

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-10267**

Date Received: 12/ 7/1989

Receipt No: M005334

Received By: _____

Owner Changes

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN G. BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

AND/OR

Name: LYNDELLA A BAUCHMAN
Address: 3730 PAMA LANE
LAS VEGAS NV 89120

2. Date of Priority: MAY 1, 1912

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		8	SW	NE	SW	R	CUSTER
			SE	NW	SE		CUSTER
			SW	SW	SE	R	CUSTER

5. Description of diverting works:

VIA HIGHLINE CANAL & PIPELINE TO GRAVITY SPRINKLER, AND FLOOD 2PDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.850		

7. Total Quantity Appropriated is:

7.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

965.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	8	NE		NE		IRR	30.0
			NW		NE		IRR	10.0
			SW		NE		IRR	14.0
			SE		NE		IRR	34.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
							Section Acres	206.0
		9	SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NW		SW		IRR	38.0
			SW		SW		IRR	2.0
							Section Acres	100.0
		17	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	386.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7200014,A72-10263.

14. Remarks:

THIS RIGHT IS FOR HIGH WATER.

****MEMO TO FILE****

PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1989--DATE OF
PRIORITY CHANGED TO 1912 FROM 1879 TO PROTECT SENIOR WATER USERS.
(SCC)

OWNERSHIP CHANGE 1/25/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-15-93

RECEIVED
DEC 20 1993
Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 14 North Range 19 East
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: See Attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lester W. Bradbury and Earl Bradbury

PO Box 216

☐ New Owner/Claimant (Purchaser): Challis, Idaho 83226

Stephen G. Bauchman and Lyndella A. Bauchman

☐ New Mailing Address: 3730 Pama Lane,
Las Vegas, Nevada 89120

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Stephen G. Bauchman Date 12-15-93

Date

☐ Signature of Former Owner/Claimant(s): Lester W. Bradbury Date 12-15-93
Earl Bradbury Date 12-15-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/26/94 By: JC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

CUSTER COUNTY TITLE, INC.
P.O. BOX 370 • CHALLIS, IDAHO 83226
(208) 879-4424 • FAX (208) 879-5249

DEC 20 1993

Department of Water
Southern Region
MESSAGE

REPLY

TO

IDWR Southern Regional Office
222 Shoshone St. East
Twin Falls, Idaho 83301

DATE

DATE

re: 8402 Bradbury-Bauchman

12-16-93

Please find enclosed change of
water right ownership form.

If there are questions, please
direct them to the buyer and seller.

Thank you,

Della Brower
Della Brower
Secretary

BY

SIGNED

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES INTACT

Item #NN73U The Drawing Board, Dallas, Texas 75266-0429
© Wheeler Group, Inc., 1982

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

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TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: Brent HillTOTAL PAGES SENT: 8DOCUMENT DESCRIPTION: List of SRBA claims
for BradburyFROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: D Jones

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \$1.75

Please remit to the above address.

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COMMENTS: Claims still subject to review
prior to issuing director's report

AJ-MEMBER: CURRENT OWNER:
 A72-00003 COMBINED RIGHT

PRIORITY DATE:
 05-01-1879

STATUS:
 SEE REMARKS

COUNTY: CUSTER
 SOURCE: CHALLIS CREEK

TRIBUTARY: SALMON RIVER

WATER-DIST: 72C

WATER USE:
 IRRIGATION

DIVERSION RATE:
 0.500

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

TOTAL: 0.500

POINT OF DIVERSION:

Tap	Rge	Sec	Tract	Lot
14N	19E	07	SW NW	2
			SE NW	2
			NE SW	(2)

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE		NW		SW		SE			
NEW	NAME	NAME	SENE	NEW	NAME	NAME	SENE	NEW	NAME	NAME	SENE
1	R	S	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt
14N	19E	4	:	:	:	:	:	:	:	:	:
14N	19E	9	:	31	40	:	:	40	29	:	:
TOTAL ACRES										:	69.0
										:	71.0
										:	140.0

DECREE PLAINTIFF: STEPHENS, ET. AL.
 DECREE DEFENDANT: SHAW, ET. AL.

CONDITIONS: R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
 R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 72C.

REMARKS: SEE TRANS. 2167.
 COMBINED RIGHT PLEASE SEE A7210263.

AJ-MEMBER:
 A72-000098

CURRENT OWNER:
 COMBINED RIGHT

PRIORITY DATE:
 05-01-1879

STATUS:
 SEE REMARKS

COUNTY: CUSTER
 SOURCE: CHALLIS CREEK

TRIBUTARY: SALMON RIVER

WATER-DIST: 72C

WATER USE:
 IRRIGATION

DIVERSION RATE:
 1.540

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

TOTAL: 1.540

POINT OF DIVERSION:

Tap	Rge	Sec	Tract	Lot
14N	19E	07	SW NW	2
			SE NW	
			NE SW	(R)

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AJ-NUMBER: A72-000098 (cont'd)

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N 19E 8 : 40 33	: 04	:	:
			SUM
			77.0
TOTAL ACRES			77.0

DECREE PLAINTIFF: STEPHENS, ET. AL.
 DECREE DEFENDANT: SMW, ET. AL.

CONDITIONS: R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
 R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 72C.

REMARKS: COMBINED RIGHT PLEASE SEE A7210263.

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AJ-NUMBER: A72-00014
 CURRENT OWNER: LESTER W. BRADBURY
 EARL L. BRADBURY

PRIORITY DATE: 04-24-1909

STAGE: DECEED

COUNTY: CUSTER
 SOURCE: CHALLIS CREEK
 WATER USE: IRRIGATION

TRIBUTARY: SALMON RIVER
 DIVERSION RATE: 2.512
 DIVERSION VOLUME: 2.512

WATER-DIST: 72C
 PERIOD FROM: 04/01
 PERIOD TO: 11/01

POINT OF DIVERSION: Twp Rge Sec Tract Lot
 14N 19E 07 NW SW NW

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N 19E 8 : 40 40	:	:	:
14N 19E 17 : 40 40	:	:	:
			SUM
			78.0
			80.0
TOTAL ACRES			158.0

DECREE PLAINTIFF: STEPHENS, ET. AL.
 DECREE DEFENDANT: SMW, ET. AL.

AJ-NUMBER: A72-00021
 CURRENT OWNER: COMBINED RIGHT
 SPLIT RIGHT

PRIORITY DATE: 05-01-1879

STATUS: SEE REMARKS

COUNTY: CUSTER
 SOURCE: CHALLIS CREEK
 WATER-DIST: 72C
 COMBINED RIGHT
 SPLIT RIGHT
 TRIBUTARY: SALMON RIVER

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 12/13/93

DATE: 12/13/93
PAGE: 3

DIVERSION RATE: 1.600 PERIOD FROM: 04/01 PERIOD TO: 11/01

Tract	Sec	Rge	Top
-------	-----	-----	-----

10

NU		SU		SE		
NU	SENU	SU	SESU	SE	SESE	
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65						

MS, ET, AL.
ET. AL.

ing device of a type approved by this Department shall

ained as a part of the diverting works. Water under this water right will be regulated by the State Water District No. 72C.

PLEASE SEE A7210263.
0.20 CFS RINA SUE DUKE

PRIORITY DATE:
05-01-1879

WATER-DIST: 72C

TRIBUTARY: SALMON RIVER

DIVERSION RATE: DIVERSION VOLUME:

