

FEB-13-1997
0034

RIGHT NUMBER:

72-10268

NAME AND ADDRESS:

STEPHEN G BAUCHMAN
LYNDELLA A BAUCHMAN
3730 PAMA LANE
LAS VEGAS NV 89120

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1916

POINT OF DIVERSION:

T14N R19E S08

NESENE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T14N R19E S08

Within CUSTER County
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
A measuring device of a type approved by this department shall
be maintained as a part of the diverting works,
use of water under this water right will be regulated by the
manager of state water district No. 1

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14N19E080001

KKC
2-13-97

DATE: 01/17/97
PAGE: 44

USE PERIOD

FROM

TO

01-01

12-31

DIVERSION RATE

0.04 CFS

DIVERSION VOLUME

0.04 CFS

Tributary to:

Stage: **BENEFICIAL USE**
CUSTER County

T14N R19E S08

MS
AN

35

Other Rights: NONE

Conditions of Approval:

R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

R04

- Use of water under this water right will be regulated by the
- watermaster of State Water District No. .

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/25/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE OF OWNERSHIP RECEIVED 12/20/94 FORMER OWNERS LESTER W. &/OR EARL BRADBURY NEW OWNERS STEPIEN G. &/OR LYNDALLA A.

VERIFIED BY KKC 2-10-97

AJ5809NP
No. R72-10268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 45

Comments:

Date: 01/25/1994 User-ID: GIVENS Subject: OWNERSHIP CHANGE
BAUCHMAN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 01/14/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit:

07/01/93 SMITH 07/06/93 SMITH 01/25/94 GIVENS 03/30/95 POST-STD
01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10268
Date Received: 12/ 7/1989
Receipt No: M005334
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN G BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

AND/OR

Name: LYNDELLA A BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

2. Date of Priority: MAY 1, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	8	NE	SE	NE		CUSTER

5. Description of diverting works:
6" CASING 85' DEEP WITH 1.5 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	8	SE NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/25/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 01 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVE

DEC 20 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12-15-93

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester W. Bradbury and Earl Bradbury
PO Box 216
Challis, Idaho 83226
- ☐ New Owner/Claimant (Purchaser): Stephen G. Bauchman and Lyndella A. Bauchman
- ☐ New Mailing Address: 3730 Pama Lane,
Las Vegas, Nevada 89120
- ☐ New Telephone Number: () - -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Stephen G. Bauchman Date 12-15-93
- ☐ Signature of Former Owner/Claimant(s): Lester W. Bradbury Date 12-15-93
Earl Bradbury Date 12-15-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/26/94 By: 16

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 01 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

DEC 20 1993

MESSAGE

REPLY

TO

IDWR Southern Regional Office
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE

DATE

12-16-93

re: 8402 Bradbury-Bauchman

Please find enclosed change of
water right ownership form.

If there are questions, please
direct them to the buyer and seller.

Thank you,

Della Brower
Della Brower
Secretary

POOR ORIGINAL

BY

NOV 0 1994

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INSTRUCTIONS TO USER

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Washington, D.C. 20540
Group 1, 1982

SIGNED

RECEIVED NOV 10 1994

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1848. 1849. 1850. 1851. 1852. 1853. 1854. 1855. 1856. 1857. 1858. 1859. 1860. 1861. 1862. 1863. 1864. 1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 20

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1993, by and between **LESTER W. BRADBURY**, a single person, and **EARL BRADBURY** a single person, of Challis, Idaho, the party of the first part, and **STEPHEN G. BAUCHMAN AND LYNDELLA A. BAUCHMAN**, husband and wife, of 3730 Pama Lane, Las Vegas, Nevada, 89120, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated
herein by this reference.

Together with all water and water rights, ditch and ditch rights, tenements, hereditament and appurtenances belonging or appertaining thereto.

The party of the first part shall retain possession of the house located on the property, rent free, until May 1, 1994. The party of the first part agrees to care for the property and pay for utilities and expenses associated with their possession of the property.

