING;

**Felton &
Felton
Attorneys
At Law
Buhl, Idaho**

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STATE OF NEVADA)
 : ss
County of Clark)

On this 8th day of June, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared E. A. COLLINS and M. M. COLLINS, known to me to be the President and Secretary, respectively, of Collins Brothers Corporation, the corporation whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

Marilyn Bradshaw
Notary Public for State of Nevada
Residing at: Las Vegas Nevada
My Commission Expires: 3-21-97

GRANT DEED

For valuable consideration, Collins Brothers Corporation of 5195 Las Vegas Boulevard South, City of Las Vegas, County of Clark, State of Nevada, grants to Kanaka Rapids Ranch Homeowners Water System, Inc., an Idaho nonprofit corporation, of 4526 Kanaka Court, City of Buhl, County of Twin Falls, State of Idaho, the following described real property situated in the County of Twin Falls, State of Idaho:

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise Meridian in Twin Falls County, Idaho, as shown on the Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1994008100 and No. 1994008099, in the Twin Falls County Court House, described as follows:

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section Corner common to Sections 10, 11, 14 and 15 bears South $11^{\circ}41'29''$ East and lies 2,640.09 feet distant; thence North $28^{\circ}28'32''$ East a distance of 1287.24 feet more or less to the center of domestic well.

THENCE South $46^{\circ}12'61''$ East a distance of 70.48 feet to the REAL POINT OF BEGINNING;

THENCE South $07^{\circ}13'03''$ West a distance of 5.94 feet along the Lot line common to Lots 223 and 224;

THENCE South $85^{\circ}38'02''$ West a distance of 104.71 feet;

THENCE North $04^{\circ}21'58''$ East a distance of 100.00 feet;

THENCE North $85^{\circ}38'02''$ East a distance of 105.00 feet;

THENCE South $04^{\circ}21'58''$ West a distance of 94.07; along the lot line common to Lots 211 and 210 to the REAL POINT OF BEGINNING.

DEED-1

1 The area above described contains 0.24 acres more
2 or less.

3 WITNESS my hand this 8th day of June, 1994.

4 COLLINS BROTHERS CORPORATION

5 By E. A. Collins
6 E. A. Collins
7 President

8 ATTEST:

9 By M. M. Collins
10 M. M. Collins
11 Secretary

12 STATE OF NEVADA)
13 : ss
14 County of Clark)

15 On this 8th day of June, 1994, before me, the
16 undersigned, a Notary Public in and for said County and State,
17 personally appeared E. A. Collins and M. M. Collins, known to me
18 to be the persons whose names are subscribed to the foregoing
19 instrument, and acknowledged to me that they executed the same.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
21 my official seal the day and year last above written.

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at Las Vegas, Nevada
25 My Commission Expires: 3-21-97



26 MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

kaaaka\dcclwell.006

DEED-2

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1 THENCE North 41°33'22" West a distance of
2 74.57 feet;
3 THENCE North 45°44'45" West a distance of
4 276.74 feet;
5 THENCE North 44°53'43" West a distance of
6 41.12 feet to the intersection of Riverside
7 Drive and Kanaka Rapids Road.

8 Easement 2

9 AND ALSO, a strip of land described as
10 follows:

11 Commencing at the $\frac{1}{4}$ corner common to Sections
12 10 and 11 from which the Section corner common
13 to Sections 10, 11, 14, and 15 bears South
14 00°41'29" East and lies 2,640.09 feet distant;
15 thence North 32°49'03" East a distance of
16 1,300.13 feet to the intersection of Kanaka
17 Rapids Road and Riverside Drive and being the
18 REAL POINT OF BEGINNING;

19 THENCE describing a 75-foot strip of land
20 being 25 feet left and 50 feet right of the
21 following described centerline:

22 THENCE North 80°46'44" West a distance of
23 68.75 feet;
24 THENCE North 86°24'24" West a distance of
25 314.27 feet;
26 THENCE North 78°26'27" West a distance of
27 31.08 feet;

28 THENCE describing a 115-foot strip of land
29 being 25 feet left and 90 feet right of the
30 following described centerline:

31 THENCE North 76°41'24" West a distance of
32 59.13 feet;
33 THENCE South 84°16'25" West a distance of
34 120.55 feet;
35 THENCE North 64°30'16" West a distance of
36 149.37 feet;

37 THENCE describing a 60-foot strip of land
38 being 25 feet left and 35 feet right of the
39 following centerline:

40 WATER LINE EASEMENT - 2

1 THENCE North 73°31'29" West a distance of
2 328.46 feet;

3 THENCE describing a 70-foot strip of land
4 being 25 feet left and 45 feet right of the
5 following centerline:

6 THENCE North 74°23'39" West a distance of
7 302.28 feet;

8 THENCE North 71°47'55" West a distance of
9 116.00 feet;

10 THENCE describing a 115-foot strip of land
11 being 25 feet left and 90 feet right of the
12 following described centerline:

13 THENCE North 78°54'15" West a distance of
14 31.83 feet;

15 THENCE South 82°01'04" West a distance of
16 144.94 feet;

17 THENCE North 76°26'03" West a distance of
18 155.33 feet;

19 THENCE North 47°22'20" West a distance of
20 118.89 feet;

21 THENCE describing a 65-foot strip of land
22 being 25 feet left and 40 feet right of the
23 following described centerline:

24 THENCE North 65°39'54" West a distance of
25 127.53 feet;

26 THENCE North 56°36'13" West a distance of
27 206.00 feet;

28 THENCE North 67°18'43" West a distance of
29 85.59 feet;

30 THENCE North 75°30'23" West a distance of
31 218.47 feet;

32 THENCE North 78°37'52" West a distance of
33 296.61 feet;

34 THENCE South 62°19'42" West a distance of
35 261.39 feet to the Easterly boundary of Lot
36 217.

37 Easement 3

38 AND ALSO, a 65-foot strip of land being 25.0
39 feet right and 40.0 feet left of the following
40 described centerline of Riverside Drive.

41 WATER LINE EASEMENT - 3

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common to Sections 10, 11, 14, and 15 bears South 00°41'29" East and lies 2,640.09 feet distant; thence North 32°49'03" East a distance of 1,300.13 feet to the intersection of Kanaka Rapids Road and Riverside Drive and being the REAL POINT OF BEGINNING;

THENCE North 02°57'26" West a distance of 34.30 feet;
THENCE North 37°27'24" East a distance of 164.34 feet;
THENCE North 51°51'02" East a distance of 110.16 feet;
THENCE North 70°31'52" East a distance of 314.02 feet;
THENCE North 74°33'01" East a distance of 518.57 feet;
THENCE North 74°04'07" East a distance of 492.73 feet;
THENCE North 89°07'01" East a distance of 354.89 feet;
THENCE North 88°47'56" East a distance of 155.35 feet;
THENCE South 65°14'39" East a distance of 472.31 feet;
THENCE South 52°01'32" East a distance of 56.16 feet;
THENCE South 86°08'29" East a distance of 48.86 feet;
THENCE North 84°18'37" East a distance of 91.61 feet;
THENCE South 82°44'11" East a distance of 76.72 feet;
THENCE South 57°32'19" East a distance of 47.32 feet;
THENCE South 22°06'40" East a distance of 59.74 feet to the intersection with River Road.

Easement 4

AND ALSO, a 20-foot strip of land being 10.0 feet right and left of the following described lot line.