1.210	04/01	11/01
1.210		

Tract	Sec	Rge	Twp
10	36	14	36

品 用 途

110

MU		SU		SE		
NAME	SEMI	NAME	SEMI	NAME	SEMI	SUM
11 AC	11 AC	11 AC	11 AC	11 AC	11 AC	11 AC
12 AC	12 AC	12 AC	12 AC	12 AC	12 AC	12 AC
13 AC	13 AC	13 AC	13 AC	13 AC	13 AC	13 AC
14 AC	14 AC	14 AC	14 AC	14 AC	14 AC	14 AC
15 AC	15 AC	15 AC	15 AC	15 AC	15 AC	15 AC
16 AC	16 AC	16 AC	16 AC	16 AC	16 AC	16 AC
17 AC	17 AC	17 AC	17 AC	17 AC	17 AC	17 AC
18 AC	18 AC	18 AC	18 AC	18 AC	18 AC	18 AC
19 AC	19 AC	19 AC	19 AC	19 AC	19 AC	19 AC
20 AC	20 AC	20 AC	20 AC	20 AC	20 AC	20 AC
21 AC	21 AC	21 AC	21 AC	21 AC	21 AC	21 AC
22 AC	22 AC	22 AC	22 AC	22 AC	22 AC	22 AC
23 AC	23 AC	23 AC	23 AC	23 AC	23 AC	23 AC
24 AC	24 AC	24 AC	24 AC	24 AC	24 AC	24 AC
25 AC	25 AC	25 AC	25 AC	25 AC	25 AC	25 AC
26 AC	26 AC	26 AC	26 AC	26 AC	26 AC	26 AC
27 AC	27 AC	27 AC	27 AC	27 AC	27 AC	27 AC
28 AC	28 AC	28 AC	28 AC	28 AC	28 AC	28 AC
29 AC	29 AC	29 AC	29 AC	29 AC	29 AC	29 AC
30 AC	30 AC	30 AC	30 AC	30 AC	30 AC	30 AC
31 AC	31 AC	31 AC	31 AC	31 AC	31 AC	31 AC
32 AC	32 AC	32 AC	32 AC	32 AC	32 AC	32 AC
33 AC	33 AC	33 AC	33 AC	33 AC	33 AC	33 AC
34 AC	34 AC	34 AC	34 AC	34 AC	34 AC	34 AC
35 AC	35 AC	35 AC	35 AC	35 AC	35 AC	35 AC
36 AC	36 AC	36 AC	36 AC	36 AC	36 AC	36 AC
37 AC	37 AC	37 AC	37 AC	37 AC	37 AC	37 AC
38 AC	38 AC	38 AC	38 AC	38 AC	38 AC	38 AC
39 AC	39 AC	39 AC	39 AC	39 AC	39 AC	39 AC
40 AC	40 AC	40 AC	40 AC	40 AC	40 AC	40 AC
TOTAL ADRES						59.0
						59.0

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AJ-NUMBER: A72-000270 (cont'd)

DEOREE PLAINTIFF: STEPHENS, ET. AL.
DEOREE DEFENDANT: SHAW, ET. AL.

COMMITMENTS:

R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

- use of water under this water right will be regulated by the watermaster of State Water District No. 72L.

REMARKS: AC. IRIG. = 59.3

COMBINED RIGHT PLEASE SEE A7210263.

AJ-NUMBER: A72-00189
CURRENT OWNER: LESTER N. BRADBURY

PRIORITY DATE:
05-01-1879

STAGE:
DECREED

COUNTY: CUSTER
SOURCE: DARLING CREEK
WATER USE:

WRITER USE:
IRRIGATION

CONTRIBUTORY:	CHALLIS CREEK
DIVERSION RATE:	1.220
DIVERSION VOLUME:	1.220
TOTAL:	

WATER-DIST: 72C

PERIOD FROM:	PERIOD TO:
04/01	11/01

POINT OF DIVERSION:

Tract	Sec	Rge	Twp	Lot
SE SE SW	05	19E	14N	

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

ME
SOME
NEW

[illegible]

DEGREE PLAINTIFF: STEPHENS, ET. AL.
DEGREE DEFENDANT: SHAW, ET. AL.

AJ-NUMBER:
A72-10246

CURRENT OWNER:

LESTER W. BRADBURY
EARL L. BRADBURY

COUNTY: DUSTER
SOURCE: ADRIAN CORRECTIONAL INSTITUTE

WATER USE:

IRRIGATION

TOTAL:	1.600
	1.600

POINT OF DIVERSION:

Tract	Sec	Rge	Twp	Lot
SE 24	05	19E	14N	

PRIORITY DATE:
05-01-1879

STAGE:
BENEFICIAL USE

TRIBUTARY: CHALLIS CREEK
DIVERSION RATE: 1.600
DIVERSION VOLUME:

WATER-DIST: 72C
PERIOD FROM: 06/01
PERIOD TO: 11/01

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THE UNIVERSITY OF CHICAGO PRESS

TOTAL ACRES

PERIOD TO:

06/01	11/01
-------	-------

TOTAL ACRES

STEPHENS, ET. AL.
SMAY, ET. AL.

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 72C.

THIS IS A COMBINED RIGHT. A72-000228, 00021, 00003, 000098.
1.2 CFS, 1.6 CFS, .5 CFS, 1.54 CFS.

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STAGE:
BENEFICIAL USE

WATER-DIST: 72C

4.850
7.720

Typ	Rge	Sec	Tract	Lot
14N	19E	07	NW 34 NW 25	2

Tract
Lot 2
(R)
(R)

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION													
		ME		MI		SI		SE					
T	R	S	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME
14M 19E	8	30	10	14	34	40	20	39	02	40	39	39	206.0
14M 19E	9	40	40	40	20	39	02	40	39	39	39	39	100.0
14M 19E	17	40	40	40	20	39	02	40	39	39	39	39	80.0
TOTAL ACRES													386.0

- be maintained as a part of the water right
- Use of water under this water right will be regulated by the watermaster of State Water District No. 72C.

MEMO TO FILE
PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1969 - DATE OF
PRIORITY CHANGED TO 1912 FROM 1879 TO PROTECT SENIOR WATER USERS.
(SCC)

STAGE:
BENEFICIAL USE

TRIBUTARY: DIVERSION VOLUME:
DIVERSION RATE:

PERIOD FROM: 01/01 PERIOD TO: 12/31

Tract	Sec	Rge	Twp	Lot
ME SE ME	08	19E	14N	

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PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC[illegible]

CONDITIONS: R01 - A measuring device of a type approved by this Department shall

RD4 - Use of water under this water right will be regulated by the watermaster of State Water District No. 1.

PERIOD FROM: PERIOD TO:

Tract	Sec	Rge	Twp	Lot
NE SE NE	08	19E	14N	

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

[illegible]

CONDITIONS: R01 - A measuring device of a type approved by this Department shall

- be maintained as a part of the diverting works.

R04 - Use of water under this water right will be regulated by the

Watermaster of State Water District No. _____

END OF REPORT

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WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1993, by and between **LESTER W. BRADBURY**, a single person, and **EARL BRADBURY** a single person, of Challis, Idaho, the party of the first part, and **STEPHEN G. BAUCHMAN AND LYNDELLA A. BAUCHMAN**, husband and wife, of 3730 Pama Lane, Las Vegas, Nevada, 89120, the party of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey, and confirm unto said party of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in the County of Custer, State of Idaho, bounded and more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated
herein by this reference.

Together with all water and water rights, ditch and ditch rights, tenements, hereditament and appurtenances belonging or appertaining thereto.

The party of the first part shall retain possession of the house located on the property, rent free, until May 1, 1994. The party of the first part agrees to care for the property and pay for utilities and expenses associated with their possession of the property.

Together with, all and singular water rights and the tenements, hereditaments and

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appurtenances thereunto belonging or in any way appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its heirs and assigns forever; and the said party of the first part and its heirs, warrants the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Lester W. Bradbury
Lester W. Bradbury

Earl Bradbury
Earl Bradbury

STATE OF Idaho)
) : ss.
County of CUSTER)

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LESTER W. BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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NOV 01 1994

(SEAL)

Patsy Kindt
NOTARY PUBLIC FOR Idaho
Residing at Challis
My Commission Expires: 3/12/98

STATE OF Idaho)
: ss.
County of CUSTER)

On this 15 day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL BRADBURY, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Patsy Kindt
NOTARY PUBLIC FOR Idaho
Residing at Challis
My Commission Expires: 3/12/98

205506

Custer County Reg. of
Custer County Title

Time 4:27 P.M.

12-15-1993

Wendy Murphy
15th

MICROFILMED
NOV 01 1994

EXHIBIT "A"

Description:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ West of the land described in the Deed from Ella Bradbury to William Thomas Gammache and Anthony D. Gammache, recorded January 26, 1977 as instrument No. 143462, records of Custer County Idaho, more particularly described as:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ 950 feet, more or less, to the Westerly line of said Deed; thence North 11° 01' 24" West 1250 feet, more or less, to the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North line 780 feet, more or less to the Northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 1320 feet, more or less, to the POINT OF BEGINNING.

Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and that part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Northeast of the following described line, which follows the existing fence line as of December 13, 1962,

The legal description of said boundary line fence line as determined by a licensed surveyor is as follows:

Along the following described line across the NE $\frac{1}{4}$ NW $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 in Township 14 North, Range 19 East, Boise Meridian, more particularly described as follows:

Beginning at a point on the North boundary of said Section 8, which lies East 2450.0 feet from the Northwest corner of Section 8, run thence South 500.0 feet; thence South 25° 00' East, 200.0 feet; thence South 52° 00' East, 200.0 feet; thence South 70° 00' East, 200.0 feet; thence South 60° 00' East, 135.0 feet; thence South 45° 00' East, 140.0 feet; thence South 80° 00' East, 460.0 feet; thence South 50° 00' East, 200.0 feet; thence South 19° 00' East, 150.0 feet; thence South 15° 00' West, 372.0 feet; thence South 21° 00' West, 447.0 feet; thence South 51° 00' West, 780.0 feet to a point on the South boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8 a distance of 249.0 feet East from the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8.

