

FEB-03-1997
0007

RIGHT NUMBER:

72-10271

NAME AND ADDRESS:

STEPHEN G BAUCHMAN
LYNDELLA A BAUCHMAN
3730 PAMA LANE
LAS VEGAS NV 89120

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

09/15/1948

POINT OF DIVERSION:

T14N R19E S08

NESENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER
T14N R19E S08

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
A measuring device of a type approved by this department shall be maintained as a part of the diverting works. Use of water under this water right will be regulated by the manager of state water district No. 1

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E087801A
STOCKWATER, 200 BEEF CATTLE.

AJ5809NP
No. R72-10271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEPHEN G BAUCHMAN	09/15/1948	STOCKWATER	01-01 12-31	D.05 CFS	
C	LYNDELLA A BAUCHMAN 3730 PAMA LANE LAS VEGAS NV 89120				0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T14N R19E S08 NESENE CUSTER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
14N	19E	8					

POU County: CUSTER

Non-Irrigation Uses: (STOCKWATER, 200 BEEF CATTLE.)

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 1.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN (PARCEL NO. RP14N19E087801A)

Dates: Exam Made Date:

Misc: Water District Number:

Comments: Date: 01/25/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 12/20/93 FORMER OWNERS STEPHEN G.
&/OR LYNDELLA A. BAUCHMAN NEW OWNERS STEPHEN G. &/OR LYNDELLA A.

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag:

N/A
from WR Data
= Delete to
x move

EXP

EXP

SUC
1/30/97

AJ5809NP
No. R72-10271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 8

Comments: Date: 01/25/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
BAUCHMAN. COPY OF WARRANTY DEED SUBMITTED WITH FORN.

Audit: 07/01/93 SMITH 07/07/93 SMITH 01/25/94 GIVENS 03/30/95 POST-STD
01/14/97 D&S-DSHA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10271
Date Received: 12/07/1989
Receipt No: MOG 5334
Received By: Jre

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER W. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226
AND/OR
Name: EARL L. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226
2. Date of Priority: SEP 15, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
14N 19E 8 NE SE NE CUSTER
5. Description of diverting works:
6" CASING 105'DEEP WITH 2.0 HP. SUB. PUMP
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
STOCKWATER 01/01 12/31 0.050
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 200 HD BEEF CATTLE.

A72-10271

Page 1

Date: 12/07/89

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MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4. of 1/4	Lot	Use	Acres
14N	19E	8	SE NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dexter Bradbury Date: 12/7/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Dec 19 29

