

FEB-24-1997
0006

1

RIGHT NUMBER: 72-10269

NAME AND ADDRESS: DOUGLAS B JAMES
PO BOX 333
~~BOX 333~~
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/20/1984

POINT OF DIVERSION: T13N R19E S22 SHSEW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.03 CFS
DOMESTIC 1 HOME 01-01 12-31 0.05 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T13N R19E S22 SENW
DOMESTIC Within CUSTER County
T13N R19E S22 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13N19E223613A
STOCKWATER, 100 HORSES & COWS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10269
Date Received: 12/07/1989
Receipt No: S010631
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS B. JAMES 208-879-2764
Address: BOX 333
CHALLIS, ID 83226

2. Date of Priority: JUN 20, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	22	SW	SE	NW		CUSTER

5. Description of diverting works:
120'X6" WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/UNSPECIFIED, S/100 HORSES & COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	22	SE	NW		DOMEST	
			SE	NW		STOCK	

A72-10269

Page 1

Date: 12/07/89

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11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 6 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Douglas B. James Phone (208) 879-2764
Mailing Address Box 333 Challis Zip 832262. Date of Priority (Only one per claim) June 20 1984 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 13 N Range 19 E
Section 22, SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump 6" well casing 120 Ft Depth

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 Month/Day to Dec. 31 Month/Day amount 0.08 (cfs)
(Both dates are inclusive)
For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.037. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 Horses & Cows

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10. Place of use is: Township: 13 N Range 19 E
Section 22 , SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Douglas B. James Date 11-30-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Custer)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of November 1989

SEAL

Notary Public Anna Baughman

Residing at Boise, Idaho
My Commission Expires December 7, 1994

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A72-10269

DOUGLAS B JAMES
BOX 333'
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 19 1993

WATER RIGHT NUMBER - A72-10269 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JAMES

DOUGLAS B.

1 - BOX 333

2 -

3 -

CITY- CHALLIS

PHONE - 208-879-2764

STATE- ID ZIP- 83226

+ - - PRIORITY DATE - - +
06/20/1984

+ - - REGION - - - +
17 SOUTHERN

+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - SOURCE - - - - +
GROUNDWATER

+ - - - - - - - - - - +
TRIBUTARY

+ - - - - - - - - - - +

+ - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

- - - - - POINT OF DIVERSION - - - - -

- - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

13N 19E 22 SW SE NW

(37) CUSTER

+ - - - - - - - - - - +
CODE DESCRIPTION

- - - - - PERIOD FROM PERIOD TO

- - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

12/31
12/31

0.050
0.030

+ - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.080
0.0

+ - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES

- - - - - PLACE OF USE - - - - -

- - - - - DESCRIPTION

- - - - - COUNTY

13N 19E 22 SE NW
13N 19E 22 SE NW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - DIVERSION MEANS - 120'X6" WELL, PUMP

+ - - NON-IRRIGATION USE - D/UNSPECIFIED, S/100 HORSES & COWS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - +
REMARKS - - - - - NO REMARKS FOUND.

+ - - - - - - - - - - +
OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - +
CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +

00/00/0000

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NOV 01 1994