EXCEPTING THEREFROM that part, if any, conveyed in the Deed from Versal Sessions, et. ux., to Sylvester J. Dobbs, et. ux., recorded December 13, 1962, in Book 34, of Deeds, Page

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NOV 01 1994

532, records of Custer County, Idaho, regarding land in said Section 8 and all rights of way for county roads.

Section 9:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ West of the land described in the deed previously referred to from Ella Bradbury to William Thomas Gammache, et. al., and West of the land described in the deed from Karen K. Evans to Rodney E. Evans, recorded May 14, 1979, as instrument No. 150076, records of Custer County, Idaho, described as:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East along the South line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 420 feet, more or less, to a corner of the land described in said Evans deed; thence North 700 feet; thence East 426 feet; thence North 1080 feet to Challis Creek at a point 450 feet West of the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 257 feet, which point is also the Southwesterly corner of said Gammache land; thence North 11° 01' 24" West along the Westerly line of said Gammache land 900 feet, more or less, to the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West to the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ and along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2640 feet, more or less, to the POINT OF BEGINNING.

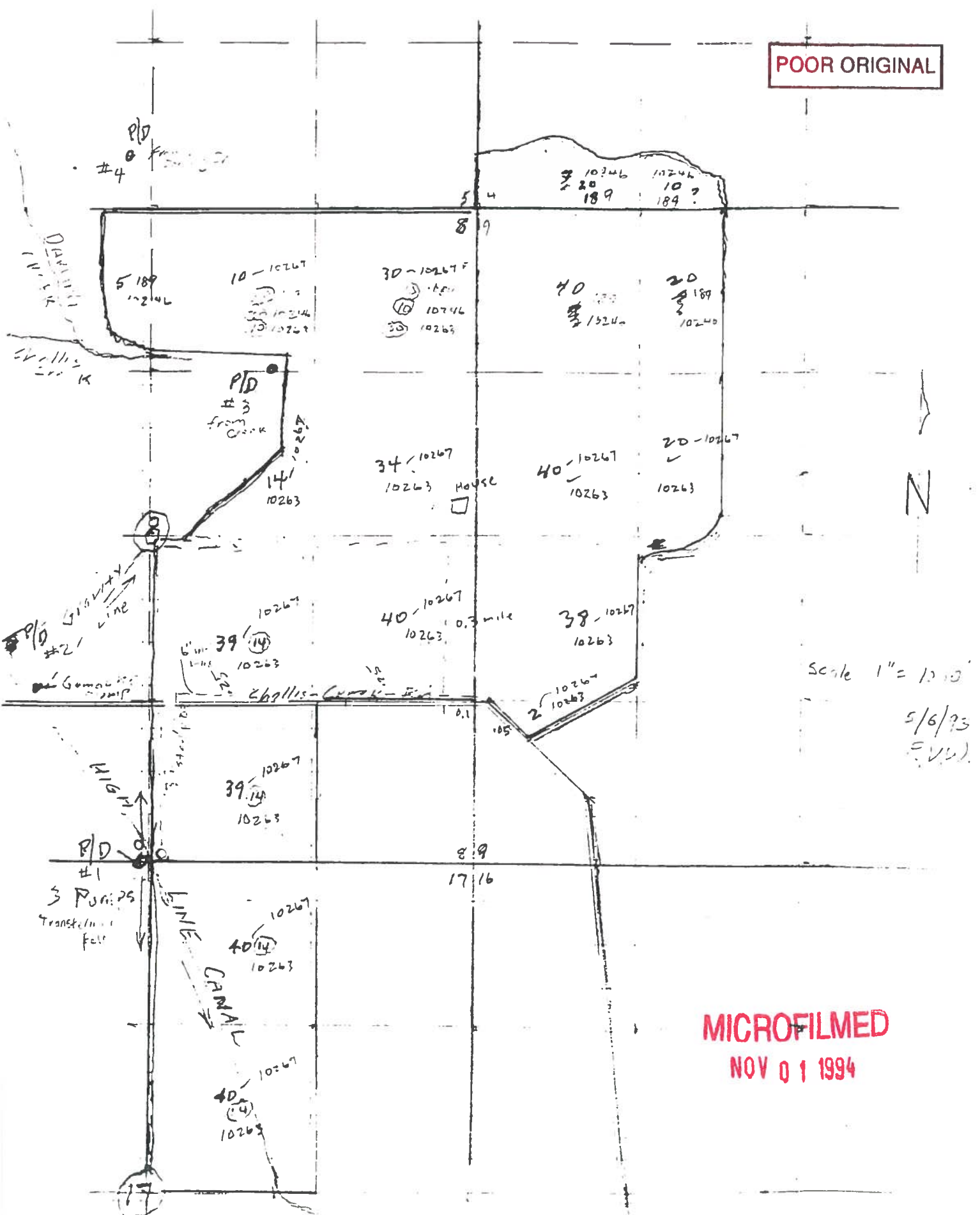
Section 17:

W $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: All County Road Right of Way.

MICROFILMED
NOV 01 1994

POOR ORIGINAL



MICROFILMED
NOV 01 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jan-1994

STEPHEN G BAUCHMAN
LYNDELLA A BAUCHMAN
3730 PAMA LANE
LAS VEGAS NV 89120

RE: ADJUDICATION CLAIM(S) A72-10267, A72-00014, A72-10246
A72-10246, A72-10263, A72-10268, A72-10271 In The Names of
Lester W. &/or Earl L. Bradbury

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosure: Claim Copies

c.c. letter.. Custer County Title Inc.

MICROFILMED
NOV 01 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10267
Date Received: 12/07/1989
Receipt No: M005334
Received By: See

DEC 22 1989

Department of Water Resources
Southern Region Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LESTER W. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

AND/OR

Name: EARL L. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1912

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		8	SW	NE	SW	R	CUSTER
			SE	NW	SE		CUSTER
			SW	SW	SE	R	CUSTER

5. Description of diverting works:
VIA HIGHLINE CANAL & PIPELINE TO GRAVITY SPRINKLER, AND FLOOD 2PDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.850		

7. Total Quantity Appropriated is:
7.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 965.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A72-10267

Page 1

Date: 12/11/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	8	NE		NE		IRR	30.0
			NW		NE		IRR	10.0
			SW		NE		IRR	14.0
			SE		NE		IRR	34.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
							Section Acres	206.0
		9	SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NW		SW		IRR	38.0
			SW		SW		IRR	2.0
							Section Acres	100.0
		17	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	386.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7200014,A72-10263.

14. Remarks:

THIS RIGHT IS FOR HIGH WATER.

*****MEMO TO FILE*****

PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1989--DATE OF
PRIORITY CHANGED TO 1912 FROM 1879 TO PROTECT SENIOR WATER USERS.
(SCC)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl Bradbury Date: Dec. 19 1989
Lester Bradbury Date: Dec. 19 1989

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of December 19 89
JoAnn Bennett
Notary Public

Seal

Residing at Challis
My Commission Expires 8-5-94

MEMO TO FILE

MEMO TO A72-10276 & A72-10267:
← Hughes / Farm Credit Services

Bradbury
PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1989, 10:30 AM.
CHANGE IN DATE OF PRIORITY FROM 1879 TO 1912 TO PROTECT THE
SENIOR WATER USERS.

CHANGES MADE AND RETURNED CLAIMS FOR SIGNATURES TO MR. HUGHES.

STEVE CLELLAND

SLC

MICROFILMED

MAR 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10267
Date Received: 12/07/1989
Receipt No: MO65334
Received By: g per

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER W. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

AND/OR

Name: EARL L. BRADBURY 208-879-2326
Address: P.O. BOX 216
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1879

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	19E	7	NW	SW	NW	2	CUSTER
		8	SW	NE	SW	R	CUSTER
			SE	NW	SE		CUSTER
			SW	SW	SE	R	CUSTER

5. Description of diverting works:
VIA HIGHLINE CANAL & PIPELINE TO GRAVITY SPRINKLER, AND FLOOD 2PDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.850		

7. Total Quantity Appropriated is:
7.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 965.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A72-10267

Page 1

Date: 12/07/89

MICROFILMED

MAR 18 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	19E	8	NE		NE		IRR	30.0
			NW		NE		IRR	10.0
			SW		NE		IRR	14.0
			SE		NE		IRR	34.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
							Section Acres	206.0
		9	SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NW		SW		IRR	38.0
			SW		SW		IRR	2.0
							Section Acres	100.0
		17	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	386.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7200014,A72-10263.