Together with, all and singular water rights and the tenements, hereditaments and

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appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its heirs and assigns forever; and the said party of the first part and its heirs, warrants the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Lester W. Bradbury
Lester W. Bradbury

Earl Bradbury
Earl Bradbury

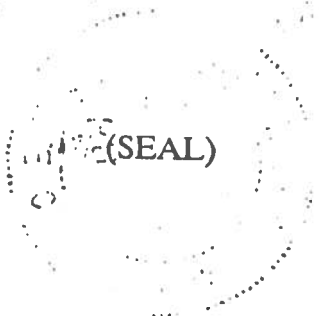
STATE OF Idaho)
) : ss.
County of CUSTER)

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER W. BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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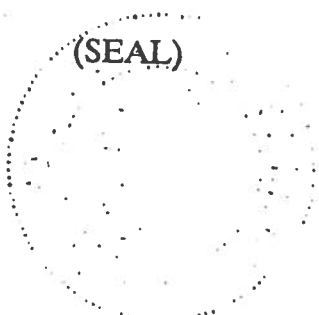


Patsy Kindt
 NOTARY PUBLIC FOR Idaho
 Residing at Challis
 My Commission Expires: 3/12/98

STATE OF Idaho)
)
 County of CUSTER) ss.

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patsy Kindt
 NOTARY PUBLIC FOR Idaho
 Residing at Challis
 My Commission Expires: 3/12/98

205506

 Custer County Reg. of
Custer County Title

Time 4:27 P.M.

12-15-1993

Wendy Murphy
 152

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EXHIBIT "A"

Description:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 4:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ West of the land described in the Deed from Ella Bradbury to William Thomas Gammache and Anthony D. Gammache, recorded January 26, 1977 as instrument No. 143462, records of Custer County Idaho, more particularly described as:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 950 feet, more or less, to the Westerly line of said Deed; thence North 11° 01' 24" West 1250 feet, more or less, to the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North line 780 feet, more or less to the Northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 1320 feet, more or less, to the POINT OF BEGINNING.

Section 8:

E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Northeast of the following described line, which follows the existing fence line as of December 13, 1962,

The legal description of said boundary line fence line as determined by a licensed surveyor is as follows:

Along the following described line across the NE $\frac{1}{4}$ NW $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 in Township 14 North, Range 19 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the North boundary of said Section 8, which lies East 2450.0 feet from the Northwest corner of Section 8, run thence South 500.0 feet; thence South 25° 00' East, 200.0 feet; thence South 52° 00' East, 200.0 feet; thence South 70° 00' East, 200.0 feet; thence South 60° 00' East, 135.0 feet; thence South 45° 00' East, 140.0 feet; thence South 80° 00' East, 460.0 feet; thence South 50° 00' East, 200.0 feet; thence South 19° 00' East, 150.0 feet; thence South 15° 00' West, 372.0 feet; thence South 21° 00' West, 447.0 feet; thence South 51° 00' West, 780.0 feet to a point on the South boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 a distance of 249.0 feet East from the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8. EXCEPTING THEREFROM that part, if any, conveyed in the Deed from Versal Sessions, et. ux., to Sylvester J. Sessions, et. ux., recorded December 13, 1962, in Book 34, of Deeds, Page

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532, records of Custer County, Idaho, regarding land in said Section 8 and all rights of way for county roads.

Section 9:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ West of the land described in the deed previously referred to from Ella Bradbury to William Thomas Gammache, et. al., and West of the land described in the deed from Karen K. Evans to Rodney E. Evans, recorded May 14, 1979, as instrument No. 150076, records of Custer County, Idaho, described as:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 420 feet, more or less, to a corner of the land described in said Evans deed; thence North 700 feet; thence East 426 feet; thence North 1080 feet to Challis Creek at a point 450 feet West of the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 257 feet, which point is also the Southwesterly corner of said Gammache land; thence North 11° 01' 24" West along the Westerly line of said Gammache land 900 feet, more or less, to the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West to the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ and along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2640 feet, more or less, to the POINT OF BEGINNING.

Section 17:

W $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: All County Road Right of Way.

