

FEB-13-1997
0033

RIGHT NUMBER: 72-10264
NAME AND ADDRESS: DELBERT M HUGHES
DONNA L HUGHES
HC 61 BOX 3054
CHALLIS ID 83226
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1878
POINT OF DIVERSION: T15N R19E S24 SWSNW Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME QUANTITY 0.04 CFS
PLACE OF USE: DOMESTIC Within CUSTER County
T15N R19E S24 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N19E240601A

VERIFIED BY: KRC
2-13-97

DATE: 01/17/97
PAGE: 43

Audit: 07/01/93 SMITH 07/06/93 SMITH 03/30/95 POST-STD 01/14/97 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-10264
Date Received: 12/07/1989
Receipt No: M005338
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELBERT M. HUGHES 208-879-2365
Address: HC 61 BOX 3054
CHALLIS, ID 83226

OR

Name: DONNA L. HUGHES 208-879-2365
Address: HC 61 BOX 3054
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1878

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	19E	24	SW	SE	NW		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	19E	24	SE NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert M. Hughes Date: Dec 7, 1989

Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 89
Steve [Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

CONSERVATION PLAN MAP

UNITED STATES DEPARTMENT of AGRICULTURE SOIL CONSERVATION SERVICE

cooperating with
CUSTER
S. E. DISTRICT

SOIL - OUR STRENGTH



Prepared

OWNER **Ivan Hughes**
OPERATOR **Delbert Hughes**
Custer

Idaho

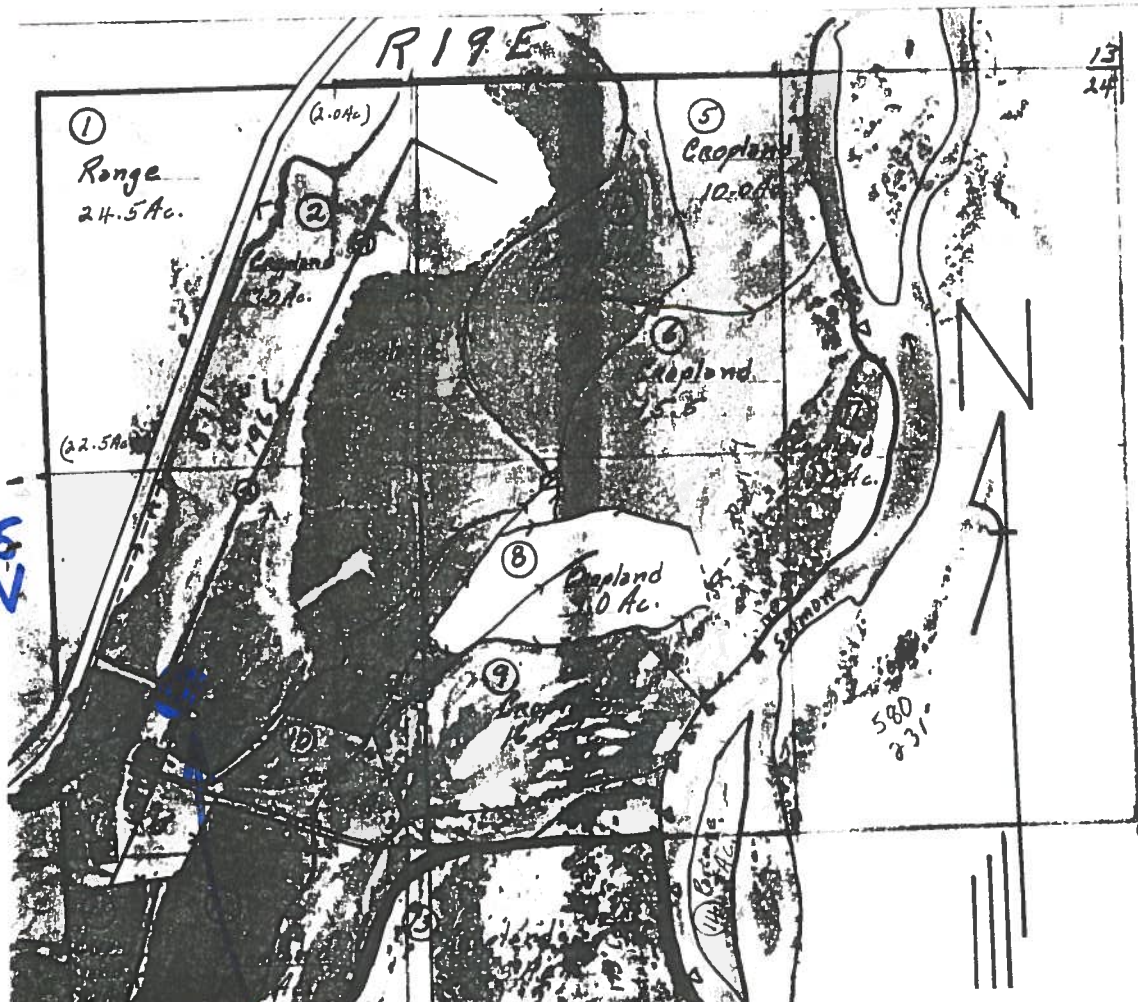
FARM NO. **161** DATE **11/62**

SCALE **8" = 1 mi** ACRES **238**

PHOTO NO. **CVQ-19W-84**

APPROXIMATE

DESIGNED PORTLAND, OREGON 1955



**T.P.
P.H.**

A72-10264

MICROFILMED

MAR 19 1993

OLD (U) NUMBER -

CITY- CHALLIS
PHONE - 208-879-2365

[illegible]