14. Remarks:
THIS RIGHT IS FOR HIGH WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lester H. Bradbury Date: 12/7/89

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of Dec 19 89

John Salas
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94

T15N
T14N

T15N

T14N

ulch

5

4

PD, Dorday Ch.

SEC 5 SESE PW

SE NW NE

SEC 8

(TWIN PEAKS SE)

P.R.D.
Fm
Highline

PD

5070

17

16

32'30"

20

MONTANA

Shallis

Airport

610

Western

MAR 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-10246
LESTER W. BRADBURY
EARL L. BRADBURY
P.O. BOX 216
CHALLIS

ID 83226

A72-10267
LESTER W. BRADBURY
EARL L. BRADBURY
P.O. BOX 216
CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 18 1992

Bradbury

RECEIVED
APR 22 1992
WATER RESOURCES
DIVISION
BOISE, IDAHO

WATER RESOURCE
#A72-10246
#A72-10267

AFFIDAVIT

STATE OF IDAHO)
COUNTY OF CUSTER)

I, William C Sullivan, being first duly sworn deposes and say that I am a citizen of the United States over the age of 21 years, i.e. of the age of 72, and of my own knowledge know the following facts are true:

1. This property located in Section 4, 8, 9, 17, Township 14 North, Range 19 East, B.M., formerly owned by Wilson, Funkhouser, Baxter, Stephens, Gerrish, Pushaw, Peel, Bradbury and Bradbury .
2. This ranch has been under irrigation for the purpose of raising hay, grain and pasture for livestock for as long as I can remember.
3. Water was obtained from said ditch for the land and still is to date.
4. This is for addition water (high water) and is using same point of diversion as the decreed water right.

William C Sullivan

Subscribed and sworn to before me this 21st day of

April, 1992.

Joan Ritter

Notary Public
State of Idaho
County of Custer
Residing at Challis
Commission Expires

8-1-94

MICROFILMED

MAR 18 1993

APR. 29, 1992

WATER RESOURCE
#A72-10246
#A72-10267

AFFIDAVIT

STATE OF IDAHO)
COUNTY OF CUSTER)

I, Mike Funkhouser, being first duly sworn deposes and say that I am a citizen of the United States over the age of 21 years, i.e: of the age of 46, and of my own knowledge know the following facts are true:

1. This property located in Section 4, 8, 9, 17, Township 14 North, Range 19 East, B.M., formerly owned by Wilson, Funkhouser, Baxter, Stephens, Gerrish, Pushaw, Peel, Bradbury and Bradbury .
2. This ranch has been under irrigation for the purpose of raising hay, grain and pasture for livestock for as long as I can remember.
3. Water was obtained from said ditch for the land and still is to date.
4. This is for addition water (high water) and is using same point of diversion as the decreed water right.

Mike Funkhouser

Subscribed and sworn to before me this 31st day of April, 1992.

Jean Ritter
Notary Public
State of Idaho
County of Custer
Residing at Challis
Commission Expires 8-1-94

MICROFILMED

MAR 18 1993

WATER RESOURCE

1992-1993

APR 11 1992

WATER RESOURCE
#A72-10246
#A72-10267

WATER RESOURCE
#A72-10246
#A72-10267

AFFIDAVIT

STATE OF IDAHO)
COUNTY OF CUSTER)

I, Elvin Cabbler, being first duly sworn deposes and say that I am a citizen of the United States over the age of 21 years, i.e: of the age of 83, and of my own knowledge know the following facts are true:

1. This property located in Section 4, 8, 9, 17, Township 14 North, Range 19 East, B.M., formerly owned by Wilson, Funkhouser, Baxter, Stephens, Gerrish, Pushaw, Peel, Bradbury and Bradbury .
2. This ranch has been under irrigation for the purpose of raising hay, grain and pasture for livestock for as long as I can remember.
3. Water was obtained from said ditch for the land and still is to date.
4. This is for addition water (high water) and is using same point of diversion as the decreed water right.

Elvin Cabbler

Subscribed and sworn to before me this 21st day of April, 1992.

Joan Ritter
Notary Public
State of Idaho
County of Custer
Residing at Challis
Commission Expires 8-1-94

MICROFILMED
MAR 18 1993

Water Right Number - R72-10267

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
BAUCHMAN

LYNDELLA A

BAUCHMAN

STEPHEN G

*** O - ORIGINAL OWNER ***
BRADBURY

EARL L

BRADBURY

LESTER W

VERIFIED BY *KAC*
11-17-98

1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - PO BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
1 - PO BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326

State- NV Zip- 89120
State- NV Zip- 89120
State- ID Zip- 83226
State- ID Zip- 83226

+ - - Priority Date - - +
05/01/1919

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

- - - Source - - - - - +
CHALLIS CREEK

+ - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
14N 19E 7 SW NW NW 10 (37) CUSTER
8 SW NW NE (37) CUSTER
SW NE SW (37) CUSTER
SW SW SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.040

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Consumptive Use - + - - KW Usage - +
2.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 8 NE NE 29.0 01 IRRIGATION (37) CUSTER
14N 19E 8 NW NE 8.0 01 IRRIGATION (37) CUSTER
14N 19E 8 SW NE 15.0 01 IRRIGATION (37) CUSTER
14N 19E 8 SE NE 37.0 01 IRRIGATION (37) CUSTER