Commencing at the $\frac{1}{4}$ corner common to Sections 10 and 11 from which the Section corner common

WATER LINE EASEMENT - 4

to Sections 10, 11, 14, and 15 bears South
00°41'29" East and lies 2,640.09 feet distant;
thence North 52°51'38" East a distance of
1,250.85 feet to the Northwest corner of Lot
232 and being the REAL POINT OF BEGINNING;

THENCE North 72°00'00" East a distance of
409.67 feet;

THENCE North 73°32'16" East a distance of
373.87 feet to the Northeast corner of Lot
232.

Easement 5

AND ALSO, a 50-foot strip of land being 25.0
feet right and left of the following described
lot line.

Commencing at the $\frac{1}{4}$ corner common to Sections
10 and 11 from which the Section corner common
to Sections 10, 11, 14, and 15 bears South
00°41'29" East and lies 2,640.09 feet distant;
thence North 63°56'34" East a distance of
3,452.13 feet to the corner common to Lots
230, 229, 204 and 202 and being the REAL POINT
OF BEGINNING;

THENCE North 12°12'27" West along the Westerly
lot line of said Lot 202 a distance of 69.14
feet;

THENCE North 24°16'14" East a distance of
47.22 feet to the easement end.

The undersigned acknowledge receipt of valuable
consideration from Grantee in exchange for the above-noted
easements.

COLLINS BROTHERS CORPORATION

By E. A. Collins
E. A. COLLINS, President

WATER LINE EASEMENT - 5

1 ATTEST:

2
3 M. M. Collins
4 M. M. COLLINS, Secretary

5 STATE OF NEVADA)
6 : ss
7 County of Clark)

8 On this 8th day of JUNE, 1994, before me, the
9 undersigned, a Notary Public in and for said State, personally
10 appeared E. A. COLLINS and M. M. COLLINS, known to me to be the
11 President and Secretary, respectively, of Collins Brothers
12 Corporation, the corporation whose name is subscribed to the
13 foregoing instrument, and acknowledged to me that they executed the
14 same on behalf of said corporation.

15 IN WITNESS WHEREOF, I have hereunto set my hand and
16 affixed my official seal the day and year last above written.



17 MARILYN BRADSHAW
18 Notary Public-State of Nevada
19 COUNTY OF CLARK
20 My Appointment Expires
21 March 21, 1997

22 Marilyn Bradshaw
23 Notary Public for State of Nevada
24 Residing at: L.A.S. Vegas Nevada
25 My Commission Expires: 3-21-97

26 (JKL-DOC\2020EASE 607)pm

WATER LINE EASEMENT - 6

WATER LINE EASEMENT

The KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho Non Profit Corporation, care of Community Association Services, 601 South Rancho Drive Number B 15, Las Vegas, Nevada 89106, GRANTOR, does hereby grant a perpetual easement for water line purposes to the KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM, INC., an Idaho Non Profit Corporation, care of Community Association Services, 601 South Rancho Drive Number B15, Las Vegas, Nevada, 89106, GRANTEE. Said easement conveys a right of ingress and egress for maintenance, improvement and/or replacement of the water system.

The path of the easement is more particularly described as follows:

Land located in Sections 10 and 11, Township 9 South, Range 14 East of the Boise meridian in Twin Falls County, Idaho, and in Lot 235 as shown on the revised (January 30, 1995) Record of Survey for the Riverside at Kanaka Rapids Ranch recorded on May 6, 1994, No. 1995001438 and No. 1995001439, in the Twin Falls County Court House, more particularly described as follows:

A 45 foot strip of land more particularly described as follows:

Commencing at the 1/4 corner common to Sections 10 and 11 from which the section corner common to Sections 10, 11, 14 and 15 bears South 00°41'29" East and lies 2640.09 feet distant;

THENCE South 64°10'40" East a distance of 196.67 feet to a point on the South boundary of Lot 235 where a 4 inch water line ties into an 8 inch water line which crosses River Road from the South, this point being the REAL POINT OF BEGINNING;

THENCE along the South boundary of said Lot 235 and on a line approximately 25 feet North of the centerline of River Road North 77°55'28" West a distance of 217.0 feet;

1 THENCE North 74°00'57" West a distance of 234.78 feet to the West
corner of Lot 235;

2 THENCE South 87°55'32" East a distance of 187.2 feet more or less
3 to a point where the property width is 45 feet;

4 THENCE South 74°00'57" East a distance of 58.7 feet more or less;

5 THENCE South 77°55'28" East a distance of 217.0 feet more or less;

6 THENCE South 12°04'32" East a distance of 45.0 feet more or less
7 to the South boundary of Lot 235 and the REAL POINT OF BEGINNING.

8 DATED This _____ day of _____, 1995.

9 KANAKA RAPIDS RANCH HOMEOWNERS
10 ASSOCIATION, INC.

11 by Jane Ford
12 JANE FORD
13 President

14 ATTEST:

15 Susie Nystrom
16 SUSIE NYSTROM
17 Secretary

18
19
20
21
22
23
24
25
26 Water Line Easement

-2-

1 STATE OF NEVADA)
2 County of Clark) : ss

3 On this _____ day of _____, 1995 before me, the
4 undersigned, a Notary Public in and for said State, personally
5 appeared JANE FORD and SUSIE NYSTROM, known to me to be the
6 President and Secretary, respectively, of Kanaka Rapids Ranch
Homeowners Association, Inc., the corporation whose name is
subscribed to the foregoing instrument, and acknowledged to me that
they executed the same on behalf of said corporation.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.

9 _____
10 Notary Public for State of
11 NEVADA
12 Residing at: _____
13 My Commission Expires: _____
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26 Water Line Easement -3-

Felton &
Felton
Attorneys
At Law
Buhl, Idaho

State of Idaho

Department of State

CORPORATION REINSTATEMENT CERTIFICATE

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., a corporation organized under the laws of the State of Idaho, forfeited its corporate powers or its right to do business in the State of Idaho on December 1, 1993.

I FURTHER CERTIFY That the corporation has on December 27, 1993, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: December 27, 1993



Pete T. Cenarrusa
SECRETARY OF STATE

By

[Signature] *[Signature]*



CERTIFICATE OF INCORPORATION
OF

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated May 27th, 19 81



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

OF
KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC. SECRETARY OF STATE

KNOW ALL MEN BY THESE PRESENTS, That we, the under-
signed, each being a natural person of full age and a citizen
of the United States of America, and voluntarily and do hereby
associate ourselves together for the purpose of forming a
corporation under the laws of the State of Idaho, Idaho Code
Title 30, Chapter 3. We do hereby certify, declare and adopt
the following Articles of Incorporation.

ARTICLE I. NAME

The name of the corporation is: KANAKA RAPIDS
RANCH HOMEOWNERS ASSOCIATION, INC.

ARTICLE II. DURATION

The period of existence and duration of the life of
this corporation shall be perpetual.

ARTICLE III.

This corporation shall be a non-profit membership
corporation.

ARTICLE IV. OBJECTS AND PURPOSES

The object and purposes for which the corporation is
organized are as follows:

(a) To accept, own, operate and maintain roads,
recreation and common areas for the persons living or owning
properties in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.,
located in Twin Falls County, Idaho, together with all improve-
ments of whatever kind and for whatever purpose which may
hereafter be constructed in connection with said roads or located
in said areas; and to accept, own, operate and maintain all other
property, real and personal, conveyed or leased to the corporation.

WYAZER and DYKAS
Attorneys at Law
130 N. Broadway
Boz, Idaho 83316
Phone (208) 543-8219

WEAVER and DYKES
Attorneys at Law
130 N. Broadway
Boz, Idaho 83416
Phone (208) 543-8888

(b) To make, establish and promulgate, and to amend or repeal and re-enact, rules covering any and all aspects of the corporation's functions and operations including the use and occupancy of the corporation property, the setting of dues and fees, and prescribing the regulations governing the operation of corporation property.