John Dale Carlson
Notary Public

Seal

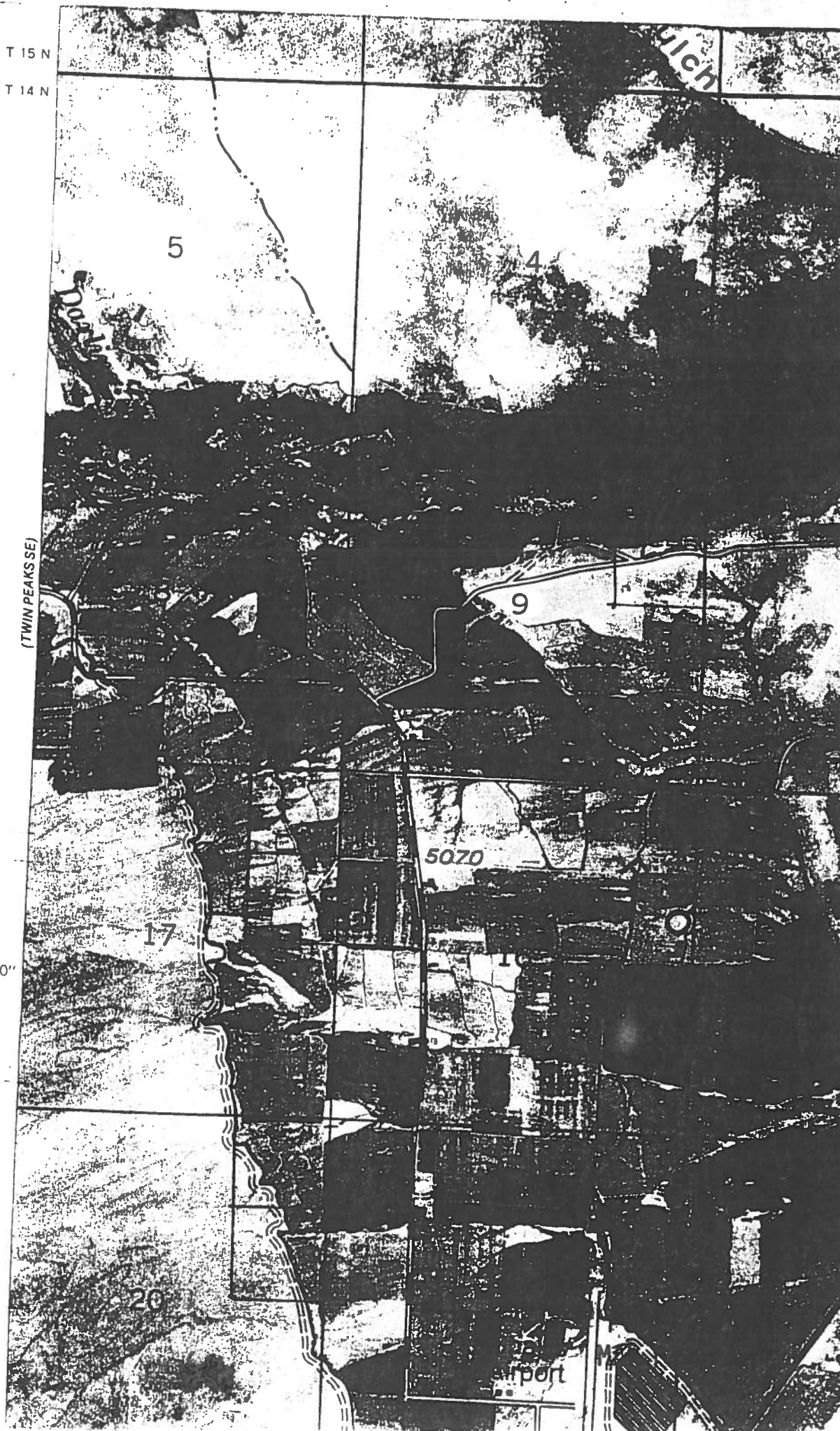
Residing at Bain IL

My Commission Expires 6/12/94

T15N
T14N

T 15 N

T 14 N



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10271**
Date Received: 12/ 7/1989
Receipt No: M005334
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN G BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

AND/OR

Name: LYNDELLA A BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

2. Date of Priority: SEP 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	8	NE	SE	NE		CUSTER

5. Description of diverting works:
6" CASING 105'DEEP WITH 2.0 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 HD BEEF CATTLE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	8	SE	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/25/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 01 1994

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

MESSAGE

REPLY

IDWR Southern Regional Office
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE _____

re: 8402 Bradbury-Bauchman

DATE _____

12-16-93

Please find enclosed change of water right ownership form.

If there are questions, please direct them to the buyer and seller.

Thank you,

Della Brower
Della Brower
Secretary

人

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NOV 01 1994

1-800-368-6888

SIGNED

THE UNIVERSITY OF CHICAGO

POOR ORIGINAL



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 20 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12-15-93

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section , 1/4 of 1/4 of 1/4 of Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester W. Bradbury and Earl Bradbury
PO Box 216
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Stephen G. Bauchman and Lyndella A. Bauchman
- ☐ New Mailing Address: 3730 Pama Lane,
Las Vegas, Nevada 89120
- ☐ New Telephone Number: () - -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Stephen G. Bauchman Date 12-15-93
- ☐ Signature of Former Owner/Claimant(s): Lester W. Bradbury Date 12-15-93
Earl Bradbury Date 12-15-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/26/94 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1993, by and between **LESTER W. BRADBURY**, a single person, and **EARL BRADBURY** a single person, of Challis, Idaho, the party of the first part, and **STEPHEN G. BAUCHMAN AND LYNDELLA A. BAUCHMAN**, husband and wife, of 3730 Pama Lane, Las Vegas, Nevada, 89120, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated
herein by this reference.