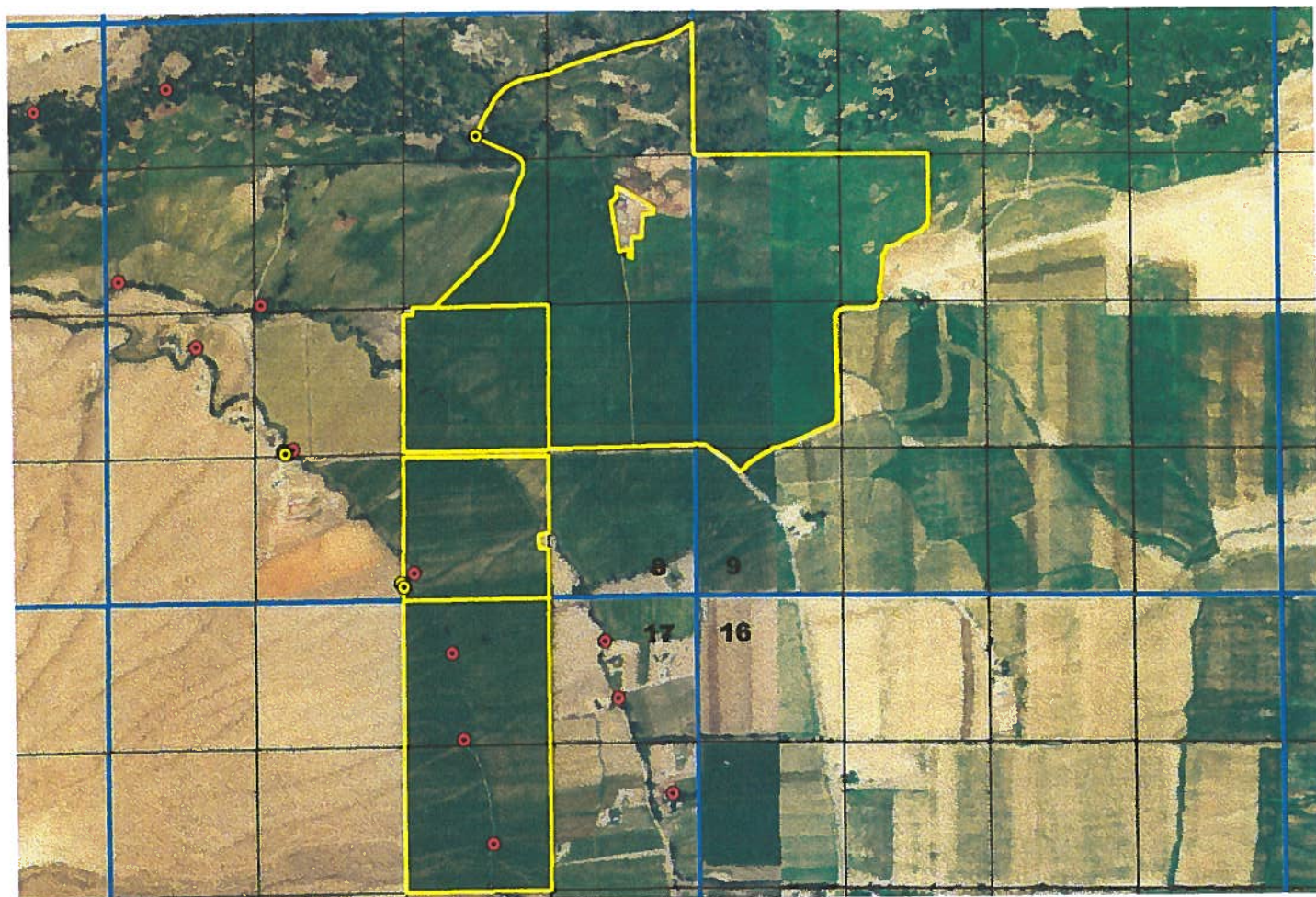
Prefix Translation: RESEARCH

```
+ - - - - - Comments - - - - -
Date: 11/19/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS RIGHT IS FOR HIGH WATER.
PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1989--DATE OF
(SCC)
Date: 01/25/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED - BRADBURY BROTHERS TO BAUCHMANS.
Date: 03/10/1994 User Id: WORSTELL Subject: SUPPLEMENTAL TO 72-10263
THIS RIGHT IS NEEDED TO SUPPLEMENT THE WATER DIVERTED TO FLOOD
SHOWN BY THE HUBBLE ANALYSIS.
IRRIGATE THE LANDS IN SEC. 8, NENE AND MAHE UNDER 72-10263, AS

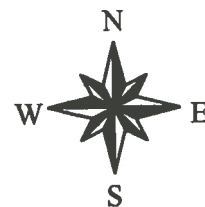
+ - - Audit Fields - - +
11/17/98 KCHRISTE
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IDAHO DEPARTMENT OF WATER RESOURCES

72-10263 & 72-10267



0 660 1320 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 16, 1998
TWP 14N, 19E, SEC. 8, 9 & 17

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
USFS 1992 AERIAL PHOTOGRAPHY
DATA ENTRY BY JEANIE ROBERTSON

CLAIM NUMBER 72-10263-^{BKTS: Dec} DATE 10/16/98 TRANSFER NUMBER _____
72-10267- B/4. AGENT J CLAIMED ACRE TOTAL 3
 _____ GIS ACRE TOTAL 3

			NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14N	19E	8	30	10	14	34									40	39	39	
GIS	14N	19E	8	29	8	15	37									39	39	39	
RECOM	14N	19E	8	29	8	15	37									39	39	39	
CLAIM	14N	19E	9							40	20			38	2				
GIS	14N	19E	9							40	19		1	37	1				
RECOM	14N	19E	9							40	19		1	37	1				
CLAIM	14N	19E	17		40	40													
GIS	14N	19E	17		40	40													
RECOM	14N	19E	17		40	40													

B72-DBPOU.SHP decreed right 72-00014 - ^{RATE} 2.51
 SHAPE NOS. 72-10263 4.49
~~38 = 80 Ac.~~
~~39 = 39 Ac.~~
~~40 = 39 Ac.~~
~~41 = 22.5 Ac.~~
7.00 CFS

found 384 ac (34 flood irr) * .07 = 2.38 CFS
(350 sprinkly) * .02 = 7.00 CFS

B72-DBPOD.SHP See Hubble Analysis less decreed 7.00 CFS
 NOS. DESCRIPTION for the 34 Ac Flood Gws → 2.38 CFS

3 14N, 19E, 07 SWNNWNW (10 irr.) required for B/4
123 14N, 19E, 08 SWNWNE dated 11-17-98 claim 72-10267
120 14N, 19E, 08 SWNESW
124 14N, 19E, 08 SWSWSE
KKC

DBF TABLES UPDATED _____
 B72-DBPOU.DBF ☒
 B72-DBPOD.DBF ☒

REEVALUATION OF IRRIGATION RATES BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES

CLAIM NUMBERS

72-10263
72-16267

DATE: 11-17, 1998

REVIEWED BY KAC

CHALLIS AREA SOIL REVIEW

SOIL TYPE	BORDER CFS/AC		FURROW CFS/AC		OPTIMUM ROTATION	
	PAST	ALFA	PAST	ALFA	PASTURE	ALFALFA
ATC	.15	.13			6.49	7.62
BB1	.09	.09			6.09	6.17
BC1	.16	.17			5.82	5.46
BK1	.07	.06			10.62	11.86
BT1	.18	.16			3.99	4.19
BT2	.41	.32			2.34	2.87
CB1	.06	.06			11.55	13.47
CHA	.21	.21			4.52	4.76
CP1	.36	.36			2.61	2.78
DAF	.18	.15			5.33	7.27
DB1	.13	.11			5.66	6.65
DEB	.13	.11			5.71	6.69
DBC	.13	.11			5.71	6.69
DMF	.18	.21			5.12	4.72
DRF	.18	.19			9.08	9.68
DT2	.05	.04			12.46	16.50
DWA	.14	.14			4.79	5.01
G01	.10	.12			12.47	10.51
KEG	.08	.07			8.73	10.06
MBF	.15	.12			7.65	5.81
MUG	.15	.14			4.54	4.98
NDL	.13	.12			5.30	6.06
PD2	.11	.12			5.15	4.74
Q	.26	.21			13.2	10.4
RE2	.29	.21			3.15	4.74
RP1	.19	.21			4.89	4.57
SH1	.06	.05			9.37	12.10
SOC	.08	.07			7.38	8.08
SSA	.15	.14			4.79	5.01
SXF	.12	.11			6.14	6.80
TC1	.06	.06			9.82	9.55
TD1	.04	.03			12.46	16.50
WB2	.13	.13			5.37	5.43
WAA	.19	.16			3.81	4.23
WBB	.17	.14			3.36	3.84
WC1	.07	.06			11.24	13.45
WPT	.19	.15			3.16	3.69
WV1	.07	.06			11.24	13.45
XHS						
YN1	.18	.14			5.38	6.92

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

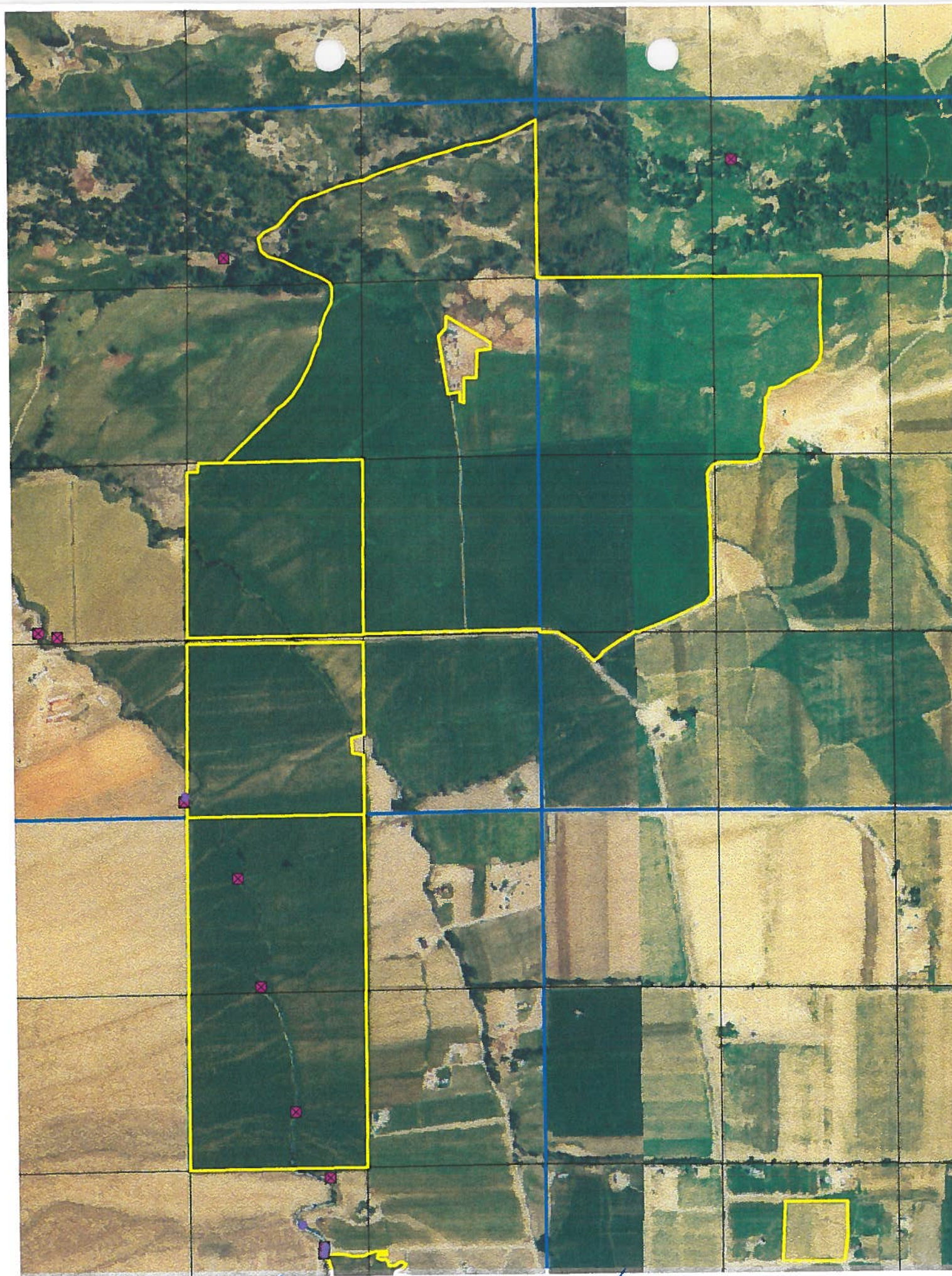
SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	ACRES PER SOIL TYPE (field)	RATE PER ACRE (chart)	TOTAL DIVERSION RATE
WC1	<u>11.24</u>	<u>12.00</u>	* <u>34</u>	* <u>.07</u>	= <u>2.38</u> CFS
			*	*	= CFS
			*	*	= CFS
			*	*	= CFS

TOTAL ACRES _____

DECREED RATE = _____

CLAIMED DIVERSION RATE = _____

MEASURED DIVERSION RATE = _____



72-10263 & 72-10267 Bauchman

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

MAR 18 1993

Water Right Number - R72-10267

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
BAUCHMAN
LYNDELLA A
1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
State- NV Zip- 89120

BAUCHMAN
STEPHEN G
1 - 3730 PAMA LANE
2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
State- NV Zip- 89120

*** O - ORIGINAL OWNER ***
BRADBURY
LESTER W.
1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
State- ID Zip- 83226

BRADBURY
EARL L.
1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326
State- ID Zip- 83226

Priority Date - - - +
05/01/1919
Region - - - +
17 SOUTHERN
J - BENEFICIAL USE
Tributary - - - +
SALMON RIVER
Status - - - +

Source - - - +
CHALLIS CREEK
Tributary - - - +
SALMON RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion
14N 19E 8 SE NW NE (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.760

- Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +
0.762 95.2

Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 8 NE NE 29.1 01 IRRIGATION (37) CUSTER
14N 19E 8 NW NE 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 38.1

MICROFILMED
NOV 01 1994

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 72-10263

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.21 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 95.2 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 38.1 ACRES IN A SINGLE IRRIGATION SEASON COMBINED RIGHT NO.: 72-10263

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38.1 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERSED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004, 72-00004K, 72-00004L, 72-00004N, 72-00006A, 72-00012D, 72-00020F, 72-00020G, 72-00020H, 72-00020J, 72-00020L, 72-00020M, 72-00025B, 72-00032G, 72-00032H, 72-02147C, 72-02149G, 72-04049, 72-04162, 72-10066, 72-10204 & 72-10263.

----- Conditions of Approval -----

----- No Conditions of Approval found. -----

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - +
		00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 11/19/1992 User Id: HORSTELL Subject: COPIED FROM REMARKS
+-----+-----+-----+-----+-----+-----+-----+-----+
*****NO COMMENTS TO ETIC*****