MICROFILME
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SD-0601-2 Last Name: BRADBURY

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Des |
|----------------------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------|
| BRADBURY | | | | | | | |
| | LESTER W. | C | A 72-10267 | 05/01/1912 | CHALLIS CRE | 7.720 | 01 IRR |
| | EARL L. | C | A 72-10267 | 05/01/1912 | CHALLIS CRE | 7.720 | 01 IRR |
| | EARL | O | A 72-00021 | 05/01/1879 | CHALLIS CRE | 1.600 | 01 IRR |
| ----- | | | | | | | |
| BRADBURY | | | | | | | |
| | EARL L. | C | R 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | LAWRENCE | O | A 72-00048 | 05/15/1901 | GARDEN CREE | 3.200 | 01 IRR |
| | ELMA | C | A 72-11743 | 11/30/1989 | GROUNDWATER | 0.060 | 43 DOMES |
| | | | | | | | 04 STOCK |
| | JOHN E. | O | R 72-00110 | 05/15/1878 | GARDEN CREE | 2.100 | 01 IRR |
| | JOHN E. | O | R 72-00111 | 05/15/1899 | GARDEN CREE | 0.860 | 01 IRR |
| | LESTER W. | C | A 72-00014 | 04/24/1909 | CHALLIS CRE | 2.512 | 01 IRR |
| | EARL L. | C | A 72-00014 | 04/24/1909 | CHALLIS CRE | 2.512 | 01 IRR |
| | EARL L. | C | R 72-00189 | 05/01/1879 | DARLING CRE | 1.220 | 01 IRR |
| | LESTER W. | C | R 72-00189 | 05/01/1879 | DARLING CRE | 1.220 | 01 IRR |
| | LAWRENCE | O | R 72-00048 | 05/15/1901 | GARDEN CREE | 3.200 | 01 IRR |
| | LAWRENCE F. | O | R 72-00051N | 05/15/1880 | GARDEN CREE | 0.300 | 01 IRR |
| | EARL L. | C | R 72-00014 | 04/24/1909 | CHALLIS CRE | 2.512 | 01 IRR |
| | LESTER W. | C | R 72-00014 | 04/24/1909 | CHALLIS CRE | 2.512 | 01 IRR |
| | EARL L. | C | R 72-10246 | 04/15/1919 | DARLING CRE | 1.600 | 01 IRR |
| ----- | | | | | | | |
| BRADBURY | | | | | | | |
| | LESTER W. | C | A 72-10246 | 05/01/1879 | DARLING CRE | 1.600 | 01 IRR |
| | EARL L. | C | A 72-10246 | 05/01/1879 | DARLING CRE | 1.600 | 01 IRR |
| | W. D. | O | A 72-10257 | 05/15/1878 | GARDEN CREE | 1.200 | 01 IRR |
| | ELLA | O | A 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | LESTER | O | A 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | EARL | O | A 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | LESTER W. | C | A 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | EARL L. | C | A 72-10263 | 05/01/1879 | CHALLIS CRE | 4.850 | 01 IRR |
| | LESTER W. | C | A 72-10268 | 05/01/1916 | GROUNDWATER | 0.040 | 43 DOMES |
| | EARL L. | C | A 72-10268 | 05/01/1916 | GROUNDWATER | 0.040 | 43 DOMES |
| | LESTER W. | C | A 72-10271 | 09/15/1948 | GROUNDWATER | 0.050 | 04 STOCK |
| | EARL L. | C | A 72-10271 | 09/15/1948 | GROUNDWATER | 0.050 | 04 STOCK |
| | ELLA | O | A 72-10267 | 05/01/1912 | CHALLIS CRE | 7.720 | 01 IRR |
| | LESTER | O | A 72-10267 | 05/01/1912 | CHALLIS CRE | 7.720 | 01 IRR |
| | EARL | O | A 72-10267 | 05/01/1912 | CHALLIS CRE | 7.720 | 01 IRR |
| ----- | | | | | | | |
| BRADBURY (COPY=This Query) | | | | | | | |
| | EARL | O | A 72-00009B | 05/01/1879 | CHALLIS CRE | 1.540 | 01 IRR |
| | | | | | COMBINED RI | | |
| | EARL | O | A 72-00022B | 05/01/1879 | CHALLIS CRE | 1.210 | 01 IRR |
| | | | | | COMBINED RI | | |
| | ELLA | O | A 72-00022B | 05/01/1879 | CHALLIS CRE | 1.210 | 01 IRR |
| | | | | | COMBINED RI | | |
| | LESTER | O | A 72-00022B | 05/01/1879 | CHALLIS CRE | 1.210 | 01 IRR |
| | | | | | COMBINED RI | | |
| | GUY | O | A 72-00080 | 06/20/1910 | GARDEN CREE | 0.800 | 01 IRR |
| | | | | | SPLIT RIGHT | | |
| | GUY | O | A 72-00080A | 06/20/1910 | GARDEN CREE | 0.126 | 01 IRR |
| | GUY D. | O | A 72-00116B | 05/15/1878 | GARDEN CREE | 0.10 | 01 IRR |
| | | | | | COMBINED RI | | |
| | LESTER W. | C | A 72-00189 | 05/01/1879 | DARLING CRE | 1.220 | 01 IRR |
| | EARL L. | C | A 72-00189 | 05/01/1879 | DARLING CRE | 1.220 | 01 IRR |