Together with all water and water rights, ditch and ditch rights, tenements, hereditament and appurtenances belonging or appertaining thereto.

The party of the first part shall retain possession of the house located on the property, rent free, until May 1, 1994. The party of the first part agrees to care for the property and pay for utilities and expenses associated with their possession of the property.

Together with, all and singular water rights and the tenements, hereditaments and

WARRANTY DEED

Real-Est\Bauchman\Bradbury\W-Deed.Doc

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NOV 01 1994

appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its heirs and assigns forever; and the said party of the first part and its heirs, warrants the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Lester W. Bradbury
Lester W. Bradbury

Earl Bradbury
Earl Bradbury

STATE OF Idaho)
County of CUSTER) : ss.

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER W. BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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NOV 01 1994

(SEAL)

Patsy Kindt
NOTARY PUBLIC FOR Idaho
Residing at Challis
My Commission Expires: 3/12/98

STATE OF Idaho)
County of CUSTER) ss.

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Patsy Kindt
NOTARY PUBLIC FOR Idaho
Residing at Challis
My Commission Expires: 3/12/98

205506

Custer County Reg. of
Custer County Title

Time 4:27 P.M.

12-15-1993

Wendy Murphy
152 _____

EXHIBIT "A"

Description:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 4:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ West of the land described in the Deed from Ella Bradbury to William Thomas Gammache and Anthony D. Gammache, recorded January 26, 1977 as instrument No. 143462, records of Custer County Idaho, more particularly described as:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 950 feet, more or less, to the Westerly line of said Deed; thence North 11° 01' 24" West 1250 feet, more or less, to the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North line 780 feet, more or less to the Northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 1320 feet, more or less, to the POINT OF BEGINNING.

Section 8:

E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Northeast of the following described line, which follows the existing fence line as of December 13, 1962,

The legal description of said boundary line fence line as determined by a licensed surveyor is as follows:

Along the following described line across the NE $\frac{1}{4}$ NW $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 in Township 14 North, Range 19 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the North boundary of said Section 8, which lies East 2450.0 feet from the Northwest corner of Section 8, run thence South 500.0 feet; thence South 25° 00' East, 200.0 feet; thence South 52° 00' East, 200.0 feet; thence South 70° 00' East, 200.0 feet; thence South 60° 00' East, 135.0 feet; thence South 45° 00' East, 140.0 feet; thence South 80° 00' East, 460.0 feet; thence South 50° 00' East, 200.0 feet; thence South 19° 00' East, 150.0 feet; thence South 15° 00' West, 372.0 feet; thence South 21° 00' West, 447.0 feet; thence South 51° 00' West, 780.0 feet to a point on the South boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 a distance of 249.0 feet East from the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8.

EXCEPTING THEREFROM that part, if any, conveyed in the Deed from Versal Sessions, et. ux., to Sylvester J. Dobbs, et. ux., recorded December 13, 1962, in Book 34, of Deeds, 1962

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532, records of Custer County, Idaho, regarding land in said Section 8 and all rights of way for county roads.

Section 9:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ West of the land described in the deed previously referred to from Ella Bradbury to William Thomas Gammache, et. al., and West of the land described in the deed from Karen K. Evans to Rodney E. Evans, recorded May 14, 1979, as instrument No. 150076, records of Custer County, Idaho, described as:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 420 feet, more or less, to a corner of the land described in said Evans deed; thence North 700 feet; thence East 426 feet; thence North 1080 feet to Challis Creek at a point 450 feet West of the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 257 feet, which point is also the Southwesterly corner of said Gammache land; thence North 11° 01' 24" West along the Westerly line of said Gammache land 900 feet, more or less, to the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West to the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ and along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2640 feet, more or less, to the POINT OF BEGINNING.

Section 17:

W $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: All County Road Right of Way.

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NOV 01 1994

4.