```

Date: 01/25/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED - BRADBURY BROTHERS TO BAUCHMANS.
Date: 03/10/1994 User Id: HORSTELL Subject: SUPPLEMENTAL TO 72-10263
THIS RIGHT IS NEEDED TO SUPPLEMENT THE WATER DIVERTED TO FLOOD
SHOWN BY THE HUBBLE ANALYSIS. IRRIGATE THE LANDS IN SEC. 8, NENE AND NANE UNDER 72-10263, AS

03/10/94 WORSTELL

Adjudication Rights Dates and Flags Area			
Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000
Objection Filed Date	00/00/0000	Field Inspection Flag	
Response Filed Date	00/00/0000	Verified Date	03/10/1994
Claim Received Date	12/07/1989	Last Amended Date	12/11/1989
Receipt Number		Receipt Number	M005354
		Civil Case Number	39576
		Old Case Number	
		Old Judicial District	
		Temporary Right	P
		Water District	72C

NOV 1 1934

MICROFILMED

(REGIONAL)

Water right number - R72-10267

Prefix Translation: RESEARCH

+ Adjudication Rights Dates and Flags Area +

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	-
		Notice of Error Flag	-

MICROFILMED
NOV 01 1994

Water Right Number - R72-10267

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
BAUCHMAN

LYNDELLA A

1 - 3730 PAMA LANE

State- NV Zip- 89120

BAUCHMAN

STEPHEN G

2 -
3 -
City- LAS VEGAS
Phone - 208-000-0000
1 - 3730 PAMA LANE

State- NV Zip- 89120

*** O - ORIGINAL OWNER ***
BRADBURY

LESTER W.

1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326

State- ID Zip- 83226

BRADBURY

EARL L.

1 - P.O. BOX 216
2 -
3 -
City- CHALLIS
Phone - 208-879-2326

State- ID Zip- 83226

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1919 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +
CHALLIS CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TWN Rng Sec Tract Lot RFlg County

14N 19E 8 SE NW NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.760

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.762 95.2

+ - - - - Place of Use - - - - - +
TWN Rng Sec Tract Lot Acres Code Description County
14N 19E 8 NE NE 29.1 01 IRRIGATION (37) CUSTER
14N 19E 8 NW NE 9.0 01 IRRIGATION (37) CUSTER

Total Acres: 38.1

MICROFILMED

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 72-10263

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.21 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 95.2 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 38.1 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NO.: 72-10263

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38.1 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERSED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 72-00001, 72-00004J, 72-00004K, 72-00004L, 72-00004N, 72-00006A, 72-00012D, 72-00020F, 72-00020G, 72-00020H, 72-00020J, 72-00020L, 72-00020M, 72-00025B, 72-00032G, 72-00032L, 72-02147C, 72-02149G, 72-04049, 72-04162, 72-10066, 72-10204 & 72-10263.

----- Conditions of Approval -----

----- No Conditions of Approval found. -----

Decree Plaintiff	Decree Defendant	Decree Date
00/00/0000		

	Date	User Id	Subject	Copied From Remarks	Comments
	11/19/1992			THIS RIGHT IS FOR HIGH WATER.	
				PER PHONE CALL FROM DELBERT HUGHES ON 12-11-1989--DATE OF	*****MEMO TO FILE**** PRIORITY CHANGED TO 1912 FROM 1879 TO PROTECT SENIOR WATER USERS.
(SCC)					
	01/25/1994	User Id: GIVENS	Subject: OWNERSHIP CHANGE		
			CHANGE OF OWNERSHIP RECEIVED - BRADBURY BROTHERS TO BAUCHMANS.		

03/10/94 WORSTELL

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 3957A
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/10/1994	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 12/11/1989	Temporary Right	- P
		Receipt Number	- M005334	Water District	- 72C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 01 1994

LAST: BRADSHAW
ADDRESS: VVXXXXXXXXXX
CITY: STATE: TN ZIP: 0000000
PHONE NUMBER: 000-000-0000
NUMBER CODE: 0

LAST: PINKUNJEE
ADDRESS: VVXXXX
CITY: STATE: TN ZIP: 0000000
PHONE NUMBER: 000-000-0000
NUMBER CODE: 0

LAST: BRADSHAW
ADDRESS: CHALLIS
CITY: STATE: TN ZIP: 00000
PHONE NUMBER: 000-000-0000
NUMBER CODE: 0

LAST: BRADSHAW
ADDRESS: CHALLIS
CITY: STATE: TN ZIP: 00000
PHONE NUMBER: 000-000-0000
NUMBER CODE: 0

LAST: BRADSHAW
ADDRESS: P.O. BOX 216
CITY: STATE: TN ZIP: 00000
PHONE NUMBER: 000-000-0000
NUMBER CODE: 0

LAST: BRADSHAW
ADDRESS: P.O. BOX 216
CITY: STATE: TN ZIP: 00000

MICROFILMED
NOV 01 1994

UPPER CASE REQUIRED DUE TO REMARKS?