(c) To enforce, in its own behalf and in behalf of all members of the corporation, all of the terms and provisions of the Declaration of Covenants, Conditions and Restrictions for KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC., Twin Falls County, Idaho (the Declaration) and any supplemental declarations or amendments thereto; and to perform all other acts as may be reasonably necessary to enforce and carry out any of the terms and provisions of the Declaration and of the environmental control committee's rules.

(d) With the affirmative vote of not less than two-thirds of the eligible votes of the members as hereinafter defined, to borrow money and execute mortgages, deeds of trust, bonds, and other security instruments, both construction and permanent, for construction of roads, facilities and improvements on property owned by or leased to the corporation, and to accept lands in recreation, common and open space areas, whether or not improved, subject to such mortgages and deeds of trust.

(e) To grant and convey to any person real property and interests therein, including fee title, leasehold estates, easements, rights of way, mortgages and deeds of trust, out of, in, on, over, or under any property owned in fee by the corporation for the purpose of constructing, erecting, operating or maintaining thereon, therein, or thereunder: parks, parkways, or other recreational facilities, roads, streets, walks, driveways, trails, and paths, lines, cables, wires, conduits, pipelines or other devices for utility purposes,

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Attorneys at Law
130 N. Broadway
Buhl, Idaho 83816
Phone (208) 543-6283

sewers, storm water drainage systems, and pipelines; and any similar improvements or facilities.

(f) To pay for water, sewer, garbage removal, electricity, telephone, gas, snow removal, landscaping, gardening, and all other utilities, services and maintenance for the properties of the corporation.

(g) To obtain and pay for other property and services, and to pay any taxes or assessments which the corporation is required to secure or to pay.

(h) To enter into contracts to operate and maintain roads, common areas, and recreational and other facilities and areas.

(i) To carry out all duties of the corporation as set forth in the Declaration: to engage primarily in promoting the common good and general welfare of all persons who reside in or own property in KANAKA RAPIDS RANCH HOMEOWNERS ASSOCIATION, INC.; and to do all things and perform all acts necessary or desirable in connection with the foregoing objects and purposes or authorized to be done pursuant to the nonprofit corporation laws of the State of Idaho.

ARTICLE V. RESTRICTIONS

A. No part of the income or net earnings of the corporation shall inure to the benefit of, or be distributable to, any member, director or officer of the corporation or any other private individual (except that reasonable compensation may be paid for services rendered to or for the corporation affecting one or more of its objects and purposes, and reimbursement may be made for any expenses incurred for the corporation by any officer, director, agent or employee, or any other person or corporation, pursuant to and upon authorization of the Board of Directors); and provided further, that no member, director or officer of the corporation or any other private individual shall be entitled to

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Phone (208) 543-8288

1 share in any distribution of any of the corporate assets on
2 dissolution of the corporation or otherwise. The corporation shall
3 not participate or intervene in any political campaign on behalf
4 of or in opposition to any candidate for public office.

5 B. No part of the assets of the corporation shall inure
6 to the benefit of or be distributable to any organization whose
7 income or net earnings or any part thereof inure to the benefit
8 of any private shareholder or other individual.

9 C. Upon dissolution of the corporation, all of its assets
10 shall be paid over or transferred to one or more exempt organizations
11 of the kind described in section 501(c) of the Internal Revenue
12 Code of 1954, as amended from time to time.

13 D. Notwithstanding any other provisions hereof, this
14 corporation shall not conduct or carry on any activities not
15 permitted to be conducted or carried on by any organization which
16 is tax exempt under the provisions of section 501(c) (4) of the
17 Internal Revenue Code of 1954, as amended from time to time.

18 ARTICLE VI. MEMBERSHIP

19 Section 1. Every owner of a lot which is subject
20 to assessment shall be a member of the Association. Member-
21 ship shall be appurtenant to and may not be separated from
22 ownership of any lot which is subject to assessment. In ad-
23 dition, the five original members of the Board of Directors of the
24 Association shall be members; but only until such time as they
25 are replaced. Each shall be entitled to one vote as a Class A
26 member.

27 Section 2. The Association shall have two classes
28 of voting membership:

29 Class A. Class A members shall be all owners with
30 the exception of the developer and shall be entitled to one
31 vote for each lot owned. When more than one person holds an
32

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1 interest in any lot, all such persons shall be members. The
2 vote for such lot shall be exercised as they among themselves
3 determine, but in no event shall more than one vote be cast with
4 respect to any lot.

5 Class B. The Class B Members shall be the developer
6 and shall be entitled to three (3) votes from each lot owned.
7 The Class B membership shall cease and be converted to Class A
8 membership on the happening of the following event: When the
9 total votes outstanding in the Class A membership equal the
10 total votes outstanding in the Class B membership.

11 Section 3. Each member shall be entitled to the
12 use and enjoyment of the common area and facilities as pro-
13 vided in the Declaration. Any member may delegate his rights
14 of enjoyment of the common area and facilities to members of
15 his family who reside with him or to his tenants or contract
16 purchasers who reside on his lot provided that no member shall
17 be reimbursed for any privilege which he may delegate or grant
18 to others by virtue of his membership.

19 ARTICLE VII. INITIAL REGISTERED OFFICE AND AGENT

20 The address of the initial registered office of the
21 corporation is 130 North Broadway, Buhl, Idaho 83316, and the name
22 of the initial registered agent at such address is Robert C.
23 Weaver of the firm Weaver and Dykas.

24 ARTICLE VIII.

25 The affairs of this Association shall be managed by
26 a Board of not less than three (3) directors who need not be
27 members of the Association. The number of directors may be
28 changed by amendment of the By-Laws of the Association. The
29 names and addresses of the persons who are to act in the
30 capacity of directors until the selection of their successors
31 are:

Name	Address
E. A. Collins	P. O. Box 42427, Las Vegas, Nevada 89104
Robert C. Weaver	130 North Broadway, Buhl, Idaho 83316
Frank J. Dykas	130 North Broadway, Buhl, Idaho 83316

ARTICLE IX. INCORPORATOR

The name and address of the incorporator is:

Robert C. Weaver, 130 North Broadway, Buhl, Idaho 83316.

EXECUTED This 5th day of January, 1981.

Robert C. Weaver
ROBERT C. WEAVER

STATE OF IDAHO)
County of Twin Falls) ss.

