

FEB-03-1997
0006

1

RIGHT NUMBER: 72-10270

NAME AND ADDRESS: ANNA K CHARLTON
HAROLD H CHARLTON
HC 63 BOX 1836
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1981

POINT OF DIVERSION: T13N R19E S11 SENENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R19E S11 NENE
DOMESTIC Within CUSTER County
T13N R19E S11 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000480020062
PROPERTY ALSO KNOWN AS LOT 6, BLOCK 2, PHASE1, KEYES ACRES
STOCKWATER, 2 HORSES

AJ5809NP
No. R72-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNA K CHARLTON	07/10/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	HAROLD H CHARLTON		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 63 BOX 1836					
	CHALLIS ID 83226					
	(208) 879-2323					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T13N R19E S11 SENEME CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13N	19E	11	:	:	:	:	:
			S	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13N	19E	11	:	:	:	:	:
			D	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: ~~DOMESTIC~~, HOME, STOCKWATER, 2 HORSES

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN (PARCEL NO. 000480020062)
PROPERTY ALSO KNOWN AS LOT 6, BLOCK 2, PHASE1, KEYES ACRES

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/22/1992 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP

SW
1/30/97

AJ5809NP
No. R72-10270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 6

Comments: Date: 12/22/1992 User-ID: CLELLAND Subject: CHANGE OF OWNERSHIP
FORM SIGNED BY ORIGINAL OWNER AND WITH WARRANTY DEED.

Date: 07/01/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
LT 6, BLK 2, PHASE I, KEYES ACRES OFF THE HOT SPRINGS RD.

Audit: 12/22/92 CLELLAND 07/01/93 SMITH 03/30/95 POST-STD 01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10270**
Date Received: 12/ 7/1989
Receipt No: S010627
Received By: Δ su

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD H CHARLTON 208-879-2323
Address: HC 63 BOX 1836
CHALLIS ID 83226

AND/OR

Name: ANNA K CHARLTON 208-879-2323
Address: HC 63 BOX 1836
CHALLIS ID 83226

2. Date of Priority: JUL 10, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4' of	1/4 of	1/4	Lot	County
13N	19E	11	SE	NE	NE		CUSTER

5. Description of diverting works:
160' X 6" WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 6, BLK 6, PHASE I, KEYES ACRES OFF THE HOT SPRINGS RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 18 1992

DATE OF CLOSING: 12-15-92

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 13 North Range 19 East
Section 11, 1/4 of NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot , BM.
Lot 6, Block, 2, Subdivision/Townsite Keyes Acres.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A72-10270

☐ Name and Address of Former Owner/Claimant(s)(Seller): Helen Howard
Rt. 1 Box 436
Arco, Idaho 83213

☐ New Owner/Claimant (Purchaser): Harold H. and Anna K. Charlton

☐ New Mailing Address: HC 63 Box 1836
Challis, Idaho 83226

☐ New Telephone Number: (208) 879 - 2323

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed Attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Harold H. Charlton Date _____
Anna K. Charlton Date _____

☒ Signature of Former Owner/Claimant(s): Helen Howard Date 12-15-92
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-21-92 By: SCW

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 19 1993

CUSTER COUNTY TITLE, INC.

P.O. BOX 370 • CHALLIS, IDAHO 83226 • PHONE 879-4424

MESSAGE

REPLY

TO

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE

DATE

12-17-92

Dear Sirs:

Please find enclosed Notice of Change of Water Right Ownership, regarding the above mentioned sale, recently closed in our office.

If you have any questions concerning this matter, please contact the parties directly.

Thank you,

Della Brower
Della Brower
Secretary

BY

SIGNED

RECEIVED

DEC 18 1992

Department of Water Resources
Southern Region Office

INSTRUCTIONS TO SENDER

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES INTACT.

Item #NN73U The Drawing Board, Dallas, Texas 75266-0429
© Wheeler Group, Inc., 1982

INSTRUCTIONS TO RECEIVER

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY WITH FINALLY TO SENDER.

MICROFILMED

MAR 19 1993

0203376

WARRANTY DEED

For Value Received HELEN HOWARD, a single woman, the grantor, does hereby grant, bargain, sell and convey unto HAROLD H. CHARLTON and ANNA K. CHARLTON, husband and wife, the grantees, whose current address is HC 63 Box 1836, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

RECEIVED

DEC 18 1992

Department of Water Resources
Southern Region Office

Lot 6, Block 2, Phase I, Keyes Acres,
Custer County, Idaho, as shown by the
Official Plat thereof, recorded November
10, 1980, as instrument No. 156505,
records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that she is free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This 15 day of December, 1992.