DATABASE
Y

EXAMINER

CLAIM REMARKS:

THIS RIGHT IS FOR HIGH WATER.
ALL WENT TO FLEET.
PPD WOUND CAIT FROM DEFECT WIGGERS ON 12-11-1999--DATE OF
PRIORITY CHANGED TO 1912 FROM 1979 TO PROTECT SPENT WATTS WIGGS
(SCC)

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Lester Bradbury

DATE OF FIELD EXAM:

5/16/93

APPOINTMENT MADE: Y () N ()

✓

PHONE NUMBER: () -

TIME: 8:30

DATE: 5/16/93

COMPANIED BY: Earl Bradbury - Conversation @ House

RELATIONSHIP TO CLAIMANT: Brothers

REPORTING TO PROPERTY / REMARKS:

See Remarks for Field Exam. Information in CVR
for claim A72-10263.

MICROFILMED
NOV 9 1 1994

A. AT CLAIM: # 472-10267 PRIORITY DATE: 05-01-1912 STAFF: J

B. US RECORD: NO WATER RIGHT RECORD TO MATCH TULO AT CLAIM

C. FIELD EXAM REQUIRED? FIELD EXAMINED

DATE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ADD THESE REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y) (N) ()
IF YES EXPLAIN

REMARKS:

3 affidavits received as evidence of priority were submitted. The earliest date as determined from Elvin Cobbett's affidavit. He is 83 years in 1992. Assuming his earliest date of observing the irrigation of these was when he was about 10 years old, a priority date of 1919 has been selected.

see 72-10246

===== DOCUMENTED PRIORITY DATE: =====

5-1-1919

DEPUTY BY *P.L.N.*

DATE

11/19/92

MICROFILMED

NOV 01 1994

1. *Introduction*

DISNEY

A PRETTY
A72-000001
D PRELIX
NINE

UP RECEIPTS IN SAME 40 APR 68 TRAF

725-00003

A77-000047
A77-00004872-00006A
72-00009H

473-0000AT

72-0001211

A777-00000F-A

77-0001 PH
77-0001 PH

472-000707

72-00030H
72-00030J878-0002115
672-000206

72-00071

Δ77-000304
Δ77-000305

77-0002A

Δ77-0000201

77-00035A
77-04150

Δ77-0700-227

77-97180

677-000377

77-07025

Δ77-07147r

677-04049

A77-7-10656

477-10204

СОВЕТСКО-КАНАДСКАЯ КОМПАНИЯ

TEXT: GALAHAD CUTLER

THE POTENTIAL OF TURKISH AIR CARRIER

THREE TO AN INCHES FROM THE CASE PLATE MIRROR

COMPLETE: AN ANTI-SPY FOR PERSONS

AN ATTORNEY FOR RECORD

ПРЕДЪЗНАЧЕНИЕ

MILITARY (Y/N)
MILITARY (Y/N)

STARACE
Y
Y

EVAHINE
YN

 $\rightarrow$

MICROFILMED
NOV 01 1984

NOV 10 AM '64

REMARKS:

This right is recommended as supplementary to 22-10263 to complete the diversion requirement (by Hubble Analysis) for the 38.1 acres in Sec 8, NE NE 4 NW NE that is irrigated by flood irrigation.

DEPOSEMENT POINT(S) OF DIVERSION AND SOURCE					
TWP.	RGE.	SEC.	1/4	1/4	LOT
14N	19E	8	SE	NW	NE
COUNTY					
CUSTER					
GUIDE:					
Challis Creek					
TRF:					
Salmon River					
DATE:					
3/10/94					

MICROFILMED
NOV 9 1 1994

ODDINGTON FLAG

REMARKS:

E 12 K06
72-00014
72-00189
72-10246
72-10263

RECOMMENDATIONS:

TOTAL APPRS:

38.1

REPUTED BY:

A.L.S.

DATE:

3/10/94

MICROFILMED
NOV 01 1994

A. AT CLAIMED USFS:

USFS
472-10067 TREATMENT

MONTH/DAY
FROM 04-01 TO 11-01

TREATMENT QUANTITY
4,950 FPS

TOTAL TREATMENT RATE/UNIT, IMP CLAIMED

7,720 FPS

B. US PROPOSED USFS:

USFS

MONTH/DAY

TREATMENT QUANTITY

PRESUMPTION FLAG:

C.

FIELD EXAM REQUIRED?

DATABASE EXAMINER

TIME TO WATER-USE DISCREPANCY? (Y/N)
TIME TO TREATMENT RATE DISCREPANCY? (Y/N)
TIME TO TREATMENT FROM/TO DISCREPANCY? (Y/N)

Y
Y
Y

✓
✓
✓

D. TREATMENT OF USFS:

TREATMENT AS CLAIMED?

TREATMENT TO US STANDARDS OR OTHER?

USFS:

Y()
Y()
Y()

Y()
Y()
Y()

Evolution in standards before

New standard period of use

MICROFILMED
NOV 01 1994

TOPS DIVERSION RATE CLAIMED ABOVE WITH EXISTING RECORDS?

Y () N (✓)

AJ TOTAL CLAIMED DIVERSION RATE:
MR ROOT RIGHT TOTAL DIVERSION RATE:

7.720

CPS
CES

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an award is not required, awards in remarks. **

FLOW MEASUREMENT REQUIREMENTS

TIME TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y DATABASE EXAMINER

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS ISSUED? Y () N () IF YES COMPLETE SUPRIAP RETURN.

OTHER RIGHTS LISTED IN CLAIM: A7200014, A72-10262

LIST ALL RIGHTS WITH A SAME FOR AND IRRIGATION ISSUES.

CLAIM NO.	SOURCE	NAME	DTU, RATE	DTU, RATE/ACRE	DTU, UNT.	DTU, ACRE
A72-10262	CHALITS CREEK	BRADBURY, LESTER W.	✓ 7.720	0.020		
A72-00001	CHALITS CREEK	PHILIPS, RICH	3.180	0.017		
A72-000120	CHALITS CREEK	GAMMACHE, ANTHONY D.	2.120	0.013		
A72-00014	CHALITS CREEK	BRADBURY, LESTER W.	✓ 2.512	0.015		
A72-00025R	CHALITS CREEK	GAMMACHE, WILLIAM T.	0.400	0.002		
A72-00180	DARLING CREEK	BRADBURY, LESTER W.	✓ 1.220	0.009		
A72-00147F	CHALITS CREEK LAKE	PHILIPS, RICH			47.25	0.25
A72-00140C	MORQUITO PLAT RESERVOIR	PHILIPS, CHRYL			300.00	1.00
A72-00040	CHALITS CREEK	PHILIPS, RICH	11.700	0.063		
A72-00162	CHALITS CREEK	GAMMACHE, WILLIAM T.	5.040	0.031		
A72-10066	CHALITS CREEK	FOY, EUGENE M.	3.224	0.018		
A72-10246	DARLING CREEK	BRADBURY, LESTER W.	✓ 1.600	0.011		
A72-10243	CHALITS CREEK	BRADBURY, LESTER W.	✓ 4.950	0.012		
A72-10272	CHALITS CREEK	FARM CREDIT SERVICES	5.610	0.020		
A72-10276	CHALITS CREEK	FARM CREDIT SERVICES	3.880	0.026		

30' Lippolatti weir
0.75 to 6.4 cfs Range Max 10-16s
Approx.

MICROFILMED
Nov 01 1994

1. THE APPLICANT'S WATER CLAIMS ARE NOT USED FOR IRRIGATION.

CLAIM NO.

DATE

NAME

MONTH/DAY

RATE

UNIT/IMP

ADJ-10000

DOMESTIC

PROPERTY, TESTER W.

FROM 01-01 TO 12-31

.040 CFS

2.

RATE/UNIT/IMP CALCULATIONS (IRRIGATION)

(IRRIGATION)

3. CALCULATIONS

1. IRRIGATION RATE

APPROX 0.02 CFS/ACRE =

0.762

CFS

(Taken from n/a review)

TOTAL AMOUNT CLAIMED EXCEPT 0.02 CFS/ACRE?