On this 5th day of January, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. WEAVER, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Shirley Hudson
Notary Public for Idaho
Residing at Buhl, Idaho

WEAVER and DYKAS
Attorneys at Law
130 N. Broadway
Buhl, Idaho 83316
Phone (208) 543-9228

116

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07261B
Date Received: 2/03/1989
Receipt No: 5006357
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLINS BROS CORP. 208-543-8268
Address: 130 N. BRDWAY
BUHL, ID 83316
2. Date of Priority: MAR 23, 1974
3. Source: SILVER CREEK Trib. to: MUD CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 11 | SW | SW | | | TWIN FALLS |
5. Description of diverting works:
EARTHEN DIVERSION STRUCTURE, DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.320 | | 64.00 |
7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 64.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	11	NW	SW		IRR	10.0
			SW	SW		IRR	6.0
Section Acres							16.0

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-072613
Date Received _____
Receipt Number _____

COPY

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) COLLINS BROS CORP Phone 208 543 8268
Mailing Address 130 N. BROWN, BUNK, ID Zip 83316

2. Date of Priority (Only one (1) per claim) 3/23/1974

3. Source of water supply (a) SILVER CREEK
which is tributary to (b) MUD CREEK

4. a. Location of existing point of diversion is: Township 9S Range 14E Section 11,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTHEN DIVERSION STRUCTURE
TO OPEN DITCH.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR 15 to NOV 15 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 64 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9S</u>	<u>14E</u>																		
		<u>11</u>										<u>10</u>	<u>6</u>						<u>16</u>

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-7680 or None ()

14. Remarks:

MICROFILMED

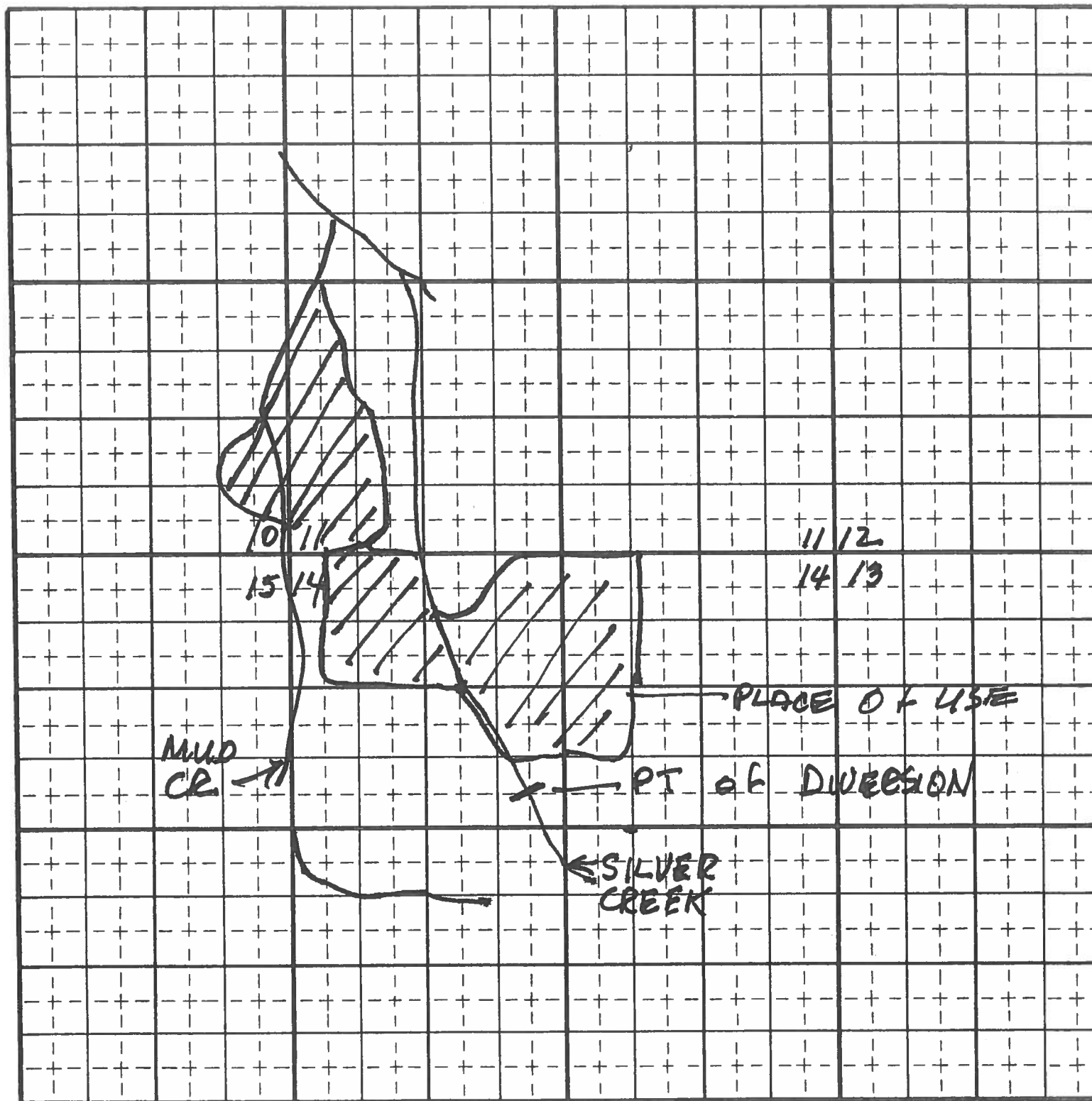
MAR 11 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 11 1993

Last Name COLLINS

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
if applicable provide IDWR Water Right Number 47.7261B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title
of COLLINS BROS CORP Organization, that I have signed the foregoing
document in the space below as PRESIDENT Title of COLLINS BROS CORP Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent EA Collins
Title and Organization PRESIDENT COLLINS BROS. CORP Date 1/4/89

State of Idaho/or _____)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 19 89

SEAL

Notary Public [Signature]

Residing at Buhl, Id.

My Commission Expires Sept 1990

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, ROBERT C. WEAVER will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address 130 N Broadway Buhl, Id 83316