Helen Howard
HELEN HOWARD

STATE OF IDAHO)
 : ss
County of CUSTER)
On this 15 day of
DECEMBER, 1992, before
me, a Notary Public, per-
sonally appeared HELEN
HOWARD

known or identified to me
to be the person(s) whose
name(s) are subscribed to
the within instrument, and
acknowledged to me that
she executed the same.

Patsy Lindt
Notary Public
Residing at Challis Id.
Commission Expires 3/12/98

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at 40 minutes past 3
o'clock P.M., this 15th day of
December, 1992, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck
Ex-Officio Recorder

BY Wanda J. Murphree
Deputy

Fee: \$ 3.00
Mail to:

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

DECEMBER 21, 1992

R. KEITH HIGGINSON
Director

HAROLD H & ANNA K CHARLTON
HC 63 BOX 1836
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A72-10270

DEAR MR. & MRS. CHARLTON,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10270
Date Received: 12/07/1989
Receipt No: S010627
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN R. HOWARD 208-838-2282
Address: P.O. BOX 203
CHALLIS, ID 83226

2. Date of Priority: JUL 10, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	11	SE	NE	NE		CUSTER

5. Description of diverting works:
160'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

A72-10270

Page 1

Date: 12/07/89

MICROFILMED
MAR 19 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LT 6, BLK 6, PHASE I, KEYES ACRES OFF THE HOT SPRINGS RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

wt-ra

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 6 1989

Department of Water Resource
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HELEN R. HOWARD Phone (208) 838-2282

Mailing Address P.O. Box 203 Challis, Id. Zip 83226

2. Date of Priority (Only one per claim) July 10, 1981 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 13N Range 19E
Section 11, SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL: 160 FT DEEP 1 HP PUMP 6" CASING

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN-1 to DEC. 31 amount .04 (cfs)
(Both dates are inclusive)

For STOCK purposes from JAN-1 to DEC. 31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - ONE HOUSE Stock - 2 head horses

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MAR 19 1992

10. Place of use is: Township: 13N Range 19E
Section 11, SE 1/4 of NE 1/4, Govt. Lot NE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: LOCATION: Lot 6 Block 6 Phase I Keyes Acres off the
Hot Springs Rd. Previous Recording about May 1985 at Cus.
Co. Court House

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen R. Harrington Date 11-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)

County of Custer) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of November 19 89

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10270

HELEN R HOWARD
P O BOX 203
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 19 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVE

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-15-92

Ken Dunn DEC 18 1992

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 13 North Range 19 East
Section 11, 1/4 of NE 1/4 of NE 1/4, Govt. Lot , BM.
Lot 6, Block, 2, Subdivision/Townsite Keyes Acres.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A72-10270

☐ Name and Address of Former Owner/Claimant(s)(Seller): Helen Howard
Rt. 1 Box 436
Arco, Idaho 83213

☐ New Owner/Claimant (Purchaser): Harold H. and Anna K. Charlton

☐ New Mailing Address: HC 63 Box 1836
Challis, Idaho 83226

☐ New Telephone Number: (208) 879 - 2323

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed Attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Harold H. Charlton Date
Anna K. Charlton Date

☒ Signature of Former Owner/Claimant(s): Helen Howard Date 12-15-92
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-21-92 By: SCW

Further Action Needed:

Further Action Taken NONE

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A72-10270

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOWARD

HELEN R.

1 - P.O. BOX 203

2 -

3 -

CITY- CHALLIS

PHONE - 208-833-2282

STATE- ID ZIP- 83226

+ - - - - PRIORITY DATE - - +
07/10/1981

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - +

+ - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LUT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 11 SE NE NE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -
CODE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - + - TOTAL DIV. VOLUME - + - TOTAL DIV. CAPACITY - + - TOTAL CONSUMPTIVE USE - + - KW USAGE - +
0.060 0.0

+ - - - - TWN RNG SEC TRACT LUT ACRES PLACE OF USE - - - - -
DESCRIPTION COUNTY

13N 19E 11 NE NE
13N 19E 11 NE NE

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - - - DIVERSION MEANS - 160'X6" WELL, 1HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/2 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
2 LT 6, BLK 6, PHASE I, KEYES ACRES OFF THE HOT SPRINGS RD.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

NOV 01 1994

+ - DECREE DATE - +
00/00/0000