[illegible]

5/6/93
F.V.L.

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NOV 01 1994

AJ0749NP
No. R72-10271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/94
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C STEPHEN G BAUCHMAN 09/15/1948 STOCKWATER 01-01 12-31 0.05 CFS
C LYNDLELLA A BAUCHMAN 3730 PAMA LANE LAS VEGAS NV 89120
TOTAL DIVERSION: 0.05 CFS

Water Source: GROUNDWATER Tributary to: NESENE
Point(s) of Diversion: T14N R19E S08
Stage: BENEFICIAL USE
CUSTER County

Place of Use Legal Description for: STOCKWATER
NE SW
NENE NWNE SENE : NENE NWNE SENE : NENE NWSE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
14N 19E 8 : S :
SE

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 200 BEEF CATTLE.

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. .

Remarks: PARCEL NO. RP14N19E087801A

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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NOV 01 1994

ADJ5608NP
(J00-20)

WATER RIGHT NUMBER - 472-10271

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2326
1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-279-2326

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

1 - PRIORITY DATE - - +
09/15/1948

2 - REGION - - - +
17 SOUTHERN

3 - STAGE - - - +
J - BENEFICIAL USE

4 - SOURCE - - - - +
GROUNDWATER

5 - TRIBUTARY - - - - -

6 - STATUS - - - - -

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
NE SE NE

5 - LOT - - - - -
RELG

6 - COUNTY - - - - -
(37) CUSTER

7 - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

1 - CODE - - - - -
04

2 - DESCRIPTION - - - - -
STOCKWATER

3 - PERIOD FROM - - - - -
01/01

4 - PERIOD TO - - - - -
12/31

5 - DIVERSION RATE - - - - -
0.050

6 - DIVERSION VOLUME - - - - -
0.050

1 - TOTAL DIV. RATE - + -
0.050

2 - TOTAL DIV. VOLUME - + -

3 - TOTAL DIV. CAPACITY - + -

4 - TOTAL CONSUMPTIVE USE - + -
0.0

5 - PLACE OF USE - - - - -
CODE

6 - DESCRIPTION - - - - -
COUNTY

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
SE NE

5 - LOT - - - - -
ACRES

6 - COUNTY - - - - -
(37) CUSTER

1 - DIVERSION MEANS - 6" CASING 105' DEEP WITH 2.0 HP. SUR. PUMP

2 - NON-IRRIGATION USE - S/ 200 HD BEEF CATTLE.

3 - OTHER RIGHTS FOR SAME USE - NONE

4 - REMARKS - - - - -
NO REMARKS FOUND.

5 - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

6 - CONDITIONS OF APPROVAL - - - - -
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

ADJ5608NP
(J00-20)

WATER RIGHT NUMBER - 472-10271

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2326
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3 -
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PHONE - 208-279-2326

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

1 - PRIORITY DATE - - +
09/15/1948

2 - REGION - - - +
17 SOUTHERN

3 - STAGE - - - +
J - BENEFICIAL USE

4 - SOURCE - - - - +
GROUNDWATER

5 - TRIBUTARY - - - - -

6 - STATUS - - - - -

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
NE SE NE

5 - LOT - - - - -
RELG

6 - COUNTY - - - - -
(37) CUSTER

7 - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

1 - CODE - - - - -
04

2 - DESCRIPTION - - - - -
STOCKWATER

3 - PERIOD FROM - - - - -
01/01

4 - PERIOD TO - - - - -
12/31

5 - DIVERSION RATE - - - - -
0.050

6 - DIVERSION VOLUME - - - - -
0.050

1 - TOTAL DIV. RATE - + -
0.050

2 - TOTAL DIV. VOLUME - + -

3 - TOTAL DIV. CAPACITY - + -

4 - TOTAL CONSUMPTIVE USE - + -
0.0

5 - PLACE OF USE - - - - -
CODE

6 - DESCRIPTION - - - - -
COUNTY

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
SE NE

5 - LOT - - - - -
ACRES

6 - COUNTY - - - - -
(37) CUSTER

1 - DIVERSION MEANS - 6" CASING 105' DEEP WITH 2.0 HP. SUR. PUMP

2 - NON-IRRIGATION USE - S/ 200 HD BEEF CATTLE.