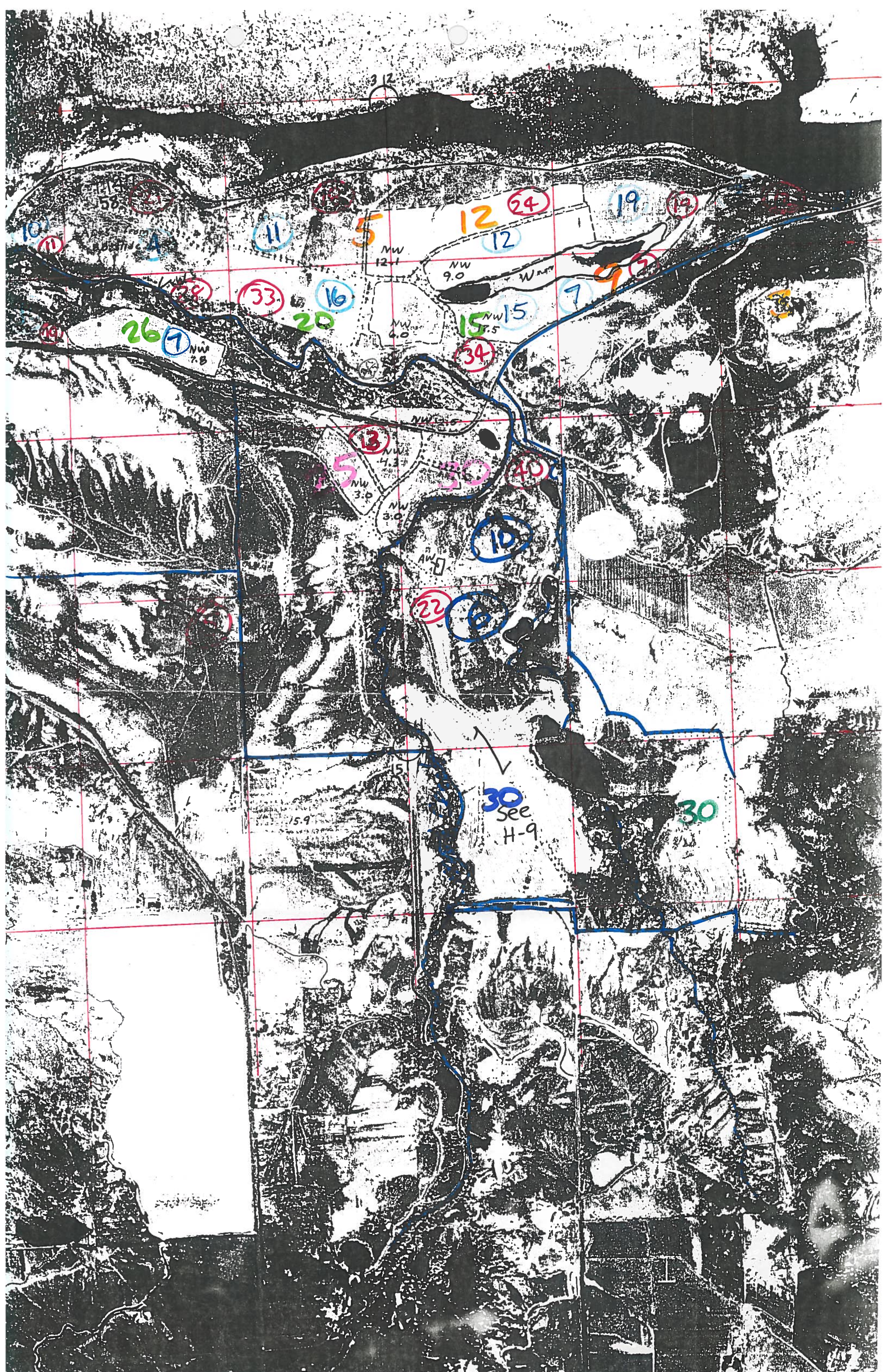
Date 1/11/89

Last Name Collins Ident. Number _____

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant



Water Right Number 47-02180

Prefix Translation: WATER RIGHT

Old (D) Number - 16967

*** C - CURRENT OWNER ***
ROBERTS

L. R.

1 -
2 -
3 -
City- BUHL
Phone -

State- ID Zip- 83316

*** O - ORIGINAL OWNER ***
ZIMMERS

FRED L.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
03/26/1933

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SILVER CREEK

+ - - Tributary - - - - - +
SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

09S	14E	14	SE NW			(83)	TWIN FALLS			
-----	-----	----	-------	--	--	------	------------	--	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						1.000
43 - DOMESTIC						

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	14	NE NW		30.0	01	IRRIGATION	(83) TWIN FALLS
					Total Acres:	30.0		

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

Water right number - 47-02180

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - 03/26/85 05/28/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Water Right Number - 47-02175

Prefix Translation:

WATER RIGHT

Old (D) Number - 16399

*** C - CURRENT OWNER ***
SYSTEM

OTIS E.

1 - RT. 4

2 -

3 -

City- BUHL

Phone -

State- ID Zip- 83316

* Not Claimed in AS

Priority Date - 11/27/1925

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - MUD CREEK

Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	14	NW SW			(83)	TWIN FALLS			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						
43 - DOMESTIC					0.580	

Total Div. Rate - 0.580

Total Div. Volume -

Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	14E	10	NE NE		5.0		D1	IRRIGATION	(83) TWIN FALLS
09S	14E	11	SW NE	4	3.0		01	IRRIGATION	(83) TWIN FALLS
09S	14E	11	NW NW	3	12.0		01	IRRIGATION	(83) TWIN FALLS
09S	14E	11	SE NW		9.0		01	IRRIGATION	(83) TWIN FALLS
Total Acres:					29.0				

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - P/U 19S, R14E, S11, LOT 4 DIVIDED INTO LOTS 9 & 10.

- - - Old Water Right Numbers -

- - - No Old Water Right Numbers found.

Prefix Translation: WATER RIGHT

00/00/0000

-----+-----
 -Comments-
 No Comments Found

+- - Audit Fields - 03/26/85 05/28/88

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Shan Falls	
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	03/26/1985	DLE/Carey Act	
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	06/12/1979	Appl Received	00/00/0000	Transfer/Amended	
Decree Date	00/00/0000	Name Connector		POU Ownership Flag	
Presumption Flag					

Water Right Number - 47-02174

Prefix Translation: WATER RIGHT

Old (D) Number - 16397

*** C - CURRENT OWNER ***
FAIRCHILD

ETHER

1 -
2 -
3 -
City- BUHL
Phone -

State- ID Zip- 83316

** Not Claimed in AS*

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - -

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/23/1925 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + - - - - Tributary - - - - -
MUD CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.
09S 14E 14 SW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To
01 - IRRIGATION 1.100
43 - DOMESTIC

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.100

+ - - - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 10 NE SE 25.0 01 IRRIGATION (83) TWIN FALLS
09S 14E 11 NW SW 30.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 55.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

WATER RIGHT

+ - Decree Date - +
00/00/0000

+ - - - - Comments- - - - -
No Comments Found

+- - Audit Fields - 03/26/85 05/28/88

+-----+ Water Rights Dates and Flags Area +-----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Shan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	03/26/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	06/12/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

Water Right Number - 47-02179

Prefix Translation:

WATER RIGHT

Old (D) Number - 16949

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
BRIGGS

SAMUEL D.

1 - P.O. BOX 354
2 -
3 -
City- BUHL
Phone -

State- ID Zip- 83316

* Not claimed in AS

Priority Date - 08/10/1929

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - MUD CREEK

Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	14	NW SW			(83)	TWIN FALLS			

01 - IRRIGATION
43 - DOMESTIC

1.220

Total Div. Rate - 1.220
Total Div. Volume -
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	10	SW NE		26.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	10	SE NE		20.0	01	IRRIGATION	(83) TWIN FALLS
09S	14E	11	SW NW		15.0	01	IRRIGATION	(83) TWIN FALLS
					Total Acres:	61.0		

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +
00/00/0000

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+ . . . . . -Comments- . . . . .
+ . . . . . No Comments Found

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+ - - Audit Fields - 04/08/85 05/28/88

+-----+ Water Rights Dates and Flags Area -----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Shan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/08/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	06/12/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

Water Right Number - 47-02177

Prefix Translation: WATER RIGHT

Old (D) Number - 16940

*** C - CURRENT OWNER ***
SMALLEY

ORLANDO L.

1 - RT. 3
2 -
3 -
City- BUHL
Phone -

State- ID Zip- 83316

* Not Chained in AS

+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
07/25/1928 17 SOUTHERN L - LICENSE

+ - - Source - - - + - - - Tributary - - - +
MUD CREEK SNAKE RIVER

TWN	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	14	NW SW		(83)	TWIN FALLS				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION 43 - DOMESTIC					0.600	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.600

TWN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	14	NW NW		30.0	01	IRRIGATION	(83) TWIN FALLS
Total Acres:					30.0			

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -
No Remarks found.

+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +

00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 04/08/85 05/28/88

- - - Comments - -
No Comments Found

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Shan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/08/1985	DIE/carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	06/12/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

Water Right Number - 47-07261A

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
COLLINS BROTHERS CORP.