(COPY=This Query)

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MICROFILMED
NOV 01 1989

4)

$\begin{array}{r} 10246 \\ - 20 \\ \hline 189 \end{array}$
 $\begin{array}{r} 10246 \\ - 10 \\ \hline 189 \end{array}$

5/6/93
R.V.W

MICROFILMED
NOV 01 1994

| SD-0604-2 Township: 14N Range: 19E Section: 8 | | | Tract: | | Lot: | | |
|---|------|--------------------------------|--------|-----|---------------|------------|----------|
| S | L | STATE | O | S | Max # Records | 12 | |
| E | O | Name | W | T | Priority | Use | |
| L | T | Water Right No. Last, First | N | AC | G | Date | Code Des |
| --- | --- | ----- | --- | --- | --- | --- | --- |
| --- | SWNE | A72-10267 BRADBURY, LESTER W. | C | 14 | J | 05/01/1912 | |
| --- | | BRADBURY, EARL L. | C | | | | |
| --- | SWNE | R72-10272 FARM CREDIT SERVICES | C | 30 | D | 05/01/1879 | 01 IRR |
| --- | SWNE | R72-10276 FARM CREDIT SERVICES | C | 30 | J | 05/01/1910 | 01 IRR |
| --- | SENE | R72-10263 BRADBURY, LESTER W. | C | 34 | D | 05/01/1879 | 01 IRR |
| --- | | BRADBURY, EARL L. | C | | | | |
| --- | SENE | R72-10267 BRADBURY, LESTER W. | C | 34 | J | 05/01/1919 | 01 IRR |
| --- | | BRADBURY, EARL L. | C | | | | |
| --- | SENE | A72-10263 BRADBURY, ELLA | O | 34 | D | 05/01/1879 | 01 IRR |
| --- | | FUNKHOUSER, JULIA | O | | | | |
| --- | | BRADBURY, LESTER | O | | | | |
| --- | | BRADBURY, EARL | O | | | | |
| --- | | BRADBURY, LESTER W. | C | | | | |
| --- | | BRADBURY, EARL L. | C | | | | |
| --- | SENE | A72-10268 BRADBURY, LESTER W. | C | | J | 05/01/1916 | 43 DOME |
| --- | | BRADBURY, EARL L. | C | | | | |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 01 1994

Water Right Number - R72-10268 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAUCHMAN

STEPHEN G

1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - 3730 PAMA LANE
2 -
3 -

State- NV Zip- 89120

BAUCHMAN

LYNDELLA A

State- NV Zip- 89120

*** O - ORIGINAL OWNER ***
BRADBURY

LESTER W

1 - PO BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
1 - PO BOX 216
2 -
3 -

State- ID Zip- 83226

BRADBURY

EARL L

State- ID Zip- 83226

City- CHALLIS
Phone - 208-879-2326
City- CHALLIS
Phone - 208-879-2326

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1916 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

14N 19E 8 NE SE NE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

- Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

- - - - - Place of Use - - - - - Description County

Twn Rng Sec Tract Lot Acres Code 43 DOMESTIC (37) CUSTER
14N 19E 8 SE NE

Total Acres:

MICROFILMED
NOV 01 1994

Prefix Translation: RESEARCH

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/07/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M005334 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | - | Notice of Error Flag | - |

MICROFILMED
NOV 01 1954

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/94
PAGE: 1

Stage: BENEFICIAL USE
CUSTER County

Tributary to:

CUSTER County

NESENE

T14N R19E S08

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- Use of water under this water right will be regulated by the
- watermaster of State Water District No. .