3 - OTHER RIGHTS FOR SAME USE - NONE

4 - REMARKS - - - - -
NO REMARKS FOUND.

5 - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

6 - CONDITIONS OF APPROVAL - - - - -
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

ADJ5608NP
(J00-20)

WATER RIGHT NUMBER - 472-10271

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2326
1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-279-2326

STATE- ID ZIP- 83226

STATE- ID ZIP- 83226

1 - PRIORITY DATE - - +
09/15/1948

2 - REGION - - - +
17 SOUTHERN

3 - STAGE - - - +
J - BENEFICIAL USE

4 - SOURCE - - - - +
GROUNDWATER

5 - TRIBUTARY - - - - -

6 - STATUS - - - - -

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
NE SE NE

5 - LOT - - - - -
RELG

6 - COUNTY - - - - -
(37) CUSTER

7 - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

1 - CODE - - - - -
04

2 - DESCRIPTION - - - - -
STOCKWATER

3 - PERIOD FROM - - - - -
01/01

4 - PERIOD TO - - - - -
12/31

5 - DIVERSION RATE - - - - -
0.050

6 - DIVERSION VOLUME - - - - -
0.050

1 - TOTAL DIV. RATE - + -
0.050

2 - TOTAL DIV. VOLUME - + -

3 - TOTAL DIV. CAPACITY - + -

4 - TOTAL CONSUMPTIVE USE - + -
0.0

5 - PLACE OF USE - - - - -
CODE

6 - DESCRIPTION - - - - -
COUNTY

1 - TOWN - - - - -
14N

2 - RING - - - - -
19E

3 - SECTION - - - - -
8

4 - TRACT - - - - -
SE NE

5 - LOT - - - - -
ACRES

6 - COUNTY - - - - -
(37) CUSTER

1 - DIVERSION MEANS - 6" CASING 105' DEEP WITH 2.0 HP. SUR. PUMP

2 - NON-IRRIGATION USE - S/ 200 HD BEEF CATTLE.

3 - OTHER RIGHTS FOR SAME USE - NONE

4 - REMARKS - - - - -
NO REMARKS FOUND.

5 - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

6 - CONDITIONS OF APPROVAL - - - - -
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

NOV 01 1994

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PREP READING REPORT

AJ5808NP
(CJ-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - 472-10271

CONDICTIONS OF APPROVAL - - - - -
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 6 DISTRICT.

DEGREE PLAINTIFF - - - - - +
DEGREE DEFENDANT - - - - - +
DEGREE DATE - - - - - +
00/00/0000

AUDIT FIELDS - 12/07/89 CARLSON

COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA		CIVIL CASE NUMBER
COURT REPORT FILING	00/00/0000	59576
OBJECTION FILED DATE	00/00/0000	
RESPONSE FILED DATE	00/00/0000	
CLAIM RECEIVED DATE	12/07/1989	
PROOF DUE DATE	00/00/0000	
LICENSED DATE	00/00/0000	
CLAIMS TAPE ERROR FLAG		
FEE EXEMPT FLAG		
FIELD INSPECTION MADE	00/00/0000	
FIELD INSPECTION FLAG		
VERIFIED DATE	05/05/1995	
LAST AMENDED DATE	00/00/0000	
PROOF MADE DATE	00/00/0000	
RECEIPT NUMBER	M005334	
POU OWNERSHIP FLAG	Y	
NAME CONNECTOR		
AGD/CR		
OLD CASE NUMBER		
OLD JUDICIAL DISTRICT		
TEMPORARY RIGHT		
WATER DISTRICT		
FEDERAL/STATE INDICATOR		
PRESUMPTION FLAG		
NOTICE OF ERROR FLAG		

R14N19E08T801 A

Verified By:
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 1-1-93
CHECKED 4/21/90

VERIFIED

AUG 07 1992

CERT. IF...

AUG 28 1992

WATER EXAMINER