1 - BOX 42427 HUNTRIDGE STATION

2 -
3 -
City- LAS VEGAS

State- NV Zip- 89104

*** O - ORIGINAL OWNER ***
KANAKA RAPIDS RANCH

1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - - - +
03/23/1974

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - - +
MUD CREEK

Tributary - - - - - +
SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
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09S	14E	14	SW NW			(83)	TWIN FALLS			
Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume				
01 - IRRIGATION		04/01	11/01		2.280	496.00				

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.280 496.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County	
09S	14E	10	NE NE	4	11.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	10	NW NE	4	4.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	10	SW NE		7.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	10	SE NE		16.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	10	NE NW	4	10.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	10	SE NW	3	10.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	11	NW NE	9	3.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	11	NE NE	8	19.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	11	NW NW	3	12.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	11	SW NW		15.0	01	IRRIGATION	(83) TWIN FALLS		
09S	14E	11	SE NW		7.0	01	IRRIGATION	(83) TWIN FALLS		
Total Acres:					114.0					

+ - - Diversion Means -

+ - - Non-Irrigation Use -

WATER RIGHT

[illegible]

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+-----+ Old Water Right Numbers -----+
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----- Conditions of Approval -----

R31 - This right when combined with all other rights shall provide no

- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

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+ + + + + -Comments- + + + + +
+ + + + + No Comments Found + + + + +
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+ - - Audit Fields - 02/20/85 05/28/88

+-----+ Water Rights Dates and Flags Area +-----+

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee
Approved/Denied	00/00/0000	Tested Date	00/00/0000	Swan Falls
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right
Exam to S.O. Date	00/00/0000	Verified Date	02/20/1985	DLE/Carrey Act
Order Show Cause	00/00/0000	Receipt Number		Water District
Licensed Date	01/21/1985	Appl Received	00/00/0000	Transfer/Amended
Decree Date	00/00/0000	Name Connector		PDU Ownership Flag
Presumption Flag				

Water Right Number - 47-072618

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
COLLINS BROTHERS CORP.

1 - BOX 42427 HUNTRIDGE STATION

2 -

State- NV Zip- 89104

*** O - ORIGINAL OWNER ***
KANAKA RAPIDS RANCH

3 -
City- LAS VEGAS
Phone -
State- Zip-
City- Phone -

Priority Date - 03/23/1974

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source - SILVER CREEK

Tributary - MUD CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	11	SW SW			(83)	TWIN FALLS			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.320	64.00

Total Div. Rate - 0.320
Total Div. Volume - 64.00
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	14E	11	NW SW		10.0		01	IRRIGATION	(83) TWIN FALLS
09S	14E	11	SW SW		6.0		01	IRRIGATION	(83) TWIN FALLS
					Total Acres:	16.0			

+ - - - Diversion Means -
+ - - - Non-Irrigation Use -
+ - - - Other Rights for Same Use -
+ - - - Remarks -
No Remarks found.
+ - - - Old Water Right Numbers -
No Old Water Right Numbers found.

Prefix Translation: WATER RIGHT

Conditions of Approval

R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

++--	--	Decree Plaintiff	--	++	++--	--	Decree Defendant	--	++	++	--	Decree Date	--	++
												00/00/0000		

[illegible]

+- - Audit Fields - 02/20/85 05/28/88

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	02/20/1985	DLE/carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	01/21/1985	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

Water Right Number - 47-07551

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
COLLINS BROTHERS CORP

1 - C/O AL COLLINS
2 - PO BOX 42427 HUNTRIDGE STATION
3 -
City- LAS VEGAS
Phone - 208-000-0000
State- NV Zip- 89104

Priority Date - - - +
09/16/1993

Region - - - +
17 SOUTHERN

Stage - - - +
P - PERMIT

Status - - - +

Source - - - - - +
UNNAMED STREAM

Tributary - - - - - +
MUD CREEK

Turn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	11	SE SW			(83)	TWIN FALLS			

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
02 - IRRIGATION STORAGE		01/01		12/31		200.00
03 - IRRIGATION FROM STORAGE		04/01		10/31		200.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
200.00

Turn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	14E	10	NE NE		18.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	NW NE		21.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	SW NE		28.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	SE NE		33.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	NE NW		11.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	SE NW		19.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	NE SE		13.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	10	SW SE		5.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	NW NE		12.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	NE NW		19.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	NW NW		24.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	SW NW		34.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	SE NW		7.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	NE SW		40.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
09S	14E	11	SW SW		22.0		03	IRRIGATION FROM STORAGE	(83) TWIN FALLS
Total Acres:					306.0				

+ - - - Diversion Means -
+ - - Non-Irrigation Use -

WATER RIGHT

[illegible]