Y () N ()

4. TO VES ADDITIONAL WATER USE FROM FILLED AND ATTACHED? Y () N ()

5. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

965.0 AF/A

APPROX 38.1 v CONSUMPTIVE UNIT. AF/A FOR AREA

2.5

TOTAL CONSUMPTIVE USE 95.2 AF/A

6. IRRIGATION DIVERSION UNIT/IMP

CLAIMED DIVERSION UNIT/IMP =

AF/A

APPROX v DIVERSION UNIT. AF/A FOR AREA

N/A

TOTAL DIVERSION UNIT/IMP AF/A

7. CALCULATIONS FOR MORE WATER THAN IRRIGATION

SEE ATTACHED SHEET? Y () N ()

8. COMMENTS (Include limitations on consumptive use for combined rights.)

See Hubble Analysis
Recommended reduced from claimed
amount (386 acres) because
other claims with earlier priorities
Provide most of the beneficial
use water

MICROFILMED
NOV 9 1 1994

DEPARTMENT OF THE ARMY

செய்யுதில்

REF PERIOD
FROM TO

REC- 770
UATP REC

REF ITU
UN AF/5

REF: 0745
197

Immigration

4/15 10/15

0.762

N/A

95.2

ATTENTION: THIS IS A

0.762

— 人 日 出 門 行 也

27

TABLE 1

3/10/94

MICROFILMED
NOV 01 1984

A CHECK ONLY THE FOLLOWING THAT APPLY:

UNRECORDED
CORRECT/ABANDON
AMOUNT

ACCEPTED
AS STATED
()
()
()
()
NEEDS
REVIEW
()
()
()
()

B SPLIT WATER RIGHT REVIEW

PONT WATER RIGHT NUMBER: 72-10267

DATABASE

EXAMINER

N/A No Splits

TOTAL DIVERSION RATE OF LR SPLITS

SPLITS:

OLD RIGHT
NUMBER

CURRENT
CLAIM NUMBER

DIVERSION
RATE

CURRENT "R"
CLAIM NUM

"R" DTU
RATE

LR RIGHT
NUMBER

DIVERSION
RATE

477-10267

7.720

-

-

TOTAL CFS

7.720

DIVERSION RATE REVIEW

DO THE CFS RATE OF THE SPLITS EQUAL THE PONT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

FIELD
EXAMINER

N/A.

REMARKS:

This right recommended to supplement 72-10263 to provide additional
diversion rate needed for surface irrigation of only 38.4 acres
as determined by Hubble Analysis

AUTHENTICATION:

SIGNATURE:

Robert W. Horstley

DATE:

3/10/94

NAME OF FIELD EXAMINER:

ROBERT HORSTLEY

TITLE:

St. Asst. Agent.

MICROFILMED
NOV 01 1994

DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06/06/92

CLAIM NUMBER: A72-10967

UP ELEMENT	FIELD EVAL Y/N	PROPOSED/REMOVED BY WHM/DATE	FIELD EVAL BY WHM/DATE	CHANGE CLAIM Y/N	UPDATED BY CODE	COMPLETED REVIEW WHM/DATE	COMPLETED DATA ENTRY WHM/DATE	UPDATED DATE WHM/DATE
BATTERY DATE	Y							
POINT OF VIEW	Y							
EQUIPMENT	Y							
DATE OF USE	Y							
ITU, AMPLANT CODE/WHM/DATE	Y							
PROSPECTIVE USE	-							
WILDERNESS	Y							
VEGETATION OF USE	Y							
WASTES OF PLANT	Y							
PREPARATION	Y							

*UPDATED BY CODE

TOPIC MAP/ORTHOPHOTO = 1
ASIS MAP = 2
WATERMASTER RECORDS = 3
WATER PHOTOS = 4
FIELD EVAL = 5
OTHER (SEE REMARKS) = 6

BLM

USGS Topog Map "Pat's Creek" Quadrangle 1984 Provisional Edition
24 ID-284C 10-92-7 7/16/88

MICROFILMED
NOV 01 1994

THESE CODES ARE USED TO INDICATE HOW THE FIELD EVALUATION UPDATES THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INITIALS ARE ALL CODES WHICH APPLY.

СТАТИ ИМПЕРЪ: АЗЪ-10767

TYNISTON UNIT LIMITED

757 027

Stagg = PRINCE TAT 115th

CLIFTON Clifton

THE UNIVERSITY OF CHICAGO

74har 6:54+4: A720001A A72-16762

NOT-TYPING TEST

Contributions of Annapurna

REMARKS: PHOTO TAKEN TO CONFIRM LIGHT MATTER.

Int. J. Environ. Res. Public Health

05/06/1997

2007-01-01

Great Transition Project
Promotion Team

MICROFILMED
NOV 01 1994

POOR ORIGINAL



T14N
R19E

72-10263
72-10267

POOR ORIGINAL



R5-5
5/6/93

Measuring point for "Bradbury" ditch
Note removable wier blade on left side of structure
Lester Bradbury at right
SENWNE Sec. 8.
T14N R19E



See original
prints in file
72-1026

MICROFILMED
NOV 01 1994

R5-6
5/6/93

As above Lester has put the removable blade in place

4

GRADED BORDER EVALUATION

Job name: 72-00014, -00189
By: RVW -10246 & -10263

Location: WC1 SOIL 80.26 ACRES
Date: Feb 23, 1994

Roughness coefficient (n)= 0.250 Intake family (If)=2.00
Slope (S)= 0.0110 ft/ft Border width (W)= 196 ft
Net application (Fn)= 2.60 inches Border length (L)= 495 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
4.55	Gross depth is less than required gross application depth					
4.56	Gross depth is less than required gross application depth					
4.57	Gross depth is less than required gross application depth					
4.58	0.023	16.31	13.70	0.02	15.9	
4.59	0.023	16.35	13.70	0.05	15.9	
4.60	0.023	16.39	13.70	0.09	15.9	
4.61	0.024	16.42	13.70	0.12	15.8	
4.62	0.024	16.46	13.70	0.16	15.8	
4.63	0.024	16.49	13.70	0.19	15.8	
4.64	0.024	16.53	13.70	0.23	15.7	
4.65	0.024	16.56	13.70	0.26	15.7	
4.66	0.024	16.60	13.70	0.30	15.7	
4.67	0.024	16.64	13.70	0.34	15.6	
4.68	0.024	16.67	13.70	0.37	15.6	
4.69	0.024	16.71	13.70	0.41	15.6	
4.70	0.024	16.74	13.70	0.44	15.5	

$$\frac{4.6 \text{ cfs}}{80.26 \text{ ac}} \approx 0.057 \text{ cfs/ac}$$
$$\approx 2.9''/\text{ac.}$$

HUBBLE ANALYSIS

CLAIM NO. --- 72-00014, -00189, Lotus Program:
 AGENT ----- RVW -10246, & -10263 IRR-PRAC.WK3
 DATE ----- 02/23/94 Date form revised:
 4/21/93 by KKC

 SOIL CHARACTERISTICS

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Soil Type = WC1-WV1 BIGLOST SILT LOAM
 Source of Soils Data = Printout From SCS State Office

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC (inches)	intake family	
lower	upper	lower	upper	lower	upper	lower	upper			flood	furrow
0	5	0.18	0.2	6.6	7.8	2	3	1	2.28	2	0.55
5	26	0.18	0.2	6.6	7.8			2	2.47		
26	60	0.02	0.03	6.6	7.8			3	5.19		
								4	5.49	alternate	
								5	5.79	method	
										NA	NA

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point (INCHES)	MAD	FIELD NOTES AND CALCULATIONS				
				FIELD 1	FIELD 2	FIELD 3	FIELD 4	
				FIELD WIDTH	7059	0		
				IRRIGATION DAYS	12			
				DRY DAYS	0			
				SET TIME(hours)	8			
				CALCULATED RUN (run = acres*43560/width)				
				RUN =	495			
				CALCULATED BORDER WIDTH (ditch length/irr days * cha				
				WIDTH =	196			
				THEORETICAL ROTATION (mad/net irr req in inches per				
				SELECTED MAD =	2.6			
				ROTATION =	11.3 DAYS			

 PEAK IRRIGATION DIVERSION REQUIREMENT AT FIELD

Weather Station = CHALLIS
 Figure No = 10-15

crop	acres	system	recomm. eff.	Net Irrigation Requirement (mm/day)						
				mar	apr	may	jun	jul	aug	sep
PASTURE	80.26	FLOOD	12.7		1.47	3.84	4.87	5.86	4.56	3.23
ALFALFA		FLOOD	12.7		1.28	4.51	5.65	6.25	4.45	2.52

Summary 80.26 13 1.47 3.84 4.87 5.86 4.56 3.23 2.07

Peak Net Irrigation Requirement (mm/day) = 5.86

HUBBLE ANALYSIS

Program Operation based upon "GUIDELINES FOR THE EVALUATION OF IRRIGATION DIVERSION RATES"
 HUBBLE ENGINEERING INC. OCTOBER 1991

Soil Characteristics based upon SOIL CONSERVATION SERVICE STUDIES

Peak Irrigation Diversion based upon ALLEN & BROCKWAY WEATHER INFORMATION 1983