Remarks: PARCEL NO. 14N19E080001

Dates: **Exam Made Date:**

Verified Date:

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 01 1954



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jan-1994

STEPHEN G BAUCHMAN
LYNDELLA A BAUCHMAN
3730 PAMA LANE
LAS VEGAS NV 89120

RE: ADJUDICATION CLAIM(S) A72-10267, A72-00014, A72-10246
A72-10246, A72-10263, A72-10268, A72-10271 In The Names of
Lester W. &/or Earl L. Bradbury

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosure: Claim Copies

c.c. letter.. Custer County Title Inc.

MICROFILMED

NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10268

Date Received: 12/07/1989

Receipt No: MO05334

Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER W. BRADBURY
Address: P.O. BOX 216
CHALLIS, ID 83226 208-879-2326

AND/OR

Name: EARL L. BRADBURY
Address: P.O. BOX 216
CHALLIS, ID 83226 208-879-2326

2. Date of Priority: MAY 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 19E | 8 | NE | SE | NE | | CUSTER |

5. Description of diverting works:
6" CASING 85' DEEP WITH 1.5 HP. SUB. PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A72-10268

Page 1

Date: 12/07/89

MICROFILMED

MAR 19 1993

10. Place of Use:

| Township | Range | Section | 1/4. of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------|-----|-----|--------|-------|
| 14N | 19E | 8 | SE | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lester W. Bradbury Date: 12/7/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of Dec 19 89

John Dale Carlson
Notary Public

Seal

Residing at Boise ID

My Commission Expires 4/2/94

T15N
T14N

T 15 N

T 14 N



WATER RIGHT NUMBER - A72-10268

PREFIX TRANSLATION: ADJUDICATION CLAIM

1551 10 AON

OLD (C) NUMBER -

*** C - CURRENT OWNER ***

BRADBURY

LESTER W.

MICROFILMED

ADDRESS -

BRADBURY

EARL L.

1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2326
1 - P.O. BOX 216
2 -
3 -
CITY- CHALLIS
PHONE - 208-879-2326

STATE- ID ZIP- 93226

STATE- ID ZIP- 83226

PRIORITY DATE - +
05/01/1916 17 SOUTHERN

STAGE - +
J - BENEFICIAL USE

STATUS - +

SOURCE - +
GROUNDWATER

TRIBUTARY - +

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - +
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 19E 8 NE SE NE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE
43 - DOMESTIC 01/01 12/31

0.040

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +
0.040

TWN RNG SEC TRACT LOT ACRES CODE PLACE OF USE DESCRIPTION COUNTY
14N 19E 8 SE NE 43 DOMESTIC (37) CUSTER

DIVERSION MEANS - 6" CASING 85' DEEP WITH 1.5 HP. SUB. PUMP

NON-IRRIGATION USE - D/ 1 HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - +
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

MICROFILMED

NOV 01 1994

WATER RIGHT NUMBER - A72-10268

PREFIX TRANSLATION: ADJUDICATION CLAIM

RO4 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 6 DISTRICT.

DECREE PLAINTIFF - - - +

DECREE DEFENDANT - - - +

DECREE DATE - +
00/00/0000

AUDIT FIELDS - 12/07/89 CARLSON

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | DLD CASE NUMBER | - 39576 |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 05/06/1985 | DLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/07/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M005334 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLAG | - | POU OWNERSHIP FLAG | - | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |
| | | AND/OR | | | |

14N194080001 A

DATA ENTRY

ENTERED 7-6-93

CHECKED 2/21/94

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Watermaster
Project Records
DWR Records

VERIFIED

AUG 0 7 1992

CERTIFIED

AUG 18 1992

WATER EXAMINER