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+ - - - - - - - - - - Old Water Right Numbers -
+ - - - - - - - - - - No Old Water Right Numbers found.
```

188 - The storage of water under this right is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

002 - Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

-----Comments-----
No Comments Found

++ - Audit Fields - 04/02/86 05/28/88 01/04/94 01/04/94

Water Rights Dates and Flags Area			
Proof Due Date	08/01/1985	Field Exam Made	00/00/0000
Approved/Denied	08/28/1979	Protested Date	00/00/0000
Proof Made Date	09/16/1993	Hearing Date	00/00/0000
Exam to S.O. Date	00/00/0000	Verified Date	00/00/0000
Order Show Cause	00/00/0000	Receipt Number	S016207
Licensed Date	00/00/0000	Appl Received	05/18/1979
Decree Date	00/00/0000	Name Connector	
Presumption Flag			

Water Right Number - 47-07680

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
KANAKA RAPIDS RANCH HOMEOWNERS

1 - WATER SYSTEM INC
2 - 176 KANAKA RAPIDS RANCH RD
3 -
City- BUHL
Phone - 208-543-6767
State- ID zip- 83316

*** O - ORIGINAL OWNER ***
ROYAL CREST INC

1 -
2 -
3 -
City-
Phone - 208-000-0000
State- ID zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/20/1980 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

TWN	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	10	SE NE			(83)	TWIN FALLS			
			SE SE			(83)	TWIN FALLS			
			SE NW			(83)	TWIN FALLS			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31		6.600	
10	COMMERCIAL	01/01	12/31		2.700	
22	HEATING	01/01	12/31		4.900	
43	DOMESTIC	01/01	12/31		0.400	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
14.600

TWN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09S	14E	10	SW NE		25.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	SE NE		18.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	NE NW		2.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	SE NW		40.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	NE SW		40.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	NE SE		40.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	NW SE		40.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	10	SE SE		40.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	11	SW NW		5.0	01	IRRIGATION	(83)	TWIN FALLS
09S	14E	11	NW SW		35.0	01	IRRIGATION	(83)	TWIN FALLS

WATER TIGHT

Other Rights for Same Use -

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Remarks	See Order Adopting Proposed Memorandum Decision and Order for additional conditions of approval.
	The use of water solely for irrigation from this geothermal aquifer is not in the public interest and, therefore, only the water used for another purpose, that required the heat from the water, can be disposed of by using it for irrigation. The use of water for irrigation under this right is supplemental to all existing water rights with the same purpose and place of use and the other rights must be developed and used to the fullest extent possible for irrigation before this right is used for irrigation purposes. The Director of the Department of Water Resources retains jurisdiction over this right to assure that the water diverted is beneficially used and for the approval of the casing and sealing of the wells. The amount of water diverted shall not exceed that necessary for domestic, commercial, and geothermal heating for 99 homes. Approval of this amendment does not authorize any additional development for any purpose after August 1, 1991. This amendment authorizes 99 domestic uses to be allocated to 99 lots of the subdivision located within the amended place of use. This amendment is limited to the existing water distribution system providing water to lots which have been stubbed in, and, to water that had been made available for use during the permitted development period.

[illegible][illegible]

- 01B - The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install and access port or other device as specified by the Department.
- 09D - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
- 026 - Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Decree Plaintiff - - -

Decree Defendant - - - +

+ - Decree Date - +

WATER RIGHT

Proof Due Date	-	08/01/1991	Field Exam Made	-	00/00/0000	Field Exam Fee	-	K
Approved/Denied	-	08/31/1983	Protected Date	-	00/00/0000	Swan Falls	-	G
Proof Made Date	-	07/30/1991	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-	C030270	Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	11/20/1980	Transfer/Amended	-	D
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	Y
Presumption Flag	-							

10/17/2006
RECEIVED

NOV 09 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 47-7261B

KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
PO BOX 508
BUHL ID 83316
Telephone Number: (208)543-9093

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/9/2006

SIGNATURE:

Mary Rose

Please print your name:

Mary Rose

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-7261B

NAME AND ADDRESS: KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
PO BOX 508
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 0.320 CFS
64.000 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 03/23/1974

POINT OF DIVERSION:

T09S R14E S11 SWSWSW Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.320 CFS 64.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S11	NWSW	11.00	T09S R14E S11	SWSW	5.00
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16 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 232.6 acres in a single irrigation season. Combined Right Nos.: 47-7680, 47-7261A, 47-2174, 47-2175, 47-2179 and 47-7261B.

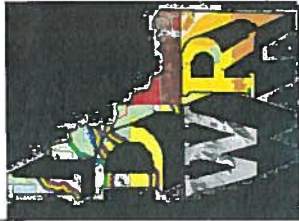
Right 47-7680 overlaps 37.3 acres on lands irrigated from Mud Creek and 1.7 acres on lands irrigated from Unnamed Stream (Silver Creek) while providing primary irrigation water to 31.5 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Source is also known as Silver Creek.



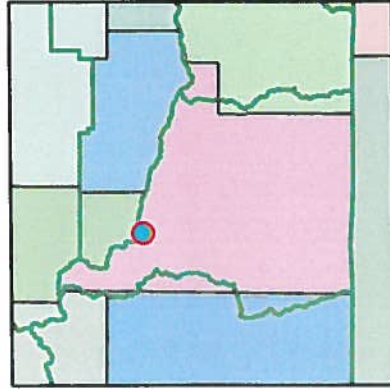
Idaho Department of Water Resources

SRBA Recommendation:

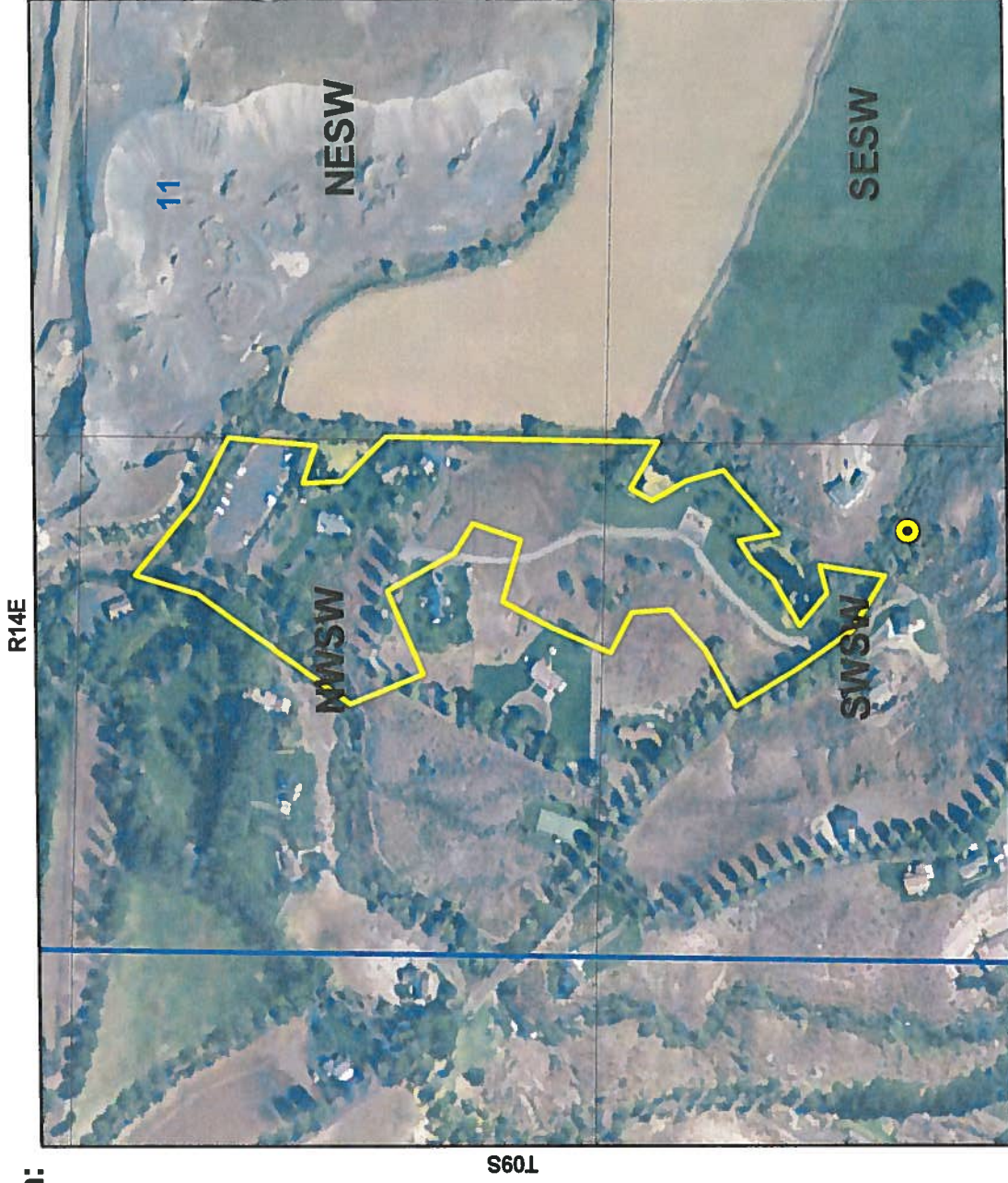
47-7261B

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Twin Falls County
IDWR Basin 47



0 0.1 0.2 Miles

Prepared by A. Merritt
On Wednesday, August 16, 2006
2004Aerial Photography

Owner: KANAKA RAPIDS RANCH HOMEOWNERS WATER SYSTEM INC
NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

SCANNED

MAR 15 2002

Log for claim 47-07261B

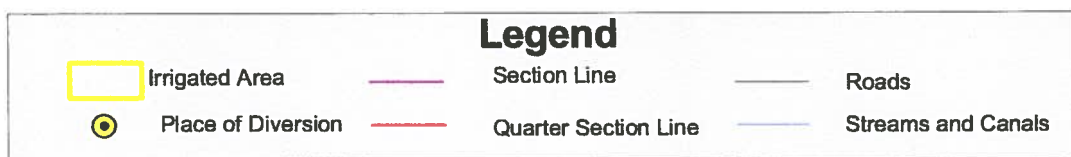
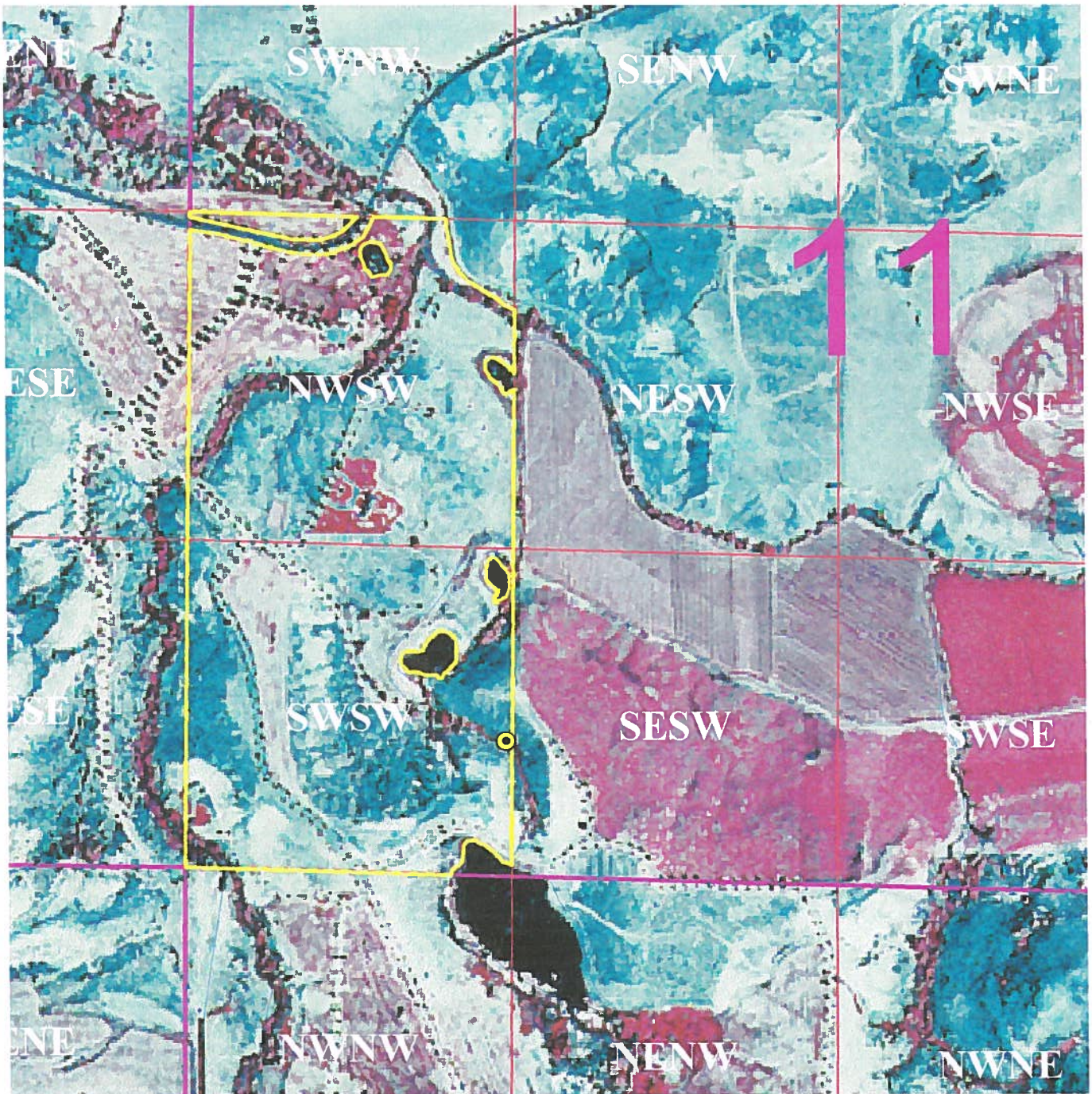
Spatial Dynamics BTD

2/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	11	NWSW	10	36	Indiscernible
09s14e	11	SWSW	6	38	Indiscernible
Totals:			16	74	

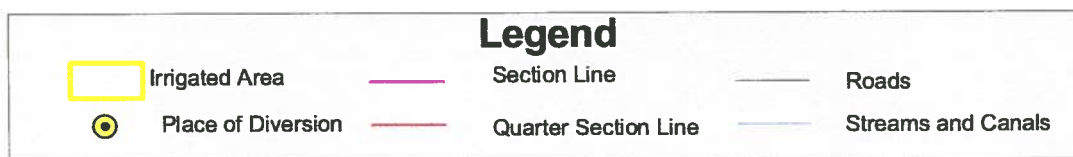
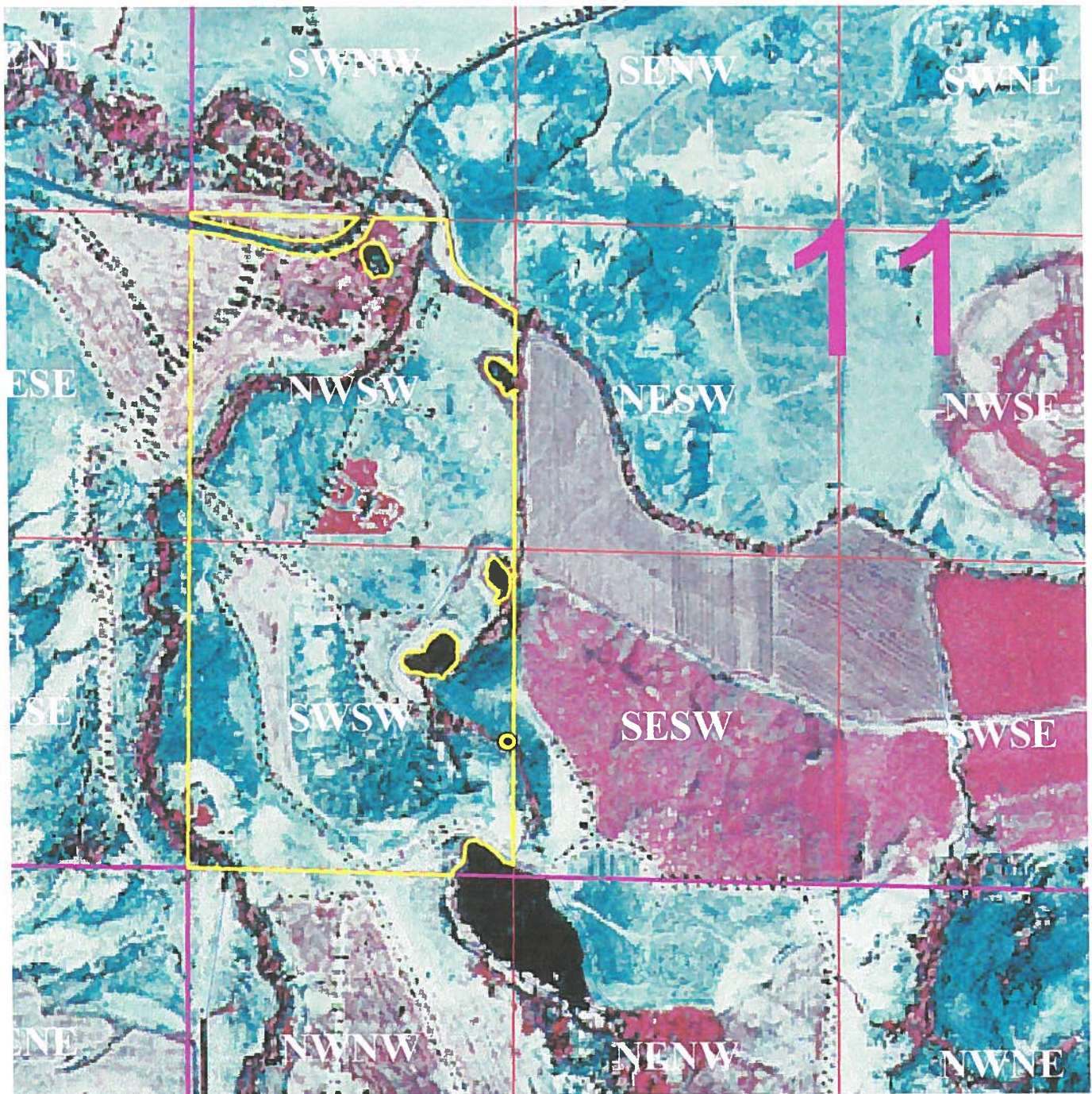
Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



Water Right Claim Number 47-07261B
Township , 9S14E

02/28/2001



02/28/